

**Vision ID: 3700**

**Account #3764**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/02/2016 15:07

| CURRENT OWNER                                                                                                     |          |                 |  | TOPO.                                   |   | UTILITIES                                                               |             | STRT./ROAD |        | LOCATION                |           | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |            |                       |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------------|---|-------------------------------------------------------------------------|-------------|------------|--------|-------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-----------------|------------|-----------------------|-----------------|-------------------------------------------------|---------|-------------------|-----------------|------------|--|--------------------------------------------------------------------|---------|------|----|---------------------------------|-------------------------|---------------------------------------------------------------------|--|
| HEAFEY MARK W<br>HEAFEY FINN LAURA M<br>24 NORTH CIRCLE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                         |   | 1 TYPCL                                                                 |             |            |        |                         |           | Description                                                                                                                                                                                                                                                                                                           |                                | Code                                                                |                | Appraised Value |            | Assessed Value        |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
|                                                                                                                   |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           | RESIDENTL.                                                                                                                                                                                                                                                                                                            |                                | 101                                                                 |                | 130,000         |            | 130,000               |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
|                                                                                                                   |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           | RES LAND                                                                                                                                                                                                                                                                                                              |                                | 101                                                                 |                | 100,000         |            | 100,000               |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| SUPPLEMENTAL DATA                                                                                                 |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           |                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                 |            |                       |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384575_2856008              |          |                 |  |                                         |   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |            |        |                         |           |                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                 |            |                       |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| Total                                                                                                             |          |                 |  |                                         |   |                                                                         |             |            |        | 231,600                 |           |                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                 |            |                       |                 | 231,600                                         |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| RECORD OF OWNERSHIP                                                                                               |          |                 |  | BK-VOL/PAGE                             |   | SALE DATE                                                               |             | q/u        | v/i    | SALE PRICE              |           | V.C.                                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                 |            |                       |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| HEAFEY MARK W<br>MERCURO,RALPH<br>STROHMAN ROBERT A,                                                              |          |                 |  | 12606/ 221<br>11983/ 454<br>05094/ 0348 |   | 09/26/2002<br>11/20/2001<br>04/17/1981                                  |             | U          | I      | 220,800<br>210,000<br>0 |           | V.C.                                                                                                                                                                                                                                                                                                                  | Yr.                            | Code                                                                | Assessed Value |                 | Yr.        | Code                  | Assessed Value  |                                                 | Yr.     | Code              | Assessed Value  |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
|                                                                                                                   |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           |                                                                                                                                                                                                                                                                                                                       | 2016                           | 101                                                                 | 128,600        |                 | 2015       | 101                   | 128,600         |                                                 | 2014    | B                 | 123,100         |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
|                                                                                                                   |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           |                                                                                                                                                                                                                                                                                                                       | 2016                           | 101                                                                 | 96,700         |                 | 2015       | 101                   | 96,700          |                                                 | 2014    | L                 | 99,800          |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
|                                                                                                                   |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           |                                                                                                                                                                                                                                                                                                                       | 2016                           | 101                                                                 | 1,600          |                 | 2015       | 101                   | 1,600           |                                                 | 2014    | O                 | 1,900           |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
|                                                                                                                   |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           |                                                                                                                                                                                                                                                                                                                       | Total:                         |                                                                     |                | 226,900         |            | Total:                |                 |                                                 | 226,900 |                   | Total:          |            |  | 224,800                                                            |         |      |    |                                 |                         |                                                                     |  |
| EXEMPTIONS                                                                                                        |          |                 |  | OTHER ASSESSMENTS                       |   |                                                                         |             |            |        |                         |           |                                                                                                                                                                                                                                                                                                                       |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                 |            |                       |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| Year                                                                                                              | Type     | Description     |  | Amount                                  |   | Code                                                                    | Description |            | Number |                         | Amount    |                                                                                                                                                                                                                                                                                                                       | Comm. Int.                     |                                                                     |                |                 |            |                       |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
