

Property Location: 40 LYNWOOD RD

Account #3721

MAP ID:46/ 1/ 9/ /

Bldg Name:

State Use:101

Vision ID: 3660

1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/02/2016 14:58

| CURRENT OWNER                                                                                              |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-----------------------------------------------------------------|---------|
| RASCHI PAUL A<br>RASCHI CLAUDINE A<br>40 LYNWOOD RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                 |            |          | Description        | Code | Appraised Value | Assessed Value |                                                                 |         |
|                                                                                                            |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 79,400          | 79,400         |                                                                 |         |
|                                                                                                            |  |       |                                                                         |            |          | RES LAND           | 101  | 59,400          | 59,400         |                                                                 |         |
|                                                                                                            |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 600             | 600            |                                                                 |         |
| SUPPLEMENTAL DATA                                                                                          |  |       |                                                                         |            |          | Total              |      |                 |                | 139,400                                                         | 139,400 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384417_2857359       |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                                 |         |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|---------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| RASCHI PAUL A       |  | 04231/ 0008 | 02/06/1976 | U   | I   | 0          |      | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                     |  |             |            |     |     |            |      | 2016                           | 101  | 78,500         | 2015    | 101    | 78,500         | 2014   | B       | 73,600         |
|                     |  |             |            |     |     |            |      | 2016                           | 101  | 64,000         | 2015    | 101    | 64,000         | 2014   | L       | 63,200         |
|                     |  |             |            |     |     |            |      | 2016                           | 101  | 600            | 2015    | 101    | 600            | 2014   | O       | 700            |
|                     |  |             |            |     |     |            |      | Total:                         |      |                | 143,100 | Total: | 143,100        | Total: | 137,500 |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

ASSESSING NEIGHBORHOOD

|           |           |                   |         |       |
|-----------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A    |           |                   | 101     | MF    |

NOTES

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |                                                                    | VISIT/ CHANGE HISTORY |    |                                 |                          |                                                               |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|--------------------------------------------------------------------|-----------------------|----|---------------------------------|--------------------------|---------------------------------------------------------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                                                               | Type                  | IS | ID                              | Cd.                      | Purpose/Result                                                |  |
| 165                    | 07/22/1999 | 12   | REROOF      | 12,000 |            | 0       |            |          | 04/22/2011<br>04/14/2011<br>09/24/2002<br>09/18/2002<br>09/17/2002 |                       |    | 317<br>317<br>274<br>250<br>274 | 14<br>2<br>14<br>22<br>2 | INSPECTED<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED |  |

| LAND LINE VALUATION SECTION |          |                 |      |    |                         |       |        |            |           |        |           |           |         |      |            |                 |          |            |                 |            |                   |  |        |
|-----------------------------|----------|-----------------|------|----|-------------------------|-------|--------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|----------|------------|-----------------|------------|-------------------|--|--------|
| B #                         | Use Code | Use Description | Zone | D  | Front                   | Depth | Units  | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |          | S Adj Fact | Adj. Unit Price | Land Value |                   |  |        |
| 1                           | 101      | ONE FAM         | RA   |    |                         |       | 10,000 | SF         | 7.81      | 0.7600 | 3         | 1.0000    | 1.00    | MF   | 1.00       |                 | Spec Use | Spec Calc  | 1.00            | 5.94       | 59,400            |  |        |
| Total Card Land Units:      |          |                 | 0.23 | AC | Parcel Total Land Area: |       |        | 0.23       | AC        |        |           |           |         |      |            |                 |          |            |                 |            | Total Land Value: |  | 59,400 |

