

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.             |             | UTILITIES                                                               |             | STRT./ROAD |            | LOCATION   |            | CURRENT ASSESSMENT                                                  |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|-------------------------------------------------------------------------|-------------|------------|------------|------------|------------|---------------------------------------------------------------------|--------------------------------|------------|--------------------------------------------------------------------|--------------------|------|--------------------|---------------------------------|--------------------------|------------------------------------------------------------------|------------|----------------|--|
| TARNOWSKI IRENE C<br>72 RIDGE RD<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                  |          |                 |  |                   |             | 1 TYPCL                                                                 |             |            |            |            |            | Description                                                         |                                | Code       |                                                                    | Appraised Value    |      | Assessed Value     |                                 |                          |                                                                  |            |                |  |
|                                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            | RESIDENTL.<br>RES LAND                                              |                                | 101<br>101 |                                                                    | 160,600<br>110,100 |      | 160,600<br>110,100 |                                 |                          |                                                                  |            |                |  |
|                                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                     |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                   |             |                                                                         |             |            |            | VISION     |            |                                                                     |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385145_2854901 |          |                 |  |                   |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |            |            |            |            |                                                                     |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| Total                                                                                                |          |                 |  |                   |             |                                                                         |             |            |            | 270,700    |            | 270,700                                                             |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE       |             | SALE DATE                                                               |             | q/u        | v/i        | SALE PRICE |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| TARNOWSKI IRENE C                                                                                    |          |                 |  | 04092/ 0151       |             | 01/16/1975                                                              |             | U          | I          | 0          |            |                                                                     | Yr.                            | Code       | Assessed Value                                                     |                    | Yr.  | Code               | Assessed Value                  |                          | Yr.                                                              | Code       | Assessed Value |  |
|                                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                     | 2016                           | 101        | 158,800                                                            |                    | 2015 | 101                | 158,800                         |                          | 2014                                                             | B          | 147,700        |  |
|                                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                     | 2016                           | 101        | 106,500                                                            |                    | 2015 | 101                | 106,500                         |                          | 2014                                                             | L          | 109,700        |  |
| Total:                                                                                               |          |                 |  |                   |             |                                                                         |             |            |            |            |            | 265,300                                                             |                                | Total:     |                                                                    | 265,300            |      | Total:             |                                 | 257,400                  |                                                                  |            |                |  |
| EXEMPTIONS                                                                                           |          |                 |  |                   |             | OTHER ASSESSMENTS                                                       |             |            |            |            |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| Year                                                                                                 | Type     | Description     |  | Amount            |             | Code                                                                    | Description |            | Number     | Amount     |            |                                                                     |                                |            |                                                                    |                    |      |                    |                                 | Comm. Int.               |                                                                  |            |                |  |
|                                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                     |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| Total:                                                                                               |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                     |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                   |             |                                                                         |             |            |            |            |            | APPRaised VALUE SUMMARY                                             |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  | Street Index Name |             | Tracing                                                                 |             | Batch      |            |            |            |                                                                     |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| 0001/A                                                                                               |          |                 |  |                   |             | 101                                                                     |             | MG         |            |            |            |                                                                     |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| NOTES                                                                                                |          |                 |  |                   |             |                                                                         |             |            |            |            |            | Net Total Appraised Parcel Value 270,700                            |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| 1.15 AC = LOTS 90, 107 & 108. LOTS 107 & 108 FRONTS COLONY DR.                                       |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                     |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
|                                                                                                      |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                     |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                   |             |                                                                         |             |            |            |            |            | VISIT/ CHANGE HISTORY                                               |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type              | Description |                                                                         | Amount      |            | Insp. Date | % Comp.    | Date Comp. |                                                                     | Comments                       |            | Date                                                               |                    | Type | IS                 | ID                              | Cd.                      | Purpose/Result                                                   |            |                |  |
| 201303179                                                                                            |          | 12/19/2013      |  | 9                 | ALTERATION  |                                                                         | 53,764      |            | 04/25/2014 | 100        | 04/25/2014 |                                                                     |                                |            | 04/25/2014<br>11/16/2011<br>10/29/2002<br>09/09/2002<br>09/04/2002 |                    |      |                    | 317<br>317<br>274<br>250<br>274 | 15<br>2<br>14<br>22<br>2 | PERMIT VISIT<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED |            |                |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                   |             |                                                                         |             |            |            |            |            |                                                                     |                                |            |                                                                    |                    |      |                    |                                 |                          |                                                                  |            |                |  |
| B #                                                                                                  | Use Code | Use Description |  | Zone              | D           | Front                                                                   | Depth       | Units      | Unit Price | I. Factor  | S.A.       | Acre Disc                                                           | C. Factor                      | ST. Idx    | Adj.                                                               | Notes- Adj         |      | Special Pricing    |                                 | S Adj Fact               | Adj. Unit Price                                                  | Land Value |                |  |
| 1                                                                                                    | 101      | ONE FAM         |  | RA                |             |                                                                         |             | 40,000     | 2.20       | 1.2300     | 7          | 1.0000                                                              | 1.00                           | MG         | 1.00                                                               |                    |      | Spec Use Spec Calc |                                 | 1.00                     | 2.71                                                             | 108,400    |                |  |
| 1                                                                                                    | 101      | ONE FAM         |  | RA                |             |                                                                         |             | 0.24       | 7,000.00   | 1.0000     | 0          | 1.0000                                                              | 1.00                           | MG         | 1.00                                                               |                    |      |                    |                                 | 1.00                     | 7,000.00                                                         | 1,700      |                |  |
| Total Card Land Units:                                                                               |          |                 |  | 1.16 AC           |             | Parcel Total Land Area:                                                 |             |            |            | 1.16 AC    |            |                                                                     |                                |            |                                                                    |                    |      | Total Land Value:  |                                 |                          |                                                                  | 110,100    |                |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 1           |     | YES         |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        | 334         |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 1    |     |               |                                 |             |     |             |
| Total Rooms         | 7    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         | 1    |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,334      |           | 16.76     | 22,359          |  |
| EFP                               | ENCL PORCH  | 0           | 196        |           | 25.21     | 4,941           |  |
| FFL                               | 1ST FLOOR   | 1,543       | 1,543      |           | 83.74     | 129,215         |  |
| GAR                               | GARAGE      | 0           | 400        |           | 33.50     | 13,399          |  |
| HST                               | HALF STORY  | 867         | 1,734      |           | 41.87     | 72,605          |  |
| PAT                               | PATIO       | 0           | 192        |           | 4.36      | 837             |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,410       | 5,399      | 2,906     |           | 243,356         |  |

