

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                                  |   |                   |             | UTILITIES                                                               |        |            |           | STRT./ROAD                     |           |           |                                | LOCATION                                                                                                                                                                                                                                                                                                         |                |                   |                 | CURRENT ASSESSMENT                                                  |                |                |                 |            |                |                       |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|----------------------------------------|---|-------------------|-------------|-------------------------------------------------------------------------|--------|------------|-----------|--------------------------------|-----------|-----------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|-----------------|---------------------------------------------------------------------|----------------|----------------|-----------------|------------|----------------|-----------------------|------------|-------------------------------------------------|---------|------------|--|----------|--|--------------------------------------------------------------------|--|------|----|---------------------------------|------------------------|---------------------------------------------------------------------|--|
| PEARSON AMY E<br><br>46 CEDAR HILL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |          |                 |  | 1 TYPCL                                |   |                   |             |                                                                         |        |            |           |                                |           |           |                                | Description                                                                                                                                                                                                                                                                                                      |                | Code              |                 | Appraised Value                                                     |                | Assessed Value |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
|                                                                                                      |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                | RESIDNTL.                                                                                                                                                                                                                                                                                                        |                | 101               |                 | 127,300                                                             |                | 127,300        |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
|                                                                                                      |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                | RES LAND                                                                                                                                                                                                                                                                                                         |                | 101               |                 | 80,200                                                              |                | 80,200         |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                | Total                                                                                                                                                                                                                                                                                                            |                |                   |                 |                                                                     |                | 207,500        |                 | 207,500    |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378803_2851445 |          |                 |  |                                        |   |                   |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |            |           |                                |           |           |                                |                                                                                                                                                                                                                                                                                                                  |                |                   |                 |                                                                     |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
|                                                                                                      |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                |                                                                                                                                                                                                                                                                                                                  |                |                   |                 |                                                                     |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                            |   |                   |             | SALE DATE                                                               |        | q/u        | v/i       | SALE PRICE                     |           | V.C.      | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                  |                |                   |                 |                                                                     |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| PEARSON AMY E<br>MAURER,MICHAEL J &<br>PEARSON PATRICIA A,                                           |          |                 |  | 13214/ 86<br>10814/ 053<br>03061/ 0596 |   |                   |             | 05/22/2003<br>06/21/1999<br>09/25/1964                                  |        | U          | I         | 1<br>100,000<br>0              |           | H         | Yr.                            | Code                                                                                                                                                                                                                                                                                                             | Assessed Value |                   | Yr.             | Code                                                                | Assessed Value |                | Yr.             | Code       | Assessed Value |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
|                                                                                                      |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           | 2016                           | 101                                                                                                                                                                                                                                                                                                              | 125,900        |                   | 2015            | 101                                                                 | 125,900        |                | 2014            | B          | 123,900        |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
|                                                                                                      |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           | 2016                           | 101                                                                                                                                                                                                                                                                                                              | 77,900         |                   | 2015            | 101                                                                 | 77,900         |                | 2014            | L          | 80,400         |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
|                                                                                                      |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           | Total:                         |                                                                                                                                                                                                                                                                                                                  | 203,800        |                   | Total:          |                                                                     | 203,800        |                | Total:          |            | 204,300        |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS                      |   |                   |             |                                                                         |        |            |           |                                |           |           |                                |                                                                                                                                                                                                                                                                                                                  |                |                   |                 | This signature acknowledges a visit by a Data Collector or Assessor |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| Year                                                                                                 | Type     | Description     |  | Amount                                 |   | Code              | Description |                                                                         | Number | Amount     |           | Comm. Int.                     |           |           |                                |                                                                                                                                                                                                                                                                                                                  |                |                   |                 |                                                                     |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
|                                                                                                      |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                |                                                                                                                                                                                                                                                                                                                  |                |                   |                 |                                                                     |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| Total:                                                                                               |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                |                                                                                                                                                                                                                                                                                                                  |                |                   |                 |                                                                     |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                | Appraised Bldg. Value (Card) 127,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 80,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 207,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 207,500 |                |                   |                 |                                                                     |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                                        |   | Street Index Name |             |                                                                         |        | Tracing    |           |                                |           | Batch     |                                |                                                                                                                                                                                                                                                                                                                  |                |                   |                 |                                                                     |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| 0001/A                                                                                               |          |                 |  |                                        |   |                   |             |                                                                         |        | 101        |           |                                |           | MA        |                                |                                                                                                                                                                                                                                                                                                                  |                |                   |                 |                                                                     |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
