

Property Location: 77 PORTER RD  
Vision ID: 3862

Account #3928

MAP ID:48/ 75/ 3/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 2

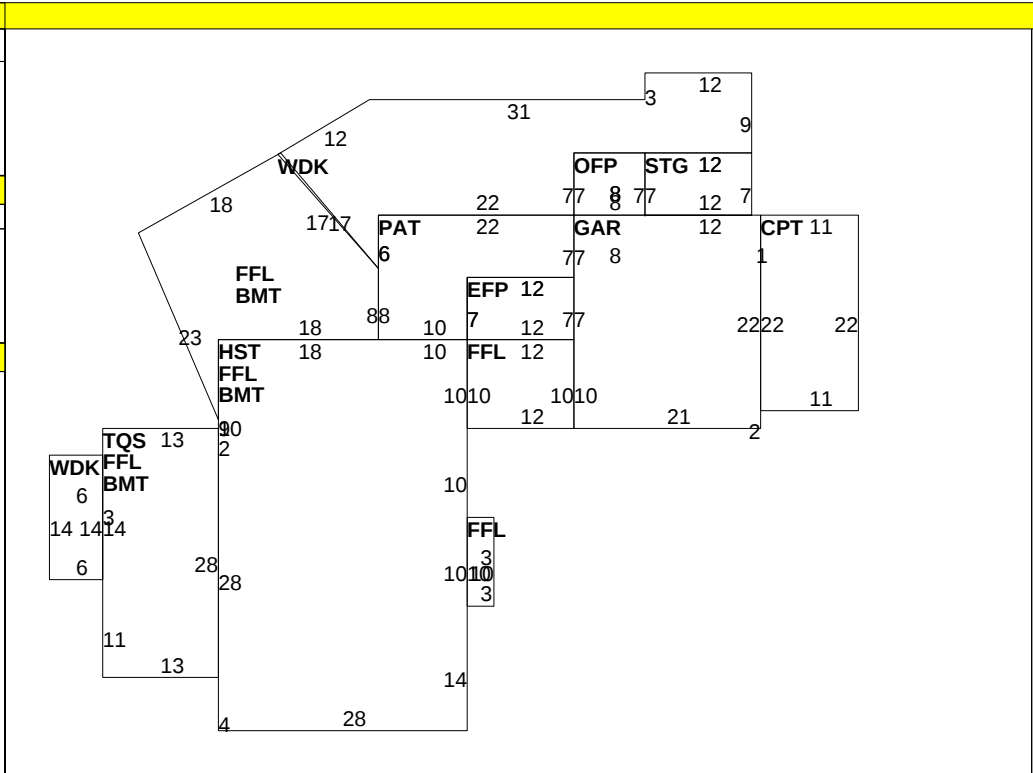
State Use:101

Print Date:12/02/2016 15:46

|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|-------------------------------------------|-------------------|----------------------------------------|-------------------------------------------------------------------------|-------------|----------|----------------------------------|--------------------|-----------|--------------------------------|-----------------------|---------------------------------------------------------------------|---------------|-------|------------|-----------------|-----------------|----------------|-------------------|----------------|------------|------------|-----|--|----------------|--|--|--------|--|
| CURRENT OWNER                                                                                        |          |                 | TOPO.     |                                           | UTILITIES         |                                        | STRT./ROAD                                                              |             | LOCATION |                                  | CURRENT ASSESSMENT |           |                                |                       | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
| MARCHESE TIMBERLEE S<br><br>77 PORTER RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:      |          |                 |           |                                           | 1 TYPCL           |                                        |                                                                         |             |          |                                  | Description        |           | Code                           |                       |                                                                     |               |       |            | Appraised Value |                 | Assessed Value |                   |                |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  | RESIDENTL.         |           | 101                            |                       |                                                                     |               |       |            | 260,900         |                 | 260,900        |                   |                |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  | RES LAND           |           | 101                            |                       |                                                                     |               |       |            | 90,000          |                 | 90,000         |                   |                |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  | RESIDENTL.         |           | 101                            |                       | 1,300                                                               |               | 1,300 |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385627_2853680 |          |                 |           |                                           |                   |                                        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |          |                                  |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
| Total                                                                                                |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  | 352,200            |           |                                |                       |                                                                     |               |       | 352,200    |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |           | BK-VOL/PAGE                               |                   | SALE DATE                              |                                                                         | q/u         | v/i      | SALE PRICE                       |                    | V.C.      | PREVIOUS ASSESSMENTS (HISTORY) |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
| MARCHESE TIMBERLEE S<br>MARCHESE JAMES L III +<br>SPENCER                                            |          |                 |           | 09148/ 0197<br>06900/ 0543<br>05126/ 0008 |                   | 06/05/1995<br>07/13/1988<br>06/22/1981 |                                                                         | U           | I        | 1<br>218,500<br>0                |                    | A         | Yr.                            | Code                  | Assessed Value                                                      |               | Yr.   | Code       | Assessed Value  |                 | Yr.            | Code              | Assessed Value |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           | 2016                           | 101                   | 258,000                                                             |               | 2015  | 101        | 258,000         |                 | 2014           | B                 | 255,800        |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           | 2016                           | 101                   | 87,200                                                              |               | 2015  | 101        | 87,200          |                 | 2014           | L                 | 89,900         |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           | 2016                           | 101                   | 1,300                                                               |               | 2015  | 101        | 1,300           |                 | 2014           | O                 | 1,300          |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           | Total:                         |                       |                                                                     | 346,500       |       |            | Total:          |                 |                | 346,500           |                |            | Total:     |     |  | 347,000        |  |  |        |  |
