

| CURRENT OWNER                                                                                                                 |          |                 |  | TOPO.                                                                                                |             | UTILITIES                                            |             | STRT./ROAD                                                              |            | LOCATION               |            | CURRENT ASSESSMENT             |                                |                                                                                                                                                                                                                                                                                                                       |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
|-------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|-------------|-------------------------------------------------------------------------|------------|------------------------|------------|--------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------|-------------------|---------------------------------|--------------------------|----------------------------------------------------------------------|-----------|------|----------------|-----------------|--------|------------|
| PERRELLA CONCETTA<br>ROBBINS MARIA + PREBOR PERRELLI<br>57 CHESTNUT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |             | 1                                                    | TYPCL       |                                                                         |            |                        |            | Description                    |                                | Code                                                                                                                                                                                                                                                                                                                  | Appraised Value                                                    |         | Assessed Value    |                                 |                          |                                                                      |           |      |                |                 |        |            |
|                                                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            | RESIDENTL.                     | 101                            | 142,400                                                                                                                                                                                                                                                                                                               |                                                                    | 142,400 |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
|                                                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            | RES LAND                       | 101                            | 77,000                                                                                                                                                                                                                                                                                                                |                                                                    | 77,000  |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
|                                                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            | RESIDENTL.                     | 101                            | 11,000                                                                                                                                                                                                                                                                                                                |                                                                    | 11,000  |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
|                                                                                                                               |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                                                      |             |                                                                         |            |                        |            |                                |                                |                                                                                                                                                                                                                                                                                                                       |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
|                                                                                                                               |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383435_2846741 |             |                                                      |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                        |            |                                |                                |                                                                                                                                                                                                                                                                                                                       |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
|                                                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            | Total                  |            | 230,400                        |                                | 230,400                                                                                                                                                                                                                                                                                                               |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
| RECORD OF OWNERSHIP                                                                                                           |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE                                            |             | q/u                                                                     | v/i        | SALE PRICE             |            | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                       |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
| PERRELLA CONCETTA<br>BARILE ROCCO + ANNUNZIATA LE,<br>BARILE ROCCO + ANNUNZIATA,<br>BARILE ROCCO + ANNUNZIATA                 |          |                 |  | 19145/ 551<br>16569/ 209<br>08973/ 0081<br>04427/ 0076                                               |             | 03/01/2012<br>03/02/2007<br>10/20/1994<br>05/26/1977 |             | U                                                                       | I          | 1 A<br>1 A<br>1 A<br>0 |            | 1A                             | Yr.                            | Code                                                                                                                                                                                                                                                                                                                  | Assessed Value                                                     |         | Yr.               | Code                            | Assessed Value           |                                                                      | Yr.       | Code | Assessed Value |                 |        |            |
|                                                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            |                                | 2016                           | 101                                                                                                                                                                                                                                                                                                                   | 141,100                                                            |         | 2015              | 101                             | 141,100                  |                                                                      | 2014      | B    | 134,800        |                 |        |            |
|                                                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            |                                | 2016                           | 101                                                                                                                                                                                                                                                                                                                   | 74,800                                                             |         | 2015              | 101                             | 74,800                   |                                                                      | 2014      | L    | 77,100         |                 |        |            |
|                                                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            |                                | 2016                           | 101                                                                                                                                                                                                                                                                                                                   | 11,000                                                             |         | 2015              | 101                             | 11,000                   |                                                                      | 2014      | O    | 14,700         |                 |        |            |
|                                                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            |                                | Total:                         |                                                                                                                                                                                                                                                                                                                       | 226,900                                                            |         | Total:            |                                 | 226,900                  |                                                                      | Total:    |      | 226,900        |                 |        |            |
| EXEMPTIONS                                                                                                                    |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                                                      |             |                                                                         |            |                        |            |                                |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                   |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
| Year                                                                                                                          | Type     | Description     |  | Amount                                                                                               |             | Code                                                 | Description |                                                                         | Number     | Amount                 |            | Comm. Int.                     |                                |                                                                                                                                                                                                                                                                                                                       |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
|                                                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            |                                |                                |                                                                                                                                                                                                                                                                                                                       |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
| Total:                                                                                                                        |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            |                                |                                |                                                                                                                                                                                                                                                                                                                       |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
| ASSESSING NEIGHBORHOOD                                                                                                        |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            |                                |                                | Appraised Bldg. Value (Card) 142,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 11,000<br>Appraised Land Value (Bldg) 77,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 230,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 230,400 |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