| CONSTRUCTION DETAIL |      |     |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |        |
|---------------------|------|-----|--------------------------|---------------------------------|-------------|-----|-------------|--------|
| Element             | Cd.  | Ch. | Description              | Element                         | Cd.         | Ch. | Description |        |
| Style               | 05   |     | CAPE                     | #Heat Sys                       | 1           |     |             |        |
| Model               | 01   |     | RESIDENTIAL              | Central Vac                     | 0           |     |             |        |
| Grade               | C    |     | AVERAGE                  | FBM Sqft                        |             |     |             |        |
| Stories             | 1.50 |     | 1 1/2 Stories            | Int vs Ext                      | S           |     |             |        |
| Foundation          | 1    |     | MIXED USE                |                                 |             |     |             |        |
| Exterior Wall 1     | 4    |     | VINYL                    | Code                            | Description |     | Percentage  |        |
| Exterior Wall 2     |      |     |                          | 101                             | ONE FAM     |     | 100         |        |
| Roof Structure      | 1    |     | GABLE                    |                                 |             |     |             |        |
| Roof Cover          | 1    |     | ASPHALT SH               |                                 |             |     |             |        |
| Interior Wall 1     | 2    |     | PLASTER                  |                                 |             |     |             |        |
| Interior Wall 2     |      |     | COST/MARKET VALUATION    |                                 |             |     |             |        |
| Interior Floor 1    | 3    |     | HARDWOOD                 | Adj. Base Rate:                 |             |     |             | 104.12 |
| Interior Floor 2    | 4    |     | CARPET                   |                                 |             |     |             |        |
| Heat Fuel           | 2    |     | GAS                      |                                 |             |     |             |        |
| Heat Type           | 1    |     | FORCED H/A               |                                 |             |     |             |        |
| AC Type             | 03   |     | Full                     | Replace Cost                    | 120,258     |     |             |        |
| Bedrooms            | 2    |     |                          | AYB                             | 1951        |     |             |        |
| Full Baths          | 1    |     |                          | EYB                             | 1980        |     |             |        |
| Half Baths          | 0    |     |                          | Dep Code                        | AG          |     |             |        |
| Extra Fixtures      | 0    |     |                          | Remodel Rating                  |             |     |             |        |
| Total Rooms         | 5    |     |                          | Year Remodeled                  |             |     |             |        |
| Bath Style          | A    |     | AVERAGE                  | Dep %                           | 34          |     |             |        |
| Kitchen Style       | A    |     | AVERAGE                  | Functional Obslnc               |             |     |             |        |
| Kitchens            | 1    |     |                          | External Obslnc                 |             |     |             |        |
| Extra Kitchens      | 0    |     |                          | Cost Trend Factor               | 1           |     |             |        |
| Frame               | 1    |     | WOOD                     | Condition                       |             |     |             |        |
| Basement Floor      | 12   |     | % Complete               |                                 |             |     |             |        |
| Bsmt Garage         |      |     | Overall % Cond           | 66                              |             |     |             |        |
| Units               | 1    |     | Apprais Val              | 79,400                          |             |     |             |        |
| WS Flues            |      |     | Dep % Ovr                | 0                               |             |     |             |        |
| FBM Quality         |      |     | Dep Ovr Comment          |                                 |             |     |             |        |
| Fireplaces          | 0    |     | Misc Imp Ovr             | 0                               |             |     |             |        |
|                     |      |     | Misc Imp Ovr Comment     |                                 |             |     |             |        |
|                     |      |     | Cost to Cure Ovr         | 0                               |             |     |             |        |
|                     |      |     | Cost to Cure Ovr Comment |                                 |             |     |             |        |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 140   | 7.48       | 1999 | A   |       | AV  | 60   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT         | 0           | 768        |           | 20.88     | 16,034          |
| FFL                               | 1ST FLOOR        | 768         | 768        |           | 104.12    | 79,964          |
| OPF                               | OPEN PORCH       | 0           | 28         |           | 11.16     | 312             |
| UHS                               | UNFIN HALF STORY | 0           | 768        |           | 31.18     | 23,947          |
| Ttl. Gross Liv/Lease Area:        |                  | 768         | 2,332      | 1,155     |           | 120,258         |

