

Property Location: 165 MOUNTAINVIEW RD  
Vision ID: 3917

Account #3983

MAP ID:49/ 26/ 0/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/02/2016 15:59

| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES | STRT./ROAD                                                              | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------|--|-------|-----------|-------------------------------------------------------------------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------|---------|
| MCGREAL NANCY J<br><br>165 MOUNTAINVIEW RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:    |  |       | 1 TYPCL   |                                                                         |          | Description        | Code | Appraised Value | Assessed Value |                                                          |         |
|                                                                                                      |  |       |           |                                                                         |          | RESIDENTL.         | 101  | 149,700         | 149,700        |                                                          |         |
|                                                                                                      |  |       |           |                                                                         |          | RES LAND           | 101  | 99,400          | 99,400         |                                                          |         |
|                                                                                                      |  |       |           |                                                                         |          | RESIDENTL.         | 101  | 21,900          | 21,900         |                                                          |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |           |                                                                         |          | Total              |      |                 |                | 271,000                                                  | 271,000 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385484_2852707 |  |       |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |          |                    |      |                 |                |                                                          |         |

| RECORD OF OWNERSHIP                 |  | BK-VOL/PAGE               | SALE DATE                | q/u    | v/i    | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|-------------------------------------|--|---------------------------|--------------------------|--------|--------|------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| MCGREAL NANCY J<br>MCGREAL NANCY J, |  | 20021/ 572<br>03860/ 0200 | 09/19/2013<br>10/12/1973 | U<br>U | I<br>I | 100<br>0   | 1A   | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                     |  |                           |                          |        |        |            |      | 2016                           | 101  | 148,000        | 2015    | 101    | 148,000        | 2014   | B       | 143,500        |
|                                     |  |                           |                          |        |        |            |      | 2016                           | 101  | 96,200         | 2015    | 101    | 96,200         | 2014   | L       | 99,200         |
|                                     |  |                           |                          |        |        |            |      | 2016                           | 101  | 21,900         | 2015    | 101    | 21,900         | 2014   | O       | 23,300         |
|                                     |  |                           |                          |        |        |            |      | Total:                         |      |                | 266,100 | Total: | 266,100        | Total: | 266,000 |                |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)149,700<br/>Appraised XF (B) Value (Bldg)0<br/>Appraised OB (L) Value (Bldg)21,900<br/>Appraised Land Value (Bldg)99,400<br/>Special Land Value0<br/>Total Appraised Parcel Value271,000<br/>Valuation Method:C<br/>Adjustment:0<br/>Net Total Appraised Parcel Value271,000</div> |  |  |  |            |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  | Comm. Int. |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |            |
| Total:                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |            |
| 0001/A                 |      |             |        |                   |             | 101     |        | MG                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |            |
| NOTES                  |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |            |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |           | VISIT/ CHANGE HISTORY                                |      |    |                          |                  |                                                            |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------|------------------------------------------------------|------|----|--------------------------|------------------|------------------------------------------------------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments  | Date                                                 | Type | IS | ID                       | Cd.              | Purpose/Result                                             |  |
| 74+155                 | 01/01/1984 | MN   | Manual Note | 0      |            | 0       |            | POOL+BATH | 03/02/2010<br>07/09/2002<br>03/20/1992<br>02/27/1985 |      |    | 316<br>274<br>170<br>500 | 1<br>3<br>3<br>1 | LEFT NOTICE<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>LEFT NOTICE |  |

| LAND LINE VALUATION SECTION |          |                 |      |    |                         |       |           |            |           |      |           |                   |         |      |            |                 |            |                 |            |        |
|-----------------------------|----------|-----------------|------|----|-------------------------|-------|-----------|------------|-----------|------|-----------|-------------------|---------|------|------------|-----------------|------------|-----------------|------------|--------|
| B #                         | Use Code | Use Description | Zone | D  | Front                   | Depth | Units     | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor         | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |        |
| 1                           | 101      | ONE FAM         | RA   |    |                         |       | 18,368 SF | 4.40       | 1.2300    | 7    | 1.0000    | 1.00              | MG      | 1.00 |            |                 | 1.00       | 5.41            | 99,400     |        |
| Total Card Land Units:      |          |                 | 0.42 | AC | Parcel Total Land Area: |       |           | 0.42       | AC        |      |           | Total Land Value: |         |      |            |                 |            |                 |            | 99,400 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        | 456         |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR    | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             |     | 93.15       |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             |     | 205,033     |
| AC Type             | 03   |     | FULL          | AYB                             |             |     | 1962        |
| Bedrooms            | 3    |     |               | EYB                             |             |     | 1987        |
| Full Baths          | 1    |     |               | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 6    |     |               | Dep %                           |             |     | 27          |
| Bath Style          | A    |     | AVERAGE       | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      | 5    |     |               | Overall % Cond                  |             |     | 73          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 149,700     |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     | OB  | Outbuilding  | L   | 56    | 7.48       | 1970 | A   |       | AV  | 60   | 300       |
| 11                                                             | POOL I-V    |     |              | L   | 800   | 29.00      | 1984 | A   |       | GD  | 70   | 16,200    |
| 23                                                             | BATH HSE    |     |              | L   | 144   | 36.80      | 1984 | A   |       | GD  | 70   | 3,700     |
| 14                                                             | SCRN HSE    |     |              | L   | 162   | 14.95      | 1984 | A   |       | GD  | 70   | 1,700     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

|                            |  |  |       |       |       |  |         |
|----------------------------|--|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  |  | 1,820 | 3,492 | 2,201 |  | 205,033 |
|----------------------------|--|--|-------|-------|-------|--|---------|

