

Property Location: 537 PROSPECT ST  
Vision ID: 3616

Account #3675

MAP ID:43/ 4/ 1/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/02/2016 14:49

|                                                                                                        |            |                 |                           |                   |                          |                                                                         |          |            |                    |                         |                 |                                                                                                                                                                                                                                                                                                        |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
|--------------------------------------------------------------------------------------------------------|------------|-----------------|---------------------------|-------------------|--------------------------|-------------------------------------------------------------------------|----------|------------|--------------------|-------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------|---------------------------------|-------------------------|--------------------------------------------------------------------------|----------|------------|-------------------|------------|---------|--|--|--------|
| CURRENT OWNER                                                                                          |            | TOPO.           | UTILITIES                 |                   | STRT./ROAD               |                                                                         | LOCATION |            | CURRENT ASSESSMENT |                         |                 |                                                                                                                                                                                                                                                                                                        | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
| RINTOUL JAMES A + MARCIA C LE TR<br>537 PROSPECT ST<br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 | 1 TYPCL                   |                   |                          |                                                                         |          |            | Description        | Code                    | Appraised Value | Assessed Value                                                                                                                                                                                                                                                                                         |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
|                                                                                                        |            |                 |                           |                   |                          |                                                                         |          | RESIDENTL. | 101                | 159,500                 | 159,500         |                                                                                                                                                                                                                                                                                                        |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
|                                                                                                        |            |                 |                           |                   |                          |                                                                         |          | RES LAND   | 101                | 97,600                  | 97,600          |                                                                                                                                                                                                                                                                                                        |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
|                                                                                                        |            |                 |                           |                   |                          |                                                                         |          |            |                    | RESIDENTL.              | 101             | 400                                                                                                                                                                                                                                                                                                    | 400                                                             |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
| SUPPLEMENTAL DATA                                                                                      |            |                 |                           |                   |                          |                                                                         |          |            |                    |                         |                 |                                                                                                                                                                                                                                                                                                        |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384546_2841679   |            |                 |                           |                   |                          | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |          |            |                    |                         |                 |                                                                                                                                                                                                                                                                                                        |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
|                                                                                                        |            |                 |                           |                   |                          |                                                                         |          |            | Total              |                         |                 |                                                                                                                                                                                                                                                                                                        | 257,500                                                         |                | 257,500                         |                         |                                                                          |          |            |                   |            |         |  |  |        |
| RECORD OF OWNERSHIP                                                                                    |            |                 | BK-VOL/PAGE               |                   | SALE DATE                |                                                                         | q/u      | v/i        | SALE PRICE         |                         | V.C.            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                         |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
| RINTOUL JAMES A + MARCIA C LE TR<br>RINTOUL JAMES A + MARCIA C,                                        |            |                 | 16296/ 137<br>03483/ 0043 |                   | 10/27/2006<br>01/06/1970 |                                                                         | U        | I          | 1                  |                         | A               | Yr.                                                                                                                                                                                                                                                                                                    | Code                                                            | Assessed Value | Yr.                             | Code                    | Assessed Value                                                           | Yr.      | Code       | Assessed Value    |            |         |  |  |        |
|                                                                                                        |            |                 |                           |                   |                          |                                                                         |          |            |                    |                         |                 | 2016                                                                                                                                                                                                                                                                                                   | 101                                                             | 157,800        | 2015                            | 101                     | 157,800                                                                  | 2014     | B          | 148,200           |            |         |  |  |        |
|                                                                                                        |            |                 |                           |                   |                          |                                                                         |          |            |                    |                         |                 | 2016                                                                                                                                                                                                                                                                                                   | 101                                                             | 94,400         | 2015                            | 101                     | 94,400                                                                   | 2014     | L          | 97,300            |            |         |  |  |        |
|                                                                                                        |            |                 |                           |                   |                          |                                                                         |          |            |                    |                         |                 | 2016                                                                                                                                                                                                                                                                                                   | 101                                                             | 400            | 2015                            | 101                     | 400                                                                      | 2014     | O          | 400               |            |         |  |  |        |
|                                                                                                        |            |                 |                           |                   |                          |                                                                         |          |            |                    |                         |                 | Total:                                                                                                                                                                                                                                                                                                 |                                                                 | 252,600        |                                 | Total:                  |                                                                          | 252,600  |            | Total:            |            | 245,900 |  |  |        |
| EXEMPTIONS                                                                                             |            |                 |                           | OTHER ASSESSMENTS |                          |                                                                         |          |            |                    |                         |                 | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                    |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
| Year                                                                                                   | Type       | Description     |                           | Amount            | Code                     | Description                                                             |          | Number     | Amount             | Comm. Int.              |                 |                                                                                                                                                                                                                                                                                                        |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