|                                                                                                                   |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           |                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                 |            |                       |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| Total:                                                                                                            |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           |                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                 |            |                       |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| ASSESSING NEIGHBORHOOD                                                                                            |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           | Appraised Bldg. Value (Card) 130,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,600<br>Appraised Land Value (Bldg) 100,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 231,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 231,600 |                                |                                                                     |                |                 |            |                       |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| NBHD/ SUB                                                                                                         |          | NBHD Name       |  |                                         |   | Street Index Name                                                       |             | Tracing    |        | Batch                   |           |                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                 |            |                       |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| 0001/A                                                                                                            |          |                 |  |                                         |   |                                                                         |             | 101        |        | MG                      |           |                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                 |            |                       |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| NOTES                                                                                                             |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           |                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                 |            |                       |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
|                                                                                                                   |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                |                                |                                                                     |                |                 |            | VISIT/ CHANGE HISTORY |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
|                                                                                                                   |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           | Permit ID                                                                                                                                                                                                                                                                                                             | Issue Date                     |                                                                     | Type           | Description     |            | Amount                |                 | Insp. Date                                      | % Comp. | Date Comp.        |                 | Comments   |  | Date                                                               |         | Type | IS | ID                              | Cd.                     | Purpose/Result                                                      |  |
|                                                                                                                   |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           | 82                                                                                                                                                                                                                                                                                                                    | 05/01/2003                     |                                                                     | 11             | POOL            |            | 10,000                |                 |                                                 | 0       |                   |                 |            |  | 05/20/2011<br>02/02/2004<br>09/12/2002<br>09/05/2002<br>02/13/1992 |         |      |    | 317<br>311<br>250<br>274<br>170 | 2<br>15<br>22<br>2<br>3 | MEASURED<br>PERMIT VISIT<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |  |
|                                                                                                                   |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           |                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                 |            |                       |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| LAND LINE VALUATION SECTION                                                                                       |          |                 |  |                                         |   |                                                                         |             |            |        |                         |           |                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                 |            |                       |                 |                                                 |         |                   |                 |            |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| B #                                                                                                               | Use Code | Use Description |  | Zone                                    | D | Front                                                                   | Depth       | Units      |        | Unit Price              | I. Factor | S.A.                                                                                                                                                                                                                                                                                                                  | Acre Disc                      | C. Factor                                                           | ST. Idx        | Adj.            | Notes- Adj |                       | Special Pricing |                                                 |         | S Adj Fact        | Adj. Unit Price | Land Value |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| 1                                                                                                                 | 101      | ONE FAM         |  | RA                                      |   |                                                                         |             | 19,733     | SF     | 4.12                    | 1.2300    | 7                                                                                                                                                                                                                                                                                                                     | 1.0000                         | 1.00                                                                | MG             | 1.00            |            |                       | Spec Use        | Spec Calc                                       |         | 1.00              | 5.07            | 100,000    |  |                                                                    |         |      |    |                                 |                         |                                                                     |  |
| Total Card Land Units:                                                                                            |          |                 |  |                                         |   |                                                                         |             |            |        | 0.45                    | AC        | Parcel Total Land Area:0.45 AC                                                                                                                                                                                                                                                                                        |                                |                                                                     |                |                 |            |                       |                 |                                                 |         | Total Land Value: |                 |            |  |                                                                    | 100,000 |      |    |                                 |                         |                                                                     |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE        | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 456         |     |             |
| Stories             | 1.75 |     |             | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 2    |     |             |                                 |             |     |             |
| Total Rooms         | 7    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         | 1    |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 128   | 7.48       | 1990 | A   |       | AV  | 60   | 600       |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 2003 | A   |       | AV  | 60   | 1,000     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 912        |           | 19.17     | 17,487          |  |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 96.08     | 87,629          |  |
| GAR                               | GARAGE      | 0           | 96         |           | 38.03     | 3,651           |  |
| TQS                               | 3/4 STORY   | 684         | 912        |           | 72.06     | 65,722          |  |
| WDK                               | WOOD DECK   | 0           | 267        |           | 13.32     | 3,555           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,596       | 3,099      | 1,853     |           | 178,044         |  |

