

Print Date: 12/02/2016 15:21

| CURRENT OWNER                                                                                                 |          |                          |  | TOPO.                                   |                       | UTILITIES                                                               |       | STRT./ROAD       |             | LOCATION                 |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                               |                          |                   |                        |                   |                                                                    |            |                |        |                                 |                            |                                                                          |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
|---------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|-----------------------------------------|-----------------------|-------------------------------------------------------------------------|-------|------------------|-------------|--------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|------------------------|-------------------|--------------------------------------------------------------------|------------|----------------|--------|---------------------------------|----------------------------|--------------------------------------------------------------------------|------------|-----------------|-------------------|------------|------------|--|--|--|--|--|--|--|--------|--|
| TORCIA ROBERT<br>7 OXFORD LN<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                               |          |                          |  |                                         |                       | 1                                                                       | TYPCL |                  |             |                          |            | Description                                                                                                                                                                                                                                                                                                      |                          | Code              | Appraised Value        |                   | Assessed Value                                                     |            |                |        |                                 |                            |                                                                          |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
|                                                                                                               |          |                          |  |                                         |                       |                                                                         |       |                  |             |                          |            | RESIDENTL.<br>RES LAND                                                                                                                                                                                                                                                                                           | 101<br>101               | 210,800<br>83,300 |                        | 210,800<br>83,300 |                                                                    |            |                |        |                                 |                            |                                                                          |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
|                                                                                                               |          |                          |  | SUPPLEMENTAL DATA                       |                       |                                                                         |       |                  |             |                          |            |                                                                                                                                                                                                                                                                                                                  |                          | Total             |                        | 294,100           |                                                                    | 294,100    |                |        |                                 |                            |                                                                          |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 7/5/2016<br>In+Ex FY<br>Mailed<br>GIS ID: F_384972_2855044 |          |                          |  |                                         |                       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |       |                  |             |                          |            | VISION                                                                                                                                                                                                                                                                                                           |                          |                   |                        |                   |                                                                    |            |                |        |                                 |                            |                                                                          |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                           |          |                          |  | BK-VOL/PAGE                             |                       | SALE DATE                                                               |       | q/u              | v/i         | SALE PRICE               |            |                                                                                                                                                                                                                                                                                                                  |                          |                   |                        |                   |                                                                    |            |                | V.C.   | PREVIOUS ASSESSMENTS (HISTORY)  |                            |                                                                          |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
| TORCIA ROBERT<br>JAKOBKE JANE HAZEN + HAZEN ,NANCY C<br>BULKLEY BEVERLY G HEIRS & DEV,C/O                     |          |                          |  | 19819/ 169<br>19200/ 494<br>03623/ 0079 |                       | 05/14/2013<br>04/06/2012<br>09/09/1971                                  |       | U<br>U<br>U      | V<br>I<br>I | 81,000<br>1<br>0         |            | 1P<br>H                                                                                                                                                                                                                                                                                                          | Yr.                      | Code              | Assessed Value         |                   | Yr.                                                                | Code       | Assessed Value |        | Yr.                             | Code                       | Assessed Value                                                           |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
|                                                                                                               |          |                          |  |                                         |                       |                                                                         |       |                  |             |                          |            |                                                                                                                                                                                                                                                                                                                  | 2016                     | 101               | 207,800                |                   | 2015                                                               | 101        | 107,200        |        | 2014                            | L                          | 88,100                                                                   |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
|                                                                                                               |          |                          |  |                                         |                       |                                                                         |       |                  |             |                          |            |                                                                                                                                                                                                                                                                                                                  | 2016                     | 101               | 80,600                 |                   | 2015                                                               | 101        | 80,600         |        |                                 |                            |                                                                          |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
|                                                                                                               |          |                          |  |                                         |                       |                                                                         |       |                  |             | Total:                   |            | 288,400                                                                                                                                                                                                                                                                                                          |                          | Total:            |                        | 187,800           |                                                                    | Total:     |                | 88,100 |                                 |                            |                                                                          |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                    |          |                          |  |                                         |                       | OTHER ASSESSMENTS                                                       |       |                  |             |                          |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                              |                          |                   |                        |                   |                                                                    |            |                |        |                                 |                            |                                                                          |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
| Year                                                                                                          | Type     | Description              |  |                                         |                       | Amount                                                                  |       | Code             | Description |                          |            |                                                                                                                                                                                                                                                                                                                  |                          |                   |                        |                   |                                                                    |            |                |        |                                 |                            |                                                                          | Number     |                 | Amount            |            | Comm. Int. |  |  |  |  |  |  |  |        |  |
| Total:                                                                                                        |          |                          |  |                                         |                       |                                                                         |       |                  |             |                          |            |                                                                                                                                                                                                                                                                                                                  |                          |                   |                        |                   |                                                                    |            |                |        |                                 |                            |                                                                          |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                          |  |                                         |                       |                                                                         |       |                  |             |                          |            | Appraised Bldg. Value (Card) 210,800<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 83,300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 294,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 294,100 |                          |                   |                        |                   |                                                                    |            |                |        |                                 |                            |                                                                          |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
