

**Vision ID: 3709**

**Account #3773**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/02/2016 15:09

| CURRENT OWNER                                                                                                  |          |                 |  | TOPO.                      |  |                   |   | UTILITIES                |       |                                                                         |    | STRT./ROAD                     |           |             |           | LOCATION                                                                                                                                                                                                                                                                                                              |         |            |            | CURRENT ASSESSMENT                                                  |  |                                |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|----------------------------|--|-------------------|---|--------------------------|-------|-------------------------------------------------------------------------|----|--------------------------------|-----------|-------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|------------|---------------------------------------------------------------------|--|--------------------------------|--------------------|-----------------|--|----------------|------------|-----------------|--|----------------|--|--------------|--|----------------|--|----------------|--|
| FLORIAN DANIEL G<br>FLORIAN EMMA T<br>85 EAST CIRCLE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                            |  |                   |   | 1 TYPCL                  |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            | Description                                                         |  | Code                           |                    | Appraised Value |  | Assessed Value |            |                 |  |                |  |              |  |                |  |                |  |
|                                                                                                                |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           | RESIDNTL.                                                                                                                                                                                                                                                                                                             |         | 101        |            | 139,400                                                             |  | 139,400                        |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
|                                                                                                                |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           | RES LAND                                                                                                                                                                                                                                                                                                              |         | 101        |            | 99,300                                                              |  | 99,300                         |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
|                                                                                                                |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           | RESIDNTL.                                                                                                                                                                                                                                                                                                             |         | 101        |            | 12,100                                                              |  | 12,100                         |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
| SUPPLEMENTAL DATA                                                                                              |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           | VISION                                                                                                                                                                                                                                                                                                                |         |            |            |                                                                     |  |                                |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385684_2855520           |          |                 |  |                            |  |                   |   |                          |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
| Total                                                                                                          |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    | 250,800         |  | 250,800        |            |                 |  |                |  |              |  |                |  |                |  |
| RECORD OF OWNERSHIP                                                                                            |          |                 |  | BK-VOL/PAGE                |  |                   |   | SALE DATE                |       |                                                                         |    | q/u                            |           | v/i         |           | SALE PRICE                                                                                                                                                                                                                                                                                                            |         |            |            | V.C.                                                                |  | PREVIOUS ASSESSMENTS (HISTORY) |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
| FLORIAN DANIEL G<br>BURATI MARJORIE E HEIRS +                                                                  |          |                 |  | 09214/ 0454<br>04588/ 0028 |  |                   |   | 08/11/1995<br>05/10/1978 |       |                                                                         |    | U<br>U                         |           | I<br>I      |           | 140,900<br>0                                                                                                                                                                                                                                                                                                          |         |            |            | Yr.                                                                 |  | Code                           |                    | Assessed Value  |  | Yr.            |            | Code            |  | Assessed Value |  | Yr.          |  | Code           |  | Assessed Value |  |
|                                                                                                                |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            | 2016                                                                |  | 101                            |                    | 137,900         |  | 2015           |            | 101             |  | 137,900        |  | 2014         |  | B              |  | 134,600        |  |
|                                                                                                                |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            | 2016                                                                |  | 101                            |                    | 96,100          |  | 2015           |            | 101             |  | 96,100         |  | 2014         |  | L              |  | 99,000         |  |
|                                                                                                                |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            | 2016                                                                |  | 101                            |                    | 12,100          |  | 2015           |            | 101             |  | 12,100         |  | 2014         |  | O              |  | 14,800         |  |
| Total:                                                                                                         |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           | 246,100                                                                                                                                                                                                                                                                                                               |         | Total:     |            | 246,100                                                             |  | Total:                         |                    | 248,400         |  |                |            |                 |  |                |  |              |  |                |  |                |  |
| EXEMPTIONS                                                                                                     |          |                 |  |                            |  | OTHER ASSESSMENTS |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            | This signature acknowledges a visit by a Data Collector or Assessor |  |                                |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
| Year                                                                                                           |          | Type            |  | Description                |  |                   |   | Amount                   |       |                                                                         |    | Code                           |           | Description |           |                                                                                                                                                                                                                                                                                                                       |         | Number     |            |                                                                     |  |                                |                    |                 |  |                |            | Amount          |  | Comm. Int.     |  |              |  |                |  |                |  |
|                                                                                                                |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
| Total:                                                                                                         |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           | Appraised Bldg. Value (Card) 139,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 12,100<br>Appraised Land Value (Bldg) 99,300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 250,800<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 250,800 |         |            |            |                                                                     |  |                                |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