| EXEMPTIONS                                                                                           |          |                 |           |                                           | OTHER ASSESSMENTS |                                        |                                                                         |             |          |                                  |                    |           |                                |                       | This signature acknowledges a visit by a Data Collector or Assessor |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
| Year                                                                                                 | Type     | Description     |           |                                           | Amount            |                                        | Code                                                                    | Description |          |                                  | Number             | Amount    |                                | Comm. Int.            |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
| NBHD/ SUB                                                                                            |          |                 | NBHD Name |                                           |                   | Street Index Name                      |                                                                         |             | Tracing  |                                  |                    | Batch     |                                |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
| 0001/A                                                                                               |          |                 |           |                                           |                   |                                        |                                                                         |             | 101      |                                  |                    | MG        |                                |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
| NOTES                                                                                                |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
| RE CK SFL ADDITION SFL & KITCHEN 04                                                                  |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          | Total Appraised Parcel Value     |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                | 352,200           |                |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          | Valuation Method:                |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                | C                 |                |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          | Adjustment:                      |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                | 0                 |                |            |            |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          | Net Total Appraised Parcel Value |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                | 352,200           |                |            |            |     |  |                |  |  |        |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                | VISIT/ CHANGE HISTORY |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
| Permit ID                                                                                            |          | Issue Date      |           | Type                                      |                   | Description                            |                                                                         | Amount      |          | Insp. Date                       |                    | % Comp.   |                                | Date Comp.            |                                                                     | Comments      |       | Date       |                 | Type            |                | IS                |                | ID         |            | Cd. |  | Purpose/Result |  |  |        |  |
| 218                                                                                                  |          | 09/06/1999      |           | 4                                         |                   | ADDITION                               |                                                                         | 15,000      |          |                                  |                    | 0         |                                |                       |                                                                     | SFL ADDTN/BMT |       | 10/08/2010 |                 |                 |                |                   |                | 311        |            | 2   |  | MEASURED       |  |  |        |  |
| 274                                                                                                  |          | 01/01/1986      |           | MN                                        |                   | Manual Note                            |                                                                         | 0           |          |                                  |                    | 0         |                                |                       |                                                                     | FAM RM        |       | 02/03/2004 |                 |                 |                |                   |                | 311        |            | 15  |  | PERMIT VISIT   |  |  |        |  |
| 96                                                                                                   |          | 01/01/1983      |           | MN                                        |                   | Manual Note                            |                                                                         | 0           |          |                                  |                    | 0         |                                |                       |                                                                     | DORMER        |       | 02/04/2003 |                 |                 |                |                   |                | 274        |            | 15  |  | PERMIT VISIT   |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                |                       |                                                                     |               |       | 08/27/2002 |                 |                 |                |                   |                | 274        |            | 3   |  | MEAS+INSPCTD   |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                |                       |                                                                     |               |       | 02/26/2002 |                 |                 |                |                   |                | 274        |            | 15  |  | PERMIT VISIT   |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                |                       |                                                                     |               |       |            |                 |                 |                |                   |                |            |            |     |  |                |  |  |        |  |
