

Property Location: 8 GASKELL ST  
Vision ID: 381

Account #390

MAP ID:15/ 15/ 633/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/30/2016 15:24

|                                         |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
|-----------------------------------------|------------|------------------------------------------------------------------------------------------------------|-------------|-------------------------|-------------------|--------------------------|-------------------------------------------------------------------------|----------|------------|-----------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------|------------|----------------|-----------------|-------------------|----------------|--------|------------|----------------|--------|--------|
| CURRENT OWNER                           |            | TOPO.                                                                                                |             | UTILITIES               |                   | STRT./ROAD               |                                                                         | LOCATION |            | CURRENT ASSESSMENT    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                |            |                |                 |                   |                |        |            |                |        |        |
| PELLEGRINI EUNICE                       |            |                                                                                                      |             | 1 TYPCL                 |                   |                          |                                                                         |          |            | Description           |                         | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                                                                 |                |            |                | Appraised Value |                   | Assessed Value |        |            |                |        |        |
|                                         |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            | RESIDENTL.            |                         | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                 |                |            |                | 75,000          |                   | 75,000         |        |            |                |        |        |
|                                         |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            | RES LAND              |                         | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                 |                |            |                | 76,300          |                   | 76,300         |        |            |                |        |        |
| 8 GASKELL ST                            |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         | RESIDENTL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | 101                                                             |                | 400        |                | 400             |                   |                |        |            |                |        |        |
| EAST LONGMEADOW, MA 01028               |            | SUPPLEMENTAL DATA                                                                                    |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| Additional Owners:                      |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378249_2851728 |             |                         |                   |                          | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
|                                         |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                | 151,700                                                         |                | 151,700    |                |                 |                   |                |        |            |                |        |        |
| RECORD OF OWNERSHIP                     |            |                                                                                                      |             | BK-VOL/PAGE             |                   | SALE DATE                |                                                                         | q/u      | v/i        | SALE PRICE            |                         | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| PELLEGRINI EUNICE<br>LANGEVIN IRENE C,  |            |                                                                                                      |             | 30336/ LC<br>LC050-0056 |                   | 01/14/2002<br>11/07/1960 |                                                                         | U        | I<br>I     | 1<br>0                |                         | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yr.                            | Code                                                            | Assessed Value |            | Yr.            | Code            | Assessed Value    |                | Yr.    | Code       | Assessed Value |        |        |
|                                         |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2016                           | 101                                                             | 73,900         |            | 2015           | 101             | 73,900            |                | 2014   | B          | 68,500         |        |        |
|                                         |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2016                           | 101                                                             | 74,200         |            | 2015           | 101             | 74,200            |                | 2014   | L          | 76,600         |        |        |
|                                         |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2016                           | 101                                                             | 400            |            | 2015           | 101             | 400               |                | 2014   | O          | 500            |        |        |
|                                         |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total:                         |                                                                 | 148,500        |            | Total:         |                 | 148,500           |                | Total: |            | 145,600        |        |        |
| EXEMPTIONS                              |            |                                                                                                      |             | OTHER ASSESSMENTS       |                   |                          |                                                                         |          |            |                       |                         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)75,000</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)400</div> <div>Appraised Land Value (Bldg)76,300</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value151,700</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value151,700</div> |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| Year                                    | Type       | Description                                                                                          |             | Amount                  |                   | Code                     | Description                                                             |          | Number     | Amount                |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   | Comm. Int.     |        |            |                |        |        |
|                                         |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| Total:                                  |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| ASSESSING NEIGHBORHOOD                  |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| NBHD/ SUB                               |            | NBHD Name                                                                                            |             |                         | Street Index Name |                          |                                                                         | Tracing  |            |                       | Batch                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| 0001/A                                  |            |                                                                                                      |             |                         |                   |                          |                                                                         | 101      |            |                       | MA                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| NOTES                                   |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| NO GAS LINES.WB,LB,FLOOR= MASONITE OVER |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| ROUGH CUT BOARDS.SEPTIC,WELL WATER      |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| 12/04 SHED STILLSTANDING.               |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| WOOD DECK EST                           |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| FY09 ABT                                |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| RECONSIDERED ADD -35 TO LAND LINE TO BE |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| CONSIST WITH NEIGHBORING LAND           |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| BUILDING PERMIT RECORD                  |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            | VISIT/ CHANGE HISTORY |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| Permit ID                               | Issue Date | Type                                                                                                 | Description |                         | Amount            |                          | Insp. Date                                                              | % Comp.  | Date Comp. | Comments              |                         | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Type                           | IS                                                              | ID             | Cd.        | Purpose/Result |                 |                   |                |        |            |                |        |        |
| 258                                     | 08/24/2004 | 5                                                                                                    | DEMOLITION  |                         | 1,600             |                          |                                                                         | 0        |            | REMOVE BARN/SHED      |                         | 12/17/2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                                 | 311            | 15         | PERMIT VISIT   |                 |                   |                |        |            |                |        |        |
|                                         |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         | 03/08/2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                                 | 311            | 3          | MEAS+INSPCTD   |                 |                   |                |        |            |                |        |        |
|                                         |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         | 04/20/1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                                 | 131            | 14         | INSPECTED      |                 |                   |                |        |            |                |        |        |
|                                         |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         | 04/01/1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                                 | 107            | 22         | MAILER SENT    |                 |                   |                |        |            |                |        |        |
