

Property Location: 39 MAPLEHURST AV

Vision ID: 365

Account #374

MAP ID:14A/ 86/ 287/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Bldg Name:

State Use:101

Print Date:11/30/2016 15:19

|                                                                                                               |  |       |  |           |  |                                                                         |  |          |  |                    |  |      |  |                                                                 |  |       |  |                 |  |                |  |
|---------------------------------------------------------------------------------------------------------------|--|-------|--|-----------|--|-------------------------------------------------------------------------|--|----------|--|--------------------|--|------|--|-----------------------------------------------------------------|--|-------|--|-----------------|--|----------------|--|
| CURRENT OWNER                                                                                                 |  | TOPO. |  | UTILITIES |  | STRT./ROAD                                                              |  | LOCATION |  | CURRENT ASSESSMENT |  |      |  | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |  |       |  |                 |  |                |  |
| DUBUQUE FRANK L<br>DUBUQUE SARA L<br>39 MAPLEHURST AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       |  | 1 TYPCL   |  |                                                                         |  |          |  | Description        |  | Code |  |                                                                 |  |       |  | Appraised Value |  | Assessed Value |  |
|                                                                                                               |  |       |  |           |  |                                                                         |  |          |  | RESIDENTL.         |  | 101  |  |                                                                 |  |       |  | 96,600          |  | 96,600         |  |
|                                                                                                               |  |       |  |           |  |                                                                         |  |          |  | RES LAND           |  | 101  |  |                                                                 |  |       |  | 80,400          |  | 80,400         |  |
|                                                                                                               |  |       |  |           |  |                                                                         |  |          |  | RESIDENTL.         |  | 101  |  | 1,300                                                           |  | 1,300 |  |                 |  |                |  |
| SUPPLEMENTAL DATA                                                                                             |  |       |  |           |  |                                                                         |  |          |  |                    |  |      |  |                                                                 |  |       |  |                 |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377787_2852810          |  |       |  |           |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |          |  |                    |  |      |  |                                                                 |  |       |  |                 |  |                |  |
| Total                                                                                                         |  |       |  |           |  |                                                                         |  |          |  | 178,300            |  |      |  | 178,300                                                         |  |       |  |                 |  |                |  |

|                                                          |  |  |  |                                         |  |                                        |  |             |  |             |  |                     |  |      |  |                                |  |      |  |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
|----------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------------------------------|--|-------------|--|-------------|--|---------------------|--|------|--|--------------------------------|--|------|--|----------------|--|--------|--|------|--|----------------|--|--------|--|------|--|----------------|--|
| RECORD OF OWNERSHIP                                      |  |  |  | BK-VOL/PAGE                             |  | SALE DATE                              |  | q/u         |  | v/i         |  | SALE PRICE          |  | V.C. |  | PREVIOUS ASSESSMENTS (HISTORY) |  |      |  |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| DUBUQUE FRANK L<br>ZAJAC SARA L,<br>CRENSHAW BRENDA M C, |  |  |  | 18708/ 248<br>17591/ 257<br>05223/ 0306 |  | 03/14/2011<br>12/29/2008<br>02/25/1982 |  | U<br>U<br>U |  | I<br>I<br>I |  | 100<br>149,000<br>0 |  | A    |  | Yr.                            |  | Code |  | Assessed Value |  | Yr.    |  | Code |  | Assessed Value |  | Yr.    |  | Code |  | Assessed Value |  |
|                                                          |  |  |  |                                         |  |                                        |  |             |  |             |  |                     |  |      |  | 2016                           |  | 101  |  | 93,900         |  | 2015   |  | 101  |  | 93,900         |  | 2014   |  | B    |  | 85,900         |  |
|                                                          |  |  |  |                                         |  |                                        |  |             |  |             |  |                     |  |      |  | 2016                           |  | 101  |  | 78,100         |  | 2015   |  | 101  |  | 78,100         |  | 2014   |  | L    |  | 80,600         |  |
|                                                          |  |  |  |                                         |  |                                        |  |             |  |             |  |                     |  |      |  | 2016                           |  | 101  |  | 1,300          |  | 2015   |  | 101  |  | 1,300          |  | 2014   |  | O    |  | 1,500          |  |
|                                                          |  |  |  |                                         |  |                                        |  |             |  |             |  |                     |  |      |  | Total:                         |  |      |  | 173,300        |  | Total: |  |      |  | 173,300        |  | Total: |  |      |  | 168,000        |  |

|            |  |      |  |                   |  |        |  |      |  |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |        |  |        |  |            |  |
|------------|--|------|--|-------------------|--|--------|--|------|--|-------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------|--|--------|--|------------|--|
| EXEMPTIONS |  |      |  | OTHER ASSESSMENTS |  |        |  |      |  |             |  | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)96,600</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)1,300</div> <div>Appraised Land Value (Bldg)80,400</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value178,300</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value178,300</div> |  |  |  |  |  |  |  |  |  |        |  |        |  |            |  |
| Year       |  | Type |  | Description       |  | Amount |  | Code |  | Description |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  | Number |  | Amount |  | Comm. Int. |  |
|            |  |      |  |                   |  |        |  |      |  |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |        |  |        |  |            |  |
| Total:     |  |      |  |                   |  |        |  |      |  |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |        |  |        |  |            |  |