| NBHD/ SUB                                                                                                     |          | NBHD Name                |  |                                         |                       | Street Index Name                                                       |       |                  |             | Tracing                  |            |                                                                                                                                                                                                                                                                                                                  |                          |                   |                        |                   |                                                                    |            |                |        |                                 |                            |                                                                          | Batch      |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
| 0001/A                                                                                                        |          |                          |  |                                         |                       |                                                                         |       |                  |             | 101                      |            |                                                                                                                                                                                                                                                                                                                  |                          |                   |                        |                   |                                                                    |            |                |        |                                 |                            |                                                                          | MG         |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
| NOTES                                                                                                         |          |                          |  |                                         |                       |                                                                         |       |                  |             |                          |            |                                                                                                                                                                                                                                                                                                                  |                          |                   |                        |                   |                                                                    |            |                |        |                                 |                            |                                                                          |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                        |          |                          |  |                                         |                       |                                                                         |       |                  |             |                          |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                            |                          |                   |                        |                   |                                                                    |            |                |        |                                 |                            |                                                                          |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
| Permit ID                                                                                                     |          | Issue Date               |  | Type                                    | Description           |                                                                         |       | Amount           |             | Insp. Date               |            | % Comp.                                                                                                                                                                                                                                                                                                          | Date Comp.               |                   | Comments               |                   | Date                                                               |            | Type           | IS     | ID                              | Cd.                        | Purpose/Result                                                           |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
| 201402450<br>201302564                                                                                        |          | 09/09/2014<br>08/22/2013 |  | GEN<br>2                                | GENERATOR<br>DWELLING |                                                                         |       | 3,600<br>100,000 |             | 04/17/2015<br>04/23/2014 |            | 100<br>100                                                                                                                                                                                                                                                                                                       | 04/17/2015<br>04/23/2014 |                   | OC 7/1/2016 2078 SF CO |                   | 09/12/2016<br>06/24/2016<br>04/17/2015<br>04/23/2014<br>09/16/1992 |            | 01             |        | 400<br>317<br>105<br>105<br>105 | 25<br>15<br>15<br>15<br>18 | OC VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>CHGD @ HEARN |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                   |          |                          |  |                                         |                       |                                                                         |       |                  |             |                          |            |                                                                                                                                                                                                                                                                                                                  |                          |                   |                        |                   |                                                                    |            |                |        |                                 |                            |                                                                          |            |                 |                   |            |            |  |  |  |  |  |  |  |        |  |
| B #                                                                                                           | Use Code | Use Description          |  |                                         | Zone                  | D                                                                       | Front | Depth            | Units       |                          | Unit Price | I. Factor                                                                                                                                                                                                                                                                                                        | S.A.                     | Acre Disc         | C. Factor              | ST. Idx           | Adj.                                                               | Notes- Adj |                |        | Special Pricing                 |                            |                                                                          | S Adj Fact | Adj. Unit Price |                   | Land Value |            |  |  |  |  |  |  |  |        |  |
| 1                                                                                                             | 101      | ONE FAM                  |  |                                         | RA                    |                                                                         |       |                  | 15,016      | SF                       | 5.31       | 1.2300                                                                                                                                                                                                                                                                                                           | 7                        | 1.0000            | 0.85                   | MG                | 1.00                                                               | TOP2       |                |        |                                 |                            |                                                                          |            | 1.00            | 5.55              |            | 83,300     |  |  |  |  |  |  |  |        |  |
| Total Card Land Units:                                                                                        |          |                          |  |                                         |                       |                                                                         |       |                  |             | 0.34                     |            | AC                                                                                                                                                                                                                                                                                                               | Parcel Total Land Area:  |                   |                        |                   |                                                                    |            |                |        |                                 |                            | 0.34                                                                     |            | AC              | Total Land Value: |            |            |  |  |  |  |  |  |  | 83,300 |  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06  |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     |             |     |             |
| Grade               | C+  |     | AVG. (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2   |     |             | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1   |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4   |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1   |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1   |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |     |     |             |                                 |             |     |             |
| Interior Floor 1    | 3   |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    | 4   |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2   |     | GAS         |                                 |             |     |             |
| Heat Type           | 1   |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03  |     | FULL        |                                 |             |     |             |
| Bedrooms            | 3   |     |             |                                 |             |     |             |
| Full Baths          | 2   |     |             |                                 |             |     |             |
| Half Baths          | 1   |     |             |                                 |             |     |             |
| Extra Fixtures      |     |     |             |                                 |             |     |             |
| Total Rooms         | 6   |     |             |                                 |             |     |             |
| Bath Style          | G   |     | GOOD        |                                 |             |     |             |
| Kitchen Style       | G   |     | GOOD        |                                 |             |     |             |
| Kitchens            | 1   |     |             |                                 |             |     |             |
| Extra Kitchens      |     |     |             |                                 |             |     |             |
| Frame               | 1   |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12  |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         | 2   |     |             |                                 |             |     |             |
| Units               | 1   |     |             |                                 |             |     |             |
| WS Flues            |     |     |             |                                 |             |     |             |
| FBM Quality         |     |     |             |                                 |             |     |             |
| Fireplaces          |     |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| GEN                                                            | GENERATOR   |     |              | B   | 1     | 0.00       | 2013 | A   | 1     |     | 100  | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,034      |           | 19.30     | 19,953          |
| FFL                               | 1ST FLOOR   | 1,034       | 1,034      |           | 96.39     | 99,668          |
| OFP                               | OPEN PORCH  | 0           | 40         |           | 9.64      | 386             |
| PAT                               | PATIO       | 0           | 280        |           | 4.82      | 1,349           |
| SFL                               | 2ND FLOOR   | 950         | 950        |           | 96.39     | 91,572          |
| Ttl. Gross Liv/Lease Area:        |             | 1,984       | 3,338      | 2,209     |           | 212,928         |