|                                         |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         | 08/02/1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                                 | 131            | 2          | MEASURED       |                 |                   |                |        |            |                |        |        |
| LAND LINE VALUATION SECTION             |            |                                                                                                      |             |                         |                   |                          |                                                                         |          |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            |                |                 |                   |                |        |            |                |        |        |
| B #                                     | Use Code   | Use Description                                                                                      |             | Zone                    | D                 | Front                    | Depth                                                                   | Units    | Unit Price | I. Factor             | S.A.                    | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C. Factor                      | ST. Idx                                                         | Adj.           | Notes- Adj |                | Special Pricing |                   | S Adj Fact     | Adj.   | Unit Price | Land Value     |        |        |
| 1                                       | 101        | ONE FAM                                                                                              |             | RC                      |                   |                          |                                                                         | 23,343   | SF         | 3.53                  | 1.0300                  | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.0000                         | 0.90                                                            | MA             | 1.00       | CLOC           |                 |                   |                |        | 1.00       | 3.27           | 76,300 |        |
| Total Card Land Units:                  |            |                                                                                                      |             |                         |                   |                          |                                                                         |          | 0.54       | AC                    | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                 |                |            | 0.54           | AC              | Total Land Value: |                |        |            |                |        | 76,300 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |
| Style                                                          | 15          |     | OLD STYLE    |             |       | #Heat Sys                       | 1           |           |             |            |      |                 |
| Model                                                          | 01          |     | RESIDENTIAL  |             |       | Central Vac                     | 0           |           | NO          |            |      |                 |
| Grade                                                          | C           |     | AVERAGE      |             |       | FBM Sqft                        |             |           |             |            |      |                 |
| Stories                                                        | 2.00        |     | 2 STORY      |             |       | Int vs Ext                      | S           |           | SAME        |            |      |                 |
| Foundation                                                     | 3           |     | MASONRY      |             |       | MIXED USE                       |             |           |             |            |      |                 |
| Exterior Wall 1                                                | 4           |     | VINYL        |             |       | Code                            | Description |           |             | Percentage |      |                 |
| Exterior Wall 2                                                |             |     |              |             |       | 101                             | ONE FAM     |           |             | 100        |      |                 |
| Roof Structure                                                 | 1           |     | GABLE        |             |       |                                 |             |           |             |            |      |                 |
| Roof Cover                                                     | 1           |     | ASPHALT SH   |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 1                                                | 2           |     | PLASTER      |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |
| Interior Wall 2                                                | 1           |     | DRYWALL      |             |       | Adj. Base Rate:                 |             |           |             |            |      |                 |
| Interior Floor 1                                               | 1           |     | PLYWOOD      |             |       | 73.99                           |             |           |             |            |      |                 |
| Interior Floor 2                                               | 2           |     | SOFTWOOD     |             |       |                                 |             |           |             |            |      |                 |
| Heat Fuel                                                      | 1           |     | OIL          |             |       | Replace Cost                    |             |           |             |            |      |                 |
| Heat Type                                                      | 5           |     | STEAM        |             |       | 122,894                         |             |           |             |            |      |                 |
| AC Type                                                        | 01          |     | NONE         |             |       | AYB                             |             |           |             |            |      |                 |
| Bedrooms                                                       | 3           |     |              |             |       | 1889                            |             |           |             |            |      |                 |
| Full Baths                                                     | 1           |     |              |             |       | EYB                             |             |           |             |            |      |                 |
| Half Baths                                                     | 0           |     |              |             |       | 1975                            |             |           |             |            |      |                 |
| Extra Fixtures                                                 | 0           |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |
| Total Rooms                                                    | 6           |     |              |             |       | AV                              |             |           |             |            |      |                 |
| Bath Style                                                     | G           |     | GOOD         |             |       | Remodel Rating                  |             |           |             |            |      |                 |
| Kitchen Style                                                  | G           |     | GOOD         |             |       | Year Remodeled                  |             |           |             |            |      |                 |
| Kitchens                                                       | 1           |     |              |             |       | Dep %                           |             |           |             |            |      |                 |
| Extra Kitchens                                                 | 0           |     |              |             |       | 39                              |             |           |             |            |      |                 |
| Frame                                                          | 1           |     | WOOD         |             |       | Functional Obslnc               |             |           |             |            |      |                 |
| Basement Floor                                                 | 12          |     | CONCRETE     |             |       | External Obslnc                 |             |           |             |            |      |                 |
| Bsmt Garage                                                    |             |     |              |             |       | Cost Trend Factor               |             |           |             |            |      |                 |
| Units                                                          | 1           |     |              |             |       | 1                               |             |           |             |            |      |                 |
| WS Flues                                                       |             |     |              |             |       | Condition                       |             |           |             |            |      |                 |
| FBM Quality                                                    |             |     |              |             |       | % Complete                      |             |           |             |            |      |                 |
| Fireplaces                                                     | 0           |     |              |             |       | Overall % Cond                  |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | 61                              |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | 75,000                          |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | 0                               |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | 0                               |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | 0                               |             |           |             |            |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |
| 02                                                             | SHED/FR     |     |              | L           | 220   | 7.48                            | 1995        | P         |             | PR         | 30   | 400             |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 630                             |             |           |             | 14.80      |      | 9,322           |
| EFP                                                            | ENCL PORCH  |     |              | 0           |       | 239                             |             |           |             | 22.29      |      | 5,327           |
| FFL                                                            | 1ST FLOOR   |     |              | 830         |       | 830                             |             |           |             | 73.99      |      | 61,410          |
| SFL                                                            | 2ND FLOOR   |     |              | 630         |       | 630                             |             |           |             | 73.99      |      | 46,612          |
| WDK                                                            | WOOD DECK   |     |              | 0           |       | 24                              |             |           |             | 9.25       |      | 222             |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,460       |       | 2,353                           |             | 1,661     |             |            |      | 122,894         |