| B #                                                                                                  | Use Code | Use Description |           |                                           | Zone              | D                                      | Front                                                                   | Depth       | Units    |                                  | Unit Price         | I. Factor | S.A.                           | Acre Disc             | C. Factor                                                           | ST. Idx       | Adj.  | Notes- Adj |                 | Special Pricing |                | S Adj Fact        | Adj.           | Unit Price | Land Value |     |  |                |  |  |        |  |
| 1                                                                                                    | 101      | ONE FAM         |           |                                           | RA                |                                        |                                                                         |             | 20,000   | SF                               | 4.07               | 1.2300    | 7                              | 1.0000                | 1.00                                                                | MG            | 1.00  |            |                 | Spec Use        | Spec Calc      |                   |                | 4.50       | 90,000     |     |  |                |  |  |        |  |
|                                                                                                      |          |                 |           |                                           |                   |                                        |                                                                         |             |          |                                  |                    |           |                                |                       |                                                                     |               |       |            |                 | TRF1            | 190            | .90               |                |            |            |     |  |                |  |  |        |  |
| Total Card Land Units:                                                                               |          |                 |           |                                           |                   |                                        |                                                                         |             | 0.46     |                                  | AC                 |           | Parcel Total Land Area:0.46 AC |                       |                                                                     |               |       |            |                 |                 |                | Total Land Value: |                |            |            |     |  |                |  |  | 90,000 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NONE        |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        | 1001        |         |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR    | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     | 1    |     | DRYWALL       | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 80.94   |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W    | Replace Cost                    |             | 310,548 |             |
| AC Type             | 01   |     | None          | AYB                             |             | 1954    |             |
| Bedrooms            | 4    |     |               | EYB                             |             | 1998    |             |
| Full Baths          | 2    |     |               | Dep Code                        |             | VG      |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |               | Dep %                           |             | 16      |             |
| Bath Style          | G    |     | GOOD          | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             | 84      |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 260,900 |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 3    |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 2    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 2,006      |           | 16.18     | 32,455          |  |  |  |  |  |  |
| CPT                               | CARPENT     | 0           | 242        |           | 8.03      | 1,942           |  |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0           | 84         |           | 24.09     | 2,023           |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 2,156       | 2,156      |           | 80.94     | 174,496         |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 504        |           | 32.44     | 16,349          |  |  |  |  |  |  |
| HST                               | HALF STORY  | 616         | 1,232      |           | 40.47     | 49,856          |  |  |  |  |  |  |
| OPF                               | OPEN PORCH  | 0           | 56         |           | 8.67      | 486             |  |  |  |  |  |  |
| PAT                               | PATIO       | 0           | 224        |           | 3.97      | 890             |  |  |  |  |  |  |
| STG                               | STORAGE     | 0           | 84         |           | 32.76     | 2,752           |  |  |  |  |  |  |
| TQS                               | 3/4 STORY   | 273         | 364        |           | 60.70     | 22,095          |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 3,045       | 6,952      | 3,748     |           | 310,548         |  |  |  |  |  |  |



