

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                     |                   | UTILITIES                |       | STRT./ROAD                                                              |        | LOCATION     |           | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                              |           |                                |                 |            |                |         |                   |          |                                |            |                 |            |  |        |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------------|--------------------------|-------|-------------------------------------------------------------------------|--------|--------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|-----------------|------------|----------------|---------|-------------------|----------|--------------------------------|------------|-----------------|------------|--|--------|--|
| COPPOLO JOHN R<br><br>79 FRANCONIA CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |          |                 |  |                           |                   | 1                        | TYPCL |                                                                         |        |              |           | Description                                                                                                                                                                                                                                                                                                                                     |           | Code                           | Appraised Value |            | Assessed Value |         |                   |          |                                |            |                 |            |  |        |  |
|                                                                                                      |          |                 |  |                           |                   |                          |       |                                                                         |        |              |           | RESIDENTL.                                                                                                                                                                                                                                                                                                                                      | 101       | 140,100                        |                 | 140,100    |                |         |                   |          |                                |            |                 |            |  |        |  |
|                                                                                                      |          |                 |  |                           |                   |                          |       |                                                                         |        |              |           | RES LAND                                                                                                                                                                                                                                                                                                                                        | 101       | 85,400                         |                 | 85,400     |                |         |                   |          |                                |            |                 |            |  |        |  |
|                                                                                                      |          |                 |  | SUPPLEMENTAL DATA         |                   |                          |       |                                                                         |        |              |           |                                                                                                                                                                                                                                                                                                                                                 |           | Total                          |                 | 225,500    |                | 225,500 |                   |          |                                |            |                 |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375089_2851288 |          |                 |  |                           |                   |                          |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |              |           | VISION                                                                                                                                                                                                                                                                                                                                          |           |                                |                 |            |                |         |                   |          |                                |            |                 |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE               |                   | SALE DATE                |       | q/u                                                                     | v/i    | SALE PRICE   |           |                                                                                                                                                                                                                                                                                                                                                 |           |                                |                 |            |                |         |                   | V.C.     | PREVIOUS ASSESSMENTS (HISTORY) |            |                 |            |  |        |  |
| COPPOLO JOHN R<br>RINDONE,DOUGLAS A                                                                  |          |                 |  | 17959/ 556<br>04433/ 0372 |                   | 08/26/2009<br>06/10/1977 |       | U                                                                       | I      | 239,900<br>0 |           | V.C.                                                                                                                                                                                                                                                                                                                                            | Yr.       | Code                           | Assessed Value  |            | Yr.            | Code    | Assessed Value    |          | Yr.                            | Code       | Assessed Value  |            |  |        |  |
|                                                                                                      |          |                 |  |                           |                   |                          |       |                                                                         |        |              |           |                                                                                                                                                                                                                                                                                                                                                 | 2016      | 101                            | 138,700         |            | 2015           | 101     | 138,700           |          | 2014                           | B          | 134,700         |            |  |        |  |
|                                                                                                      |          |                 |  |                           |                   |                          |       |                                                                         |        |              |           |                                                                                                                                                                                                                                                                                                                                                 | 2016      | 101                            | 83,100          |            | 2015           | 101     | 83,100            |          | 2014                           | L          | 86,000          |            |  |        |  |
|                                                                                                      |          |                 |  |                           |                   |                          |       |                                                                         |        |              |           | Total:                                                                                                                                                                                                                                                                                                                                          |           | 221,800                        |                 | Total:     |                | 221,800 |                   | Total:   |                                | 220,700    |                 |            |  |        |  |
| EXEMPTIONS                                                                                           |          |                 |  |                           |                   | OTHER ASSESSMENTS        |       |                                                                         |        |              |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                             |           |                                |                 |            |                |         |                   |          |                                |            |                 |            |  |        |  |
| Year                                                                                                 | Type     | Description     |  |                           | Amount            |                          | Code  | Description                                                             |        |              | Number    |                                                                                                                                                                                                                                                                                                                                                 |           |                                |                 |            |                |         |                   |          |                                | Amount     |                 | Comm. Int. |  |        |  |
|                                                                                                      |          |                 |  |                           |                   |                          |       |                                                                         |        |              |           |                                                                                                                                                                                                                                                                                                                                                 |           |                                |                 |            |                |         |                   |          |                                |            |                 |            |  |        |  |
|                                                                                                      |          |                 |  | Total:                    |                   |                          |       |                                                                         |        |              |           |                                                                                                                                                                                                                                                                                                                                                 |           |                                |                 |            |                |         |                   |          |                                |            |                 |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                           |                   |                          |       |                                                                         |        |              |           | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 140,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 85,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 225,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 225,500 |           |                                |                 |            |                |         |                   |          |                                |            |                 |            |  |        |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                           | Street Index Name |                          |       | Tracing                                                                 |        |              | Batch     |                                                                                                                                                                                                                                                                                                                                                 |           |                                |                 |            |                |         |                   |          |                                |            |                 |            |  |        |  |