|                                                                                                      |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                |                                                                                                                                                                                                                                                                                                                  |                |                   |                 |                                                                     |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| NOTES                                                                                                |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                |                                                                                                                                                                                                                                                                                                                  |                |                   |                 |                                                                     |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
|                                                                                                      |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                           |                |                   |                 |                                                                     |                |                |                 |            |                | VISIT/ CHANGE HISTORY |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
|                                                                                                      |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                | Permit ID                                                                                                                                                                                                                                                                                                        |                | Issue Date        |                 | Type                                                                | Description    |                |                 |            | Amount         |                       | Insp. Date |                                                 | % Comp. | Date Comp. |  | Comments |  | Date                                                               |  | Type | IS | ID                              | Cd.                    | Purpose/Result                                                      |  |
|                                                                                                      |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                | 47                                                                                                                                                                                                                                                                                                               |                | 03/01/1990        |                 | MN                                                                  | Manual Note    |                |                 |            | 1,000          |                       |            |                                                 | 0       |            |  | PORCH    |  | 11/03/2016<br>03/08/2004<br>04/25/1992<br>04/01/1992<br>07/24/1991 |  |      |    | 317<br>311<br>170<br>107<br>131 | 2<br>3<br>3<br>22<br>2 | MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MAILER SENT<br>MEASURED |  |
|                                                                                                      |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                |                                                                                                                                                                                                                                                                                                                  |                |                   |                 |                                                                     |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                |                                                                                                                                                                                                                                                                                                                  |                |                   |                 |                                                                     |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| B #                                                                                                  | Use Code | Use Description |  | Zone                                   | D | Front             | Depth       | Units                                                                   |        | Unit Price | I. Factor | S.A.                           | Acre Disc | C. Factor | ST. Idx                        | Adj.                                                                                                                                                                                                                                                                                                             | Notes- Adj     |                   | Special Pricing |                                                                     |                | S Adj Fact     | Adj. Unit Price | Land Value |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
|                                                                                                      |          |                 |  |                                        |   |                   |             |                                                                         |        |            |           |                                |           |           |                                |                                                                                                                                                                                                                                                                                                                  |                |                   | Spec Use        | Spec Calc                                                           |                |                |                 |            |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| 1                                                                                                    | 101      | ONE FAM         |  | RC                                     |   |                   |             | 9,350                                                                   | SF     | 8.33       | 1.0300    | 5                              | 1.0000    | 1.00      | MA                             | 1.00                                                                                                                                                                                                                                                                                                             |                |                   |                 |                                                                     |                | 1.00           | 8.58            | 80,200     |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |
| Total Card Land Units:                                                                               |          |                 |  |                                        |   |                   |             |                                                                         |        | 0.21 AC    |           | Parcel Total Land Area:0.21 AC |           |           |                                |                                                                                                                                                                                                                                                                                                                  |                | Total Land Value: |                 |                                                                     |                |                |                 | 80,200     |                |                       |            |                                                 |         |            |  |          |  |                                                                    |  |      |    |                                 |                        |                                                                     |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|-------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |       |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |       |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |       |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 288         |     |             |       |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |       |
| Foundation          | 2    |     | CONC BLOCK  | MIXED USE                       |             |     |             |       |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |       |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |       |
| Roof Structure      | 3    |     | GAMBREL     | COST/MARKET VALUATION           |             |     |             |       |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |       |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |       |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 88.29 |
| Interior Floor 1    | 3    |     | HARDWOOD    | ONE FAM                         |             |     |             |       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |       |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |       |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |       |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |       |
| Bedrooms            | 4    |     |             |                                 |             |     |             |       |
| Full Baths          | 2    |     |             |                                 |             |     |             |       |
| Half Baths          | 0    |     |             |                                 |             |     |             |       |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |       |
| Total Rooms         | 6    |     |             |                                 |             |     |             |       |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |       |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |       |
| Kitchens            | 1    |     |             |                                 |             |     |             |       |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |       |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |       |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |       |
| Bsmt Garage         |      |     |             |                                 |             |     |             |       |
| Units               | 1    |     |             |                                 |             |     |             |       |
| WS Flues            |      |     |             |                                 |             |     |             |       |
| FBM Quality         | 1    |     |             |                                 |             |     |             |       |
| Fireplaces          | 1    |     |             |                                 |             |     |             |       |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,728 | 2,870 | 1,975 |  | 174,375 |
|----------------------------|--|-------|-------|-------|--|---------|