|                        |  |           |  |                   |  |         |  |       |  |
|------------------------|--|-----------|--|-------------------|--|---------|--|-------|--|
| ASSESSING NEIGHBORHOOD |  |           |  |                   |  |         |  |       |  |
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name |  | Tracing |  | Batch |  |
| 0001/A                 |  |           |  |                   |  | 101     |  | MA    |  |

|                                                                        |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| NOTES                                                                  |  |  |  |  |  |  |  |  |  |
| 2010 PERMIT = NEW WINDOWS, SIDING,<br>DOORS, ROOF GARAGE DOORS & DECK. |  |  |  |  |  |  |  |  |  |

|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |                    |  |            |  |      |  |    |  |     |  |     |  |                |  |
|------------------------|--|------------|--|------|--|-------------|--|--------|--|-----------------------|--|---------|--|------------|--|--------------------|--|------------|--|------|--|----|--|-----|--|-----|--|----------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |  |             |  |        |  | VISIT/ CHANGE HISTORY |  |         |  |            |  |                    |  |            |  |      |  |    |  |     |  |     |  |                |  |
| Permit ID              |  | Issue Date |  | Type |  | Description |  | Amount |  | Insp. Date            |  | % Comp. |  | Date Comp. |  | Comments           |  | Date       |  | Type |  | IS |  | ID  |  | Cd. |  | Purpose/Result |  |
| 2015028579             |  | 11/05/2015 |  | 7    |  | REMODEL     |  | 11,700 |  | 06/03/2016            |  | 100     |  | 06/03/2016 |  | FINISH BMT, W/BATH |  | 06/03/2016 |  |      |  |    |  | 317 |  | 3   |  | MEAS+INSPCTD   |  |
| 201102180              |  | 09/01/2011 |  | 10   |  | SHED        |  | 2,500  |  |                       |  | 0       |  |            |  | 20X12              |  | 04/13/2012 |  |      |  |    |  | 317 |  | 15  |  | PERMIT VISIT   |  |
| 121                    |  | 05/10/2010 |  | 21   |  | SIDING      |  | 10,000 |  |                       |  | 0       |  |            |  | INCLUDES NEW DECK  |  | 12/03/2010 |  |      |  |    |  | 317 |  | 15  |  | PERMIT VISIT   |  |
|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |                    |  | 05/06/2005 |  |      |  |    |  | 311 |  | 3   |  | MEAS+INSPCTD   |  |
|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |                    |  | 07/20/1992 |  |      |  |    |  | 131 |  | 14  |  | INSPECTED      |  |

|                             |  |          |  |                 |  |      |  |   |  |       |  |       |  |                         |  |            |  |           |  |        |  |           |  |           |  |         |  |                   |  |            |  |                 |  |  |  |            |  |                 |  |            |  |        |  |
|-----------------------------|--|----------|--|-----------------|--|------|--|---|--|-------|--|-------|--|-------------------------|--|------------|--|-----------|--|--------|--|-----------|--|-----------|--|---------|--|-------------------|--|------------|--|-----------------|--|--|--|------------|--|-----------------|--|------------|--|--------|--|
| LAND LINE VALUATION SECTION |  |          |  |                 |  |      |  |   |  |       |  |       |  |                         |  |            |  |           |  |        |  |           |  |           |  |         |  |                   |  |            |  |                 |  |  |  |            |  |                 |  |            |  |        |  |
| B #                         |  | Use Code |  | Use Description |  | Zone |  | D |  | Front |  | Depth |  | Units                   |  | Unit Price |  | I. Factor |  | S.A.   |  | Acre Disc |  | C. Factor |  | ST. Idx |  | Adj.              |  | Notes- Adj |  | Special Pricing |  |  |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |
| 1                           |  | 101      |  | ONE FAM         |  | RC   |  |   |  |       |  |       |  | 10,000                  |  | SF         |  | 7.81      |  | 1.0300 |  | 5         |  | 1.0000    |  | 1.00    |  | MA                |  | 1.00       |  |                 |  |  |  |            |  | 1.00            |  | 8.04       |  | 80,400 |  |
| Total Card Land Units:      |  |          |  |                 |  |      |  |   |  | 0.23  |  | AC    |  | Parcel Total Land Area: |  |            |  |           |  |        |  |           |  | 0.23      |  | AC      |  | Total Land Value: |  |            |  |                 |  |  |  |            |  | 80,400          |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 280         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 1    |     | PLYWOOD     | Adj. Base Rate:                 |             |     | 105.35      |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 146,430     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 1960        |
| AC Type             | 01   |     | NONE        | EYB                             |             |     | 1980        |
| Bedrooms            | 2    |     |             | Dep Code                        |             |     | AG          |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          |      |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             |     | 34          |
| Total Rooms         | 4    |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 66          |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     | 96,600      |
| Bsmt Garage         | 2    |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 2    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 240   | 7.48       | 2011 | A   |       | GD  | 70   | 1,300     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,120      |           | 21.07     | 23,597          |  |
| FFL                               | 1ST FLOOR   | 1,120       | 1,120      |           | 105.35    | 117,987         |  |
| WDK                               | WOOD DECK   | 0           | 332        |           | 14.60     | 4,846           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,120       | 2,572      | 1,390     |           | 146,430         |  |