| 0001/A                                                                                               |          |                 |  |                           |                   |                          |       | 101                                                                     |        |              | NA        |                                                                                                                                                                                                                                                                                                                                                 |           |                                |                 |            |                |         |                   |          |                                |            |                 |            |  |        |  |
| NOTES                                                                                                |          |                 |  |                           |                   |                          |       |                                                                         |        |              |           |                                                                                                                                                                                                                                                                                                                                                 |           |                                |                 |            |                |         |                   |          |                                |            |                 |            |  |        |  |
| FY11 ABT GRANTED                                                                                     |          |                 |  |                           |                   |                          |       |                                                                         |        |              |           |                                                                                                                                                                                                                                                                                                                                                 |           |                                |                 |            |                |         |                   |          |                                |            |                 |            |  |        |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                           |                   |                          |       |                                                                         |        |              |           |                                                                                                                                                                                                                                                                                                                                                 |           | VISIT/ CHANGE HISTORY          |                 |            |                |         |                   |          |                                |            |                 |            |  |        |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                      | Description       |                          |       | Amount                                                                  |        | Insp. Date   | % Comp.   | Date Comp.                                                                                                                                                                                                                                                                                                                                      |           | Comments                       |                 | Date       | Type           | IS      | ID                | Cd.      | Purpose/Result                 |            |                 |            |  |        |  |
| 320                                                                                                  |          | 10/06/2010      |  | 18                        | CHIMNEY           |                          |       | 200                                                                     |        |              | 0         |                                                                                                                                                                                                                                                                                                                                                 |           | NVC FOR PELLET STO             |                 | 12/02/2010 |                |         | 317               | 15       | PERMIT VISIT                   |            |                 |            |  |        |  |
| 124                                                                                                  |          | 05/01/1992      |  | MN                        | Manual Note       |                          |       | 25,000                                                                  |        |              | 0         |                                                                                                                                                                                                                                                                                                                                                 |           | ADDITION                       |                 | 10/28/2010 |                |         | 311               | 3        | MEAS+INSPCTD                   |            |                 |            |  |        |  |
|                                                                                                      |          |                 |  |                           |                   |                          |       |                                                                         |        |              |           |                                                                                                                                                                                                                                                                                                                                                 |           |                                |                 | 02/10/2010 |                |         | 317               | 16       | FIELDREV CHG                   |            |                 |            |  |        |  |
|                                                                                                      |          |                 |  |                           |                   |                          |       |                                                                         |        |              |           |                                                                                                                                                                                                                                                                                                                                                 |           |                                |                 | 05/27/2004 |                |         | 319               | 14       | INSPECTED                      |            |                 |            |  |        |  |
|                                                                                                      |          |                 |  |                           |                   |                          |       |                                                                         |        |              |           |                                                                                                                                                                                                                                                                                                                                                 |           |                                |                 | 04/02/2004 |                |         | 319               | 2        | MEASURED                       |            |                 |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                           |                   |                          |       |                                                                         |        |              |           |                                                                                                                                                                                                                                                                                                                                                 |           |                                |                 |            |                |         |                   |          |                                |            |                 |            |  |        |  |
| B #                                                                                                  | Use Code | Use Description |  |                           | Zone              | D                        | Front | Depth                                                                   | Units  | Unit Price   | I. Factor | S.A.                                                                                                                                                                                                                                                                                                                                            | Acre Disc | C. Factor                      | ST. Idx         | Adj.       | Notes- Adj     |         | Special Pricing   |          |                                | S Adj Fact | Adj. Unit Price | Land Value |  |        |  |
| 1                                                                                                    | 101      | ONE FAM         |  |                           | RB                |                          |       |                                                                         | 15,331 | SF           | 5.21      | 1.0700                                                                                                                                                                                                                                                                                                                                          | 6         | 1.0000                         | 1.00            | NA         | 1.00           |         |                   | Spec Use | Spec Calc                      | 1.00       | 5.57            | 85,400     |  |        |  |
| Total Card Land Units:                                                                               |          |                 |  |                           |                   |                          |       |                                                                         |        | 0.35         |           | AC                                                                                                                                                                                                                                                                                                                                              |           | Parcel Total Land Area:0.35 AC |                 |            |                |         | Total Land Value: |          |                                |            |                 |            |  | 85,400 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 756         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |     |             |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     | 99.75       |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 3    |     | ELECTRIC    | Replace Cost                    |             |     | 166,789     |
| Heat Type           | 6    |     | ELECTRC BB  | AYB                             |             |     | 1977        |
| AC Type             | 01   |     | None        | EYB                             |             |     | 1998        |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     | GV          |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 1    |     |             | Dep %                           |             |     | 16          |
| Total Rooms         | 5    |     |             | Functional ObsInc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 84          |
| Basement Floor      | 12   |     |             | Apprais Val                     |             |     | 140,100     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,008      |           | 19.99     | 20,150          |
| FFL                               | 1ST FLOOR   | 1,318       | 1,318      |           | 99.75     | 131,476         |
| GAR                               | GARAGE      | 0           | 370        |           | 39.90     | 14,764          |
| OFP                               | OPEN PORCH  | 0           | 40         |           | 9.98      | 399             |
| Ttl. Gross Liv/Lease Area:        |             | 1,318       | 2,736      | 1,672     |           | 166,789         |