|                                                                                                        |            |                 |                           |                   |                          |                                                                         |          |            |                    |                         |                 |                                                                                                                                                                                                                                                                                                        |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
| Total:                                                                                                 |            |                 |                           |                   |                          |                                                                         |          |            |                    |                         |                 |                                                                                                                                                                                                                                                                                                        |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                 |            |                 |                           |                   |                          |                                                                         |          |            |                    |                         |                 |                                                                                                                                                                                                                                                                                                        |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
| NBHD/ SUB                                                                                              |            | NBHD Name       |                           |                   | Street Index Name        |                                                                         |          | Tracing    |                    |                         | Batch           |                                                                                                                                                                                                                                                                                                        |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
| 0001/A                                                                                                 |            |                 |                           |                   |                          |                                                                         |          | 101        |                    |                         | MG              |                                                                                                                                                                                                                                                                                                        |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
| NOTES                                                                                                  |            |                 |                           |                   |                          |                                                                         |          |            |                    |                         |                 |                                                                                                                                                                                                                                                                                                        |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
| GAS PIPE LINE RUNS NEXT TO LAND                                                                        |            |                 |                           |                   |                          |                                                                         |          |            |                    |                         |                 | Appraised Bldg. Value (Card) 159,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 400<br>Appraised Land Value (Bldg) 97,600<br>Special Land Value 0<br>Total Appraised Parcel Value 257,500<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 257,500 |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
| BUILDING PERMIT RECORD                                                                                 |            |                 |                           |                   |                          |                                                                         |          |            |                    |                         |                 | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                  |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
| Permit ID                                                                                              | Issue Date | Type            | Description               |                   | Amount                   | Insp. Date                                                              | % Comp.  | Date Comp. | Comments           |                         |                 | Date                                                                                                                                                                                                                                                                                                   | Type                                                            | IS             | ID                              | Cd.                     | Purpose/Result                                                           |          |            |                   |            |         |  |  |        |
| 2                                                                                                      | 01/01/1995 | MN              | Manual Note               |                   | 27,000                   |                                                                         | 0        |            | ADDITION           |                         |                 | 11/18/2011<br>09/24/2002<br>12/18/1995<br>06/18/1992<br>06/16/1992                                                                                                                                                                                                                                     |                                                                 |                | 316<br>274<br>107<br>131<br>131 | 3<br>3<br>15<br>14<br>1 | MEAS+INSPCTD<br>MEAS+INSPCTD<br>PERMIT VISIT<br>INSPECTED<br>LEFT NOTICE |          |            |                   |            |         |  |  |        |
| LAND LINE VALUATION SECTION                                                                            |            |                 |                           |                   |                          |                                                                         |          |            |                    |                         |                 |                                                                                                                                                                                                                                                                                                        |                                                                 |                |                                 |                         |                                                                          |          |            |                   |            |         |  |  |        |
| B #                                                                                                    | Use Code   | Use Description |                           | Zone              | D                        | Front                                                                   | Depth    | Units      | Unit Price         | I. Factor               | S.A.            | Acre Disc                                                                                                                                                                                                                                                                                              | C. Factor                                                       | ST. Idx        | Adj.                            | Notes- Adj              | Special Pricing                                                          |          | S Adj Fact | Adj. Unit Price   | Land Value |         |  |  |        |
| 1                                                                                                      | 101        | ONE FAM         |                           | RAA               |                          |                                                                         |          | 40,000     | 2.20               | 1.2300                  | 7               | 1.0000                                                                                                                                                                                                                                                                                                 | 1.00                                                            | MG             | 1.00                            |                         |                                                                          | Spec Use | Spec Calc  | .90               | 2.44       | 97,600  |  |  |        |
| 1                                                                                                      | 101        | ONE FAM         |                           | RAA               |                          |                                                                         |          | 0.00       | 7,000.00           | 1.0000                  | 0               | 1.0000                                                                                                                                                                                                                                                                                                 | 1.00                                                            | MG             | 1.00                            |                         |                                                                          |          |            | .00               | 7,000.00   | 0       |  |  |        |
| Total Card Land Units:                                                                                 |            |                 |                           |                   |                          |                                                                         |          | 0.92       | AC                 | Parcel Total Land Area: |                 |                                                                                                                                                                                                                                                                                                        |                                                                 |                |                                 |                         |                                                                          | 0.92     | AC         | Total Land Value: |            |         |  |  | 97,600 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 807         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |         | 90.71       |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             |         | 218,532     |
| AC Type             | 01   |     | NONE        | AYB                             |             |         | 1964        |
| Bedrooms            | 3    |     |             | EYB                             |             |         | 1987        |
| Full Baths          | 2    |     |             | Dep Code                        |             |         | GD          |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 5    |     |             | Dep %                           |             | 27      |             |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 73      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 159,500 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 02   | SHED/FR     |     |              | L   | 96    | 7.48       | 1975 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,614      |           | 18.15     | 29,301          |
| FFL                               | 1ST FLOOR   | 1,884       | 1,884      |           | 90.71     | 170,907         |
| GAR                               | GARAGE      | 0           | 504        |           | 36.36     | 18,324          |
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