| NBHD/ SUB                                                                                                      |          |                 |  | NBHD Name                  |  |                   |   | Street Index Name        |       |                                                                         |    | Tracing                        |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    | Batch           |  |                |            |                 |  |                |  |              |  |                |  |                |  |
| 0001/A                                                                                                         |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    | 101                            |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    | MG              |  |                |            |                 |  |                |  |              |  |                |  |                |  |
| NOTES                                                                                                          |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
|                                                                                                                |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
|                                                                                                                |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
|                                                                                                                |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
|                                                                                                                |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
| BUILDING PERMIT RECORD                                                                                         |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                 |         |            |            |                                                                     |  |                                |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
| Permit ID                                                                                                      |          | Issue Date      |  | Type                       |  | Description       |   |                          |       | Amount                                                                  |    |                                |           | Insp. Date  |           | % Comp.                                                                                                                                                                                                                                                                                                               |         | Date Comp. |            | Comments                                                            |  |                                |                    | Date            |  | Type           |            | IS              |  | ID             |  | Cd.          |  | Purpose/Result |  |                |  |
| 56                                                                                                             |          | 01/01/1986      |  | MN                         |  | Manual Note       |   |                          |       | 0                                                                       |    |                                |           |             |           | 0                                                                                                                                                                                                                                                                                                                     |         |            |            | PORCH                                                               |  |                                |                    | 09/16/2010      |  |                |            | 317             |  | 2              |  | MEASURED     |  |                |  |                |  |
| 34                                                                                                             |          | 01/01/1986      |  | MN                         |  | Manual Note       |   |                          |       | 0                                                                       |    |                                |           |             |           | 0                                                                                                                                                                                                                                                                                                                     |         |            |            | DECK                                                                |  |                                |                    | 09/03/2002      |  |                |            | 274             |  | 3              |  | MEAS+INSPCTD |  |                |  |                |  |
|                                                                                                                |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    | 07/23/1992      |  |                |            | 131             |  | 14             |  | INSPECTED    |  |                |  |                |  |
|                                                                                                                |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    | 06/16/1992      |  |                |            | 107             |  | 1              |  | LEFT NOTICE  |  |                |  |                |  |
|                                                                                                                |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    | 01/12/1981      |  |                |            | 500             |  | 3              |  | MEAS+INSPCTD |  |                |  |                |  |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |  |                            |  |                   |   |                          |       |                                                                         |    |                                |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  |                                |                    |                 |  |                |            |                 |  |                |  |              |  |                |  |                |  |
| B #                                                                                                            | Use Code | Use Description |  |                            |  | Zone              | D | Front                    | Depth | Units                                                                   | SF | Unit Price                     | I. Factor | S.A.        | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                             | ST. Idx | Adj.       | Notes- Adj |                                                                     |  |                                | Special Pricing    |                 |  |                | S Adj Fact | Adj. Unit Price |  | Land Value     |  |              |  |                |  |                |  |
| 1                                                                                                              | 101      | ONE FAM         |  |                            |  | RA                |   |                          |       | 17,863                                                                  |    | 4.52                           | 1.2300    | 7           | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                  | MG      | 1.00       |            |                                                                     |  |                                | Spec Use Spec Calc |                 |  |                | 1.00       | 5.56            |  | 99,300         |  |              |  |                |  |                |  |
| Total Card Land Units:                                                                                         |          |                 |  |                            |  |                   |   |                          |       | 0.41 AC                                                                 |    | Parcel Total Land Area:0.41 AC |           |             |           |                                                                                                                                                                                                                                                                                                                       |         |            |            |                                                                     |  | Total Land Value:              |                    |                 |  |                |            |                 |  |                |  | 99,300       |  |                |  |                |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 16   |     | SPLIT CAPE    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NONE        |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 684         |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             |     | 91.38       |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             |     | 190,899     |
| AC Type             | 03   |     | Full          | AYB                             |             |     | 1959        |
| Bedrooms            | 4    |     |               | EYB                             |             |     | 1987        |
| Full Baths          | 2    |     |               | Dep Code                        |             |     | GD          |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 1    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 7    |     |               | Dep %                           |             |     | 27          |
| Bath Style          | G    |     | GOOD          | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             |     | 73          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 139,400     |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 460   | 28.18      | 1967 | A   |       | AV  | 60   | 7,800     |
| 14                                                             | SCRN HSE    |     |              | L   | 240   | 14.95      | 1987 | A   |       | AV  | 60   | 2,200     |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 21    | 69.00      | 1999 | A   |       | AV  | 60   | 900       |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1999 | F   |       | AV  | 60   | 300       |
| 22                                                             | WOOD DK     |     |              | L   | 160   | 9.20       | 2003 | A   |       | AV  | 60   | 900       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| FFL                               | 1ST FLOOR   | 1,132       | 1,132      |           | 91.38     | 103,446         |
| LLV                               | LOWR LEVEL  | 0           | 912        |           | 22.85     | 20,835          |
| OPF                               | OPEN PORCH  | 0           | 96         |           | 9.52      | 914             |
| TQS                               | 3/4 STORY   | 684         | 912        |           | 68.54     | 62,506          |
| WDK                               | WOOD DECK   | 0           | 252        |           | 12.69     | 3,198           |
| Ttl. Gross Liv/Lease Area:        |             | 1,816       | 3,304      | 2,089     |           | 190,899         |