Property Location: 77 PORTER RD  
Vision ID: 3862

MAP ID:48/ 75/ 3/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 2 of 2

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State Use:101  
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|                                                                                                 |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
|-------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|-------------------|-------|-------------|-------------------------|-----------------------|------------|------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|----------------|-----------------|-------------------|----------------|----------------|----------------------------------------------------------|----------------|------------|-----------------|------------|--|--|---|
| CURRENT OWNER                                                                                   |          |                 |  |      |             | TOPO.             |       | UTILITIES   |                         | STRT./ROAD            |            | LOCATION   |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                       |                                |           |                |                 |                   |                |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                |            |                 |            |  |  |   |
| MARCHESE TIMBERLEE S<br><br>77 PORTER RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            | Description                                                                                                                                                                                                                                                                                              |                                | Code      |                | Appraised Value |                   | Assessed Value |                |                                                          |                |            |                 |            |  |  |   |
|                                                                                                 |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
|                                                                                                 |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| SUPPLEMENTAL DATA                                                                               |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| Other ID:                                                                                       |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| GIS ID: F_385627_2853680                                                                        |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            | ASSOC PID#                                                                                                                                                                                                                                                                                               |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| Total                                                                                           |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            | 352,200                                                                                                                                                                                                                                                                                                  |                                |           |                | 352,200         |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| RECORD OF OWNERSHIP                                                                             |          |                 |  |      |             | BK-VOL/PAGE       |       | SALE DATE   |                         | q/u                   | v/i        | SALE PRICE |            | V.C.                                                                                                                                                                                                                                                                                                     | PREVIOUS ASSESSMENTS (HISTORY) |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
|                                                                                                 |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          | Yr.                            | Code      | Assessed Value |                 | Yr.               | Code           | Assessed Value |                                                          | Yr.            | Code       | Assessed Value  |            |  |  |   |
|                                                                                                 |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
|                                                                                                 |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| Total:                                                                                          |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| EXEMPTIONS                                                                                      |          |                 |  |      |             | OTHER ASSESSMENTS |       |             |                         |                       |            |            |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                      |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| Year                                                                                            | Type     | Description     |  |      | Amount      |                   | Code  | Description |                         |                       | Number     |            | Amount     |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                | Comm. Int. |                 |            |  |  |   |
|                                                                                                 |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| Total:                                                                                          |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| ASSESSING NEIGHBORHOOD                                                                          |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                  |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| NBHD/ SUB                                                                                       |          | NBHD Name       |  |      |             | Street Index Name |       |             |                         | Tracing               |            | Batch      |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| 0001/A                                                                                          |          |                 |  |      |             |                   |       |             |                         | 101                   |            | MG         |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| NOTES                                                                                           |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            | Appraised Bldg. Value (Card) 260,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,300<br>Appraised Land Value (Bldg) 90,000<br>Special Land Value 0<br>Total Appraised Parcel Value 352,200<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 352,200 |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
|                                                                                                 |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
|                                                                                                 |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| BUILDING PERMIT RECORD                                                                          |          |                 |  |      |             |                   |       |             |                         | VISIT/ CHANGE HISTORY |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| Permit ID                                                                                       |          | Issue Date      |  | Type | Description |                   |       | Amount      |                         | Insp. Date            |            | % Comp.    | Date Comp. |                                                                                                                                                                                                                                                                                                          | Comments                       |           | Date           |                 | Type              | IS             | ID             | Cd.                                                      | Purpose/Result |            |                 |            |  |  |   |
|                                                                                                 |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| LAND LINE VALUATION SECTION                                                                     |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| B #                                                                                             | Use Code | Use Description |  |      | Zone        | D                 | Front | Depth       | Units                   |                       | Unit Price |            | I. Factor  | S.A.                                                                                                                                                                                                                                                                                                     |                                | C. Factor | ST. Idx        | Adj.            | Notes- Adj        |                |                | Special Pricing                                          |                | S Adj Fact | Adj. Unit Price | Land Value |  |  |   |
|                                                                                                 |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                | Spec Use                                                 |                | Spec Calc  |                 |            |  |  |   |
|                                                                                                 |          |                 |  |      |             |                   |       |             |                         |                       |            |            |            |                                                                                                                                                                                                                                                                                                          |                                |           |                |                 |                   |                |                |                                                          |                |            |                 |            |  |  |   |
| Total Card Land Units:                                                                          |          |                 |  |      |             | 0.00              |       | AC          | Parcel Total Land Area: |                       |            |            |            |                                                                                                                                                                                                                                                                                                          | 0.46 AC                        |           |                |                 | Total Land Value: |                |                |                                                          |                |            |                 |            |  |  | 0 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             |           | Percentage |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 101                             | ONE FAM     |           |             |           | 100        |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Cost Trend Factor               |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd       | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |            | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |
| WDK                                                            | WOOD DECK   |     |              | 0           |       | 636                             |             |           |             | 11.33     |            | 7,203           |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |