

| CURRENT OWNER                                                                                                |          |                          |  | TOPO.                                                       |                          |                   |             | UTILITIES                                                               |                  |         |            | STRT./ROAD                        |            |                       |                                | LOCATION                                                                                                                                                                                                                                                                                                                                         |                |            |        | CURRENT ASSESSMENT              |                         |                                                                              |            |                 |                |                |  |         |  |
|--------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|-------------------------------------------------------------|--------------------------|-------------------|-------------|-------------------------------------------------------------------------|------------------|---------|------------|-----------------------------------|------------|-----------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|--------|---------------------------------|-------------------------|------------------------------------------------------------------------------|------------|-----------------|----------------|----------------|--|---------|--|
| MOYNIHAN MARK P<br>MOYNIHAN SUSAN B<br>24 HERITAGE CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  |                                                             |                          |                   |             | 1 TYPCL                                                                 |                  |         |            |                                   |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        | Description                     |                         | Code                                                                         |            | Appraised Value |                | Assessed Value |  |         |  |
|                                                                                                              |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                | RESIDNTL.                                                                                                                                                                                                                                                                                                                                        |                | 101        |        | 241,600                         |                         | 241,600                                                                      |            |                 |                |                |  |         |  |
|                                                                                                              |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                | RES LAND                                                                                                                                                                                                                                                                                                                                         |                | 101        |        | 141,300                         |                         | 141,300                                                                      |            |                 |                |                |  |         |  |
|                                                                                                              |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| SUPPLEMENTAL DATA                                                                                            |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                | VISION                                                                                                                                                                                                                                                                                                                                           |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386297_2855016         |          |                          |  |                                                             |                          |                   |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                  |         |            |                                   |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| Total                                                                                                        |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            | 382,900         |                | 382,900        |  |         |  |
|                                                                                                              |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| RECORD OF OWNERSHIP                                                                                          |          |                          |  | BK-VOL/PAGE                                                 |                          |                   |             | SALE DATE                                                               |                  | q/u     | v/i        | SALE PRICE                        |            | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| MOYNIHAN MARK P<br>MOYNIHAN,MARK P<br>THE ALDER GROUP INC<br>STEELE JAMES A &<br>PORTER HOMES INC            |          |                          |  | 12211/ 2<br>11385/ 448<br>08573/ 0039<br>08573/ 035<br>0/ 0 |                          |                   |             | 03/15/2002<br>10/27/2000<br>09/27/1993<br>09/27/1993                    |                  | U       | I          | 299,900<br>1<br>261,000<br>1<br>0 |            | H<br><br>B            | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                             | Assessed Value |            | Yr.    | Code                            | Assessed Value          |                                                                              | Yr.        | Code            | Assessed Value |                |  |         |  |
|                                                                                                              |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       | 2016                           | 101                                                                                                                                                                                                                                                                                                                                              | 239,000        |            | 2015   | 101                             | 239,000                 |                                                                              | 2014       | B               | 240,700        |                |  |         |  |
|                                                                                                              |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       | 2016                           | 101                                                                                                                                                                                                                                                                                                                                              | 136,900        |            | 2015   | 101                             | 136,900                 |                                                                              | 2014       | L               | 143,700        |                |  |         |  |
|                                                                                                              |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       | Total:                         |                                                                                                                                                                                                                                                                                                                                                  | 375,900        |            | Total: |                                 | 375,900                 |                                                                              | Total:     |                 | 384,400        |                |  |         |  |
| EXEMPTIONS                                                                                                   |          |                          |  | OTHER ASSESSMENTS                                           |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                              |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| Year                                                                                                         | Type     | Description              |  | Amount                                                      |                          | Code              | Description |                                                                         |                  |         | Number     | Amount                            |            | Comm. Int.            |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
|                                                                                                              |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| Total:                                                                                                       |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                       |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 241,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 141,300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 382,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 382,900 |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| NBHD/ SUB                                                                                                    |          | NBHD Name                |  |                                                             |                          | Street Index Name |             |                                                                         |                  | Tracing |            |                                   |            | Batch                 |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| 0001/A                                                                                                       |          |                          |  |                                                             |                          |                   |             |                                                                         |                  | 101     |            |                                   |            | NV                    |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| NOTES                                                                                                        |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
|                                                                                                              |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
|                                                                                                              |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
|                                                                                                              |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
|                                                                                                              |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| BUILDING PERMIT RECORD                                                                                       |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            | VISIT/ CHANGE HISTORY |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| Permit ID                                                                                                    |          | Issue Date               |  | Type                                                        | Description              |                   |             |                                                                         | Amount           |         | Insp. Date | % Comp.                           | Date Comp. | Comments              |                                | Date                                                                                                                                                                                                                                                                                                                                             |                | Type       | IS     | ID                              | Cd.                     | Purpose/Result                                                               |            |                 |                |                |  |         |  |
| 201103155<br>81                                                                                              |          | 01/04/2012<br>04/01/1993 |  | GEN<br>MN                                                   | GENERATOR<br>Manual Note |                   |             |                                                                         | 6,100<br>125,000 |         |            | 0<br>0                            |            | DWELLING              |                                | 07/06/2012<br>02/24/2012<br>05/06/2011<br>09/12/2002<br>04/04/1994                                                                                                                                                                                                                                                                               |                |            |        | 317<br>317<br>317<br>274<br>107 | 15<br>15<br>3<br>3<br>3 | PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |            |                 |                |                |  |         |  |
|                                                                                                              |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| LAND LINE VALUATION SECTION                                                                                  |          |                          |  |                                                             |                          |                   |             |                                                                         |                  |         |            |                                   |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         |                                                                              |            |                 |                |                |  |         |  |
| B #                                                                                                          | Use Code | Use Description          |  |                                                             | Zone                     | D                 | Front       | Depth                                                                   | Units            |         | Unit Price | I. Factor                         | S.A.       | Acre Disc             | C. Factor                      | ST. Idx                                                                                                                                                                                                                                                                                                                                          | Adj.           | Notes- Adj |        | Special Pricing                 |                         |                                                                              | S Adj Fact | Adj. Unit Price | Land Value     |                |  |         |  |
| 1                                                                                                            | 101      | ONE FAM                  |  |                                                             | RA                       |                   |             |                                                                         | 40,000           | SF      | 2.20       | 1.5900                            | 9          | 1.0000                | 1.00                           | NV                                                                                                                                                                                                                                                                                                                                               | 1.00           |            |        | Spec Use                        | Spec Calc               |                                                                              | 1.00       | 3.50            | 140,000        |                |  |         |  |
| 1                                                                                                            | 101      | ONE FAM                  |  |                                                             | RA                       |                   |             |                                                                         | 0.18             | AC      | 7,000.00   | 1.0000                            | 0          | 1.0000                | 1.00                           | NV                                                                                                                                                                                                                                                                                                                                               | 1.00           |            |        |                                 |                         |                                                                              | 1.00       | 7,000.00        | 1,300          |                |  |         |  |
| Total Card Land Units:                                                                                       |          |                          |  |                                                             |                          |                   |             |                                                                         |                  | 1.10 AC |            | Parcel Total Land Area:1.1 AC     |            |                       |                                |                                                                                                                                                                                                                                                                                                                                                  |                |            |        |                                 |                         | Total Land Value:                                                            |            |                 |                |                |  | 141,300 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        | 588         |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 94.19       |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 271,465     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 1993        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 2003        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 8    |     |             | Dep %                           |             |     | 11          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 4    |     |             | Overall % Cond                  |             |     | 89          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 241,600     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 4    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| GEN                                                            | GENERATOR   |     |              | B   | 0     | 0.00       | 2003 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,176      |           | 18.82     | 22,135          |  |
| FFL                               | 1ST FLOOR   | 1,184       | 1,184      |           | 94.19     | 111,525         |  |
| GAR                               | GARAGE      | 0           | 682        |           | 37.70     | 25,715          |  |
| OFP                               | OPEN PORCH  | 0           | 88         |           | 9.63      | 848             |  |
| PAT                               | PATIO       | 0           | 240        |           | 4.71      | 1,130           |  |
| SFL                               | 2ND FLOOR   | 1,134       | 1,134      |           | 94.19     | 106,815         |  |
| WDK                               | WOOD DECK   | 0           | 248        |           | 13.29     | 3,297           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,318       | 4,752      | 2,882     |           | 271,465         |  |