| NBHD/ SUB                                                                                                                     |          | NBHD Name       |  | Street Index Name                                                                                    |             | Tracing                                              |             | Batch                                                                   |            |                        |            |                                |                                |                                                                                                                                                                                                                                                                                                                       |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
| 0001/A                                                                                                                        |          |                 |  |                                                                                                      |             | 101                                                  |             | MA                                                                      |            |                        |            |                                |                                |                                                                                                                                                                                                                                                                                                                       |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
| NOTES                                                                                                                         |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            |                                |                                |                                                                                                                                                                                                                                                                                                                       |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
| WDK STAIRS OBSTRECT PATIO                                                                                                     |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            |                                |                                |                                                                                                                                                                                                                                                                                                                       |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
| BUILDING PERMIT RECORD                                                                                                        |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            |                                |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                 |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
| Permit ID                                                                                                                     |          | Issue Date      |  | Type                                                                                                 | Description |                                                      | Amount      |                                                                         | Insp. Date | % Comp.                | Date Comp. |                                | Comments                       |                                                                                                                                                                                                                                                                                                                       | Date                                                               | Type    | IS                | ID                              | Cd.                      | Purpose/Result                                                       |           |      |                |                 |        |            |
| 149                                                                                                                           |          | 05/05/2008      |  | 3                                                                                                    | GARAGE      |                                                      | 8,500       |                                                                         |            | 0                      |            |                                | DETACHED                       |                                                                                                                                                                                                                                                                                                                       | 01/23/2009<br>11/26/2002<br>11/12/2002<br>11/07/2002<br>02/18/1992 |         |                   | 317<br>274<br>250<br>274<br>170 | 15<br>14<br>22<br>2<br>3 | PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |           |      |                |                 |        |            |
| LAND LINE VALUATION SECTION                                                                                                   |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            |                                |                                |                                                                                                                                                                                                                                                                                                                       |                                                                    |         |                   |                                 |                          |                                                                      |           |      |                |                 |        |            |
| B #                                                                                                                           | Use Code | Use Description |  |                                                                                                      | Zone        | D                                                    | Front       | Depth                                                                   | Units      |                        | Unit Price | I. Factor                      | S.A.                           | Acre Disc                                                                                                                                                                                                                                                                                                             | C. Factor                                                          | ST. Idx | Adj.              | Notes- Adj                      |                          | Special Pricing                                                      |           |      | S Adj Fact     | Adj. Unit Price |        | Land Value |
|                                                                                                                               |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            |                        |            |                                |                                |                                                                                                                                                                                                                                                                                                                       |                                                                    |         |                   |                                 |                          | Spec Use                                                             | Spec Calc |      |                |                 |        |            |
| 1                                                                                                                             | 101      | ONE FAM         |  |                                                                                                      | RA          |                                                      |             |                                                                         | 25,001     | SF                     | 3.32       | 1.0300                         | 5                              | 1.0000                                                                                                                                                                                                                                                                                                                | 1.00                                                               | MA      | 1.00              |                                 |                          |                                                                      |           | TRF2 | .90            | .90             | 3.08   | 77,000     |
| Total Card Land Units:                                                                                                        |          |                 |  |                                                                                                      |             |                                                      |             |                                                                         |            | 0.57                   | AC         | Parcel Total Land Area:0.57 AC |                                |                                                                                                                                                                                                                                                                                                                       |                                                                    |         | Total Land Value: |                                 |                          |                                                                      |           |      |                |                 | 77,000 |            |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 18   |     | SPLIT ENT   | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 691         |     |             |         |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 114.94  |
| Interior Floor 1    | 3    |     | HARDWOOD    | Replace Cost                    |             |     |             | 182,522 |
| Interior Floor 2    | 6    |     | CERAMIC TL  | AYB                             |             |     |             | 1973    |
| Heat Fuel           | 2    |     | GAS         | EYB                             |             |     |             | 1992    |
| Heat Type           | 3    |     | FORCED H/W  | Dep Code                        |             |     |             | GD      |
| AC Type             | 01   |     | NONE        | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 3    |     |             | Year Remodeled                  |             |     |             |         |
| Full Baths          | 2    |     |             | Dep %                           |             |     |             | 22      |
| Half Baths          | 1    |     |             | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 0    |     |             | External Obslnc                 |             |     |             |         |
| Total Rooms         | 6    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | A    |     | AVERAGE     | Condition                       |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE     | % Complete                      |             |     |             |         |
| Kitchens            | 2    |     |             | Overall % Cond                  |             |     |             | 78      |
| Extra Kitchens      | 0    |     |             | Apprais Val                     |             |     |             | 142,400 |
| Frame               | 1    |     | WOOD        | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      |      |     |             | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         | 2    |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         | 3    |     |             | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 1    |     |             |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 01                                                             | SHED/MTL    |     |              | L   | 80    | 5.18       | 1975 | A   |       | FR  | 50   | 200       |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1975 | F   |       | FR  | 50   | 300       |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1975 | P   |       | PR  | 30   | 100       |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 504   | 28.18      | 2008 | A   |       | GD  | 70   | 9,900     |
| 40                                                             | LEAN-TO     |     |              | L   | 128   | 5.75       | 2008 | A   |       | GD  | 70   | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   | 1,268       | 1,268      |           | 114.94    | 145,742         |  |
| LLV                               | LOWR LEVEL  | 0           | 1,152      |           | 28.73     | 33,102          |  |
| PAT                               | PATIO       | 0           | 288        |           | 5.59      | 1,609           |  |
| WDK                               | WOOD DECK   | 0           | 132        |           | 15.67     | 2,069           |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 1,268 | 2,840 | 1,588 | 182,522 |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|

