

| CURRENT OWNER                                                                                                  |          |                 |  | TOPO.                                                        |             |                   |   | UTILITIES                                                          |             |         |            | STRT./ROAD                                                                                                                                                                                                                                                                                                            |            |                                   |                     | LOCATION                                                            |            |                  |                                | CURRENT ASSESSMENT |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|--------------------------------------------------------------|-------------|-------------------|---|--------------------------------------------------------------------|-------------|---------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------|---------------------|---------------------------------------------------------------------|------------|------------------|--------------------------------|--------------------|-----------------|---------|----------------|-----------------|----------------|-------------------|------------|------------|----------------|--|--|--|--------|
| DURAND,GERALD H JR<br>HOVSEPIAN GINA M<br>84 SMITH AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |          |                 |  |                                                              |             |                   |   | 1 TYPCL                                                            |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     |            |                  |                                | Description        |                 | Code    |                | Appraised Value |                | Assessed Value    |            |            |                |  |  |  |        |
|                                                                                                                |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     | RESIDENTL.                                                          |            | 101              |                                | 121,100            |                 | 121,100 |                |                 |                |                   |            |            |                |  |  |  |        |
|                                                                                                                |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     | RES LAND                                                            |            | 101              |                                | 83,600             |                 | 83,600  |                |                 |                |                   |            |            |                |  |  |  |        |
|                                                                                                                |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     | RESIDENTL.                                                          |            | 101              |                                | 11,100             |                 | 11,100  |                |                 |                |                   |            |            |                |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                              |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID#                                                                                                                                                                                                                                               |            |                                   |                     |                                                                     |            |                  |                                |                    |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377230_2851967           |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     |            |                  |                                |                    |                 |         |                | Total           |                | 215,800           |            | 215,800    |                |  |  |  |        |
|                                                                                                                |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     |            |                  |                                |                    |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
|                                                                                                                |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     |            |                  |                                |                    |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                            |          |                 |  | BK-VOL/PAGE                                                  |             |                   |   | SALE DATE                                                          |             |         |            | q/u                                                                                                                                                                                                                                                                                                                   | v/i        | SALE PRICE                        |                     |                                                                     |            | V.C.             | PREVIOUS ASSESSMENTS (HISTORY) |                    |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
| DURAND,GERALD H JR<br>DURAND GERALD H JR<br>DURAND,GERALD H JR<br>DELANO LINDA C +,<br>DIPALMA EMELIO + LOUISE |          |                 |  | LC30968<br>30969/ LC<br>141/ 166<br>LC002-5939<br>LC001-8702 |             |                   |   | 03/10/2003<br>03/10/2003<br>10/01/2001<br>04/29/1993<br>07/14/1978 |             |         |            | U                                                                                                                                                                                                                                                                                                                     | I          | 1<br>1<br>170,000<br>145,000<br>0 |                     |                                                                     |            | A<br>A<br>G<br>N | Yr.                            | Code               | Assessed Value  |         | Yr.            | Code            | Assessed Value |                   | Yr.        | Code       | Assessed Value |  |  |  |        |
|                                                                                                                |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     |            |                  | 2016                           | 101                | 119,700         |         | 2015           | 101             | 119,700        |                   | 2014       | B          | 116,100        |  |  |  |        |
|                                                                                                                |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     |            |                  | 2016                           | 101                | 81,100          |         | 2015           | 101             | 81,100         |                   | 2014       | L          | 83,600         |  |  |  |        |
|                                                                                                                |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     |            |                  | 2016                           | 101                | 11,100          |         | 2015           | 101             | 11,100         |                   | 2014       | O          | 11,100         |  |  |  |        |
| Total:                                                                                                         |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            | 211,900                                                                                                                                                                                                                                                                                                               |            | Total:                            |                     | 211,900                                                             |            | Total:           |                                | 210,800            |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
| EXEMPTIONS                                                                                                     |          |                 |  | OTHER ASSESSMENTS                                            |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                                |                    |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
| Year                                                                                                           | Type     | Description     |  |                                                              |             | Amount            |   | Code                                                               | Description |         |            |                                                                                                                                                                                                                                                                                                                       | Number     | Amount                            |                     |                                                                     |            |                  |                                |                    |                 |         |                |                 |                |                   |            | Comm. Int. |                |  |  |  |        |
| Total:                                                                                                         |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     |            |                  |                                |                    |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                               |            |                                   |                     |                                                                     |            |                  |                                |                    |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
| NBHD/ SUB                                                                                                      |          | NBHD Name       |  |                                                              |             | Street Index Name |   |                                                                    |             | Tracing |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     |            |                  |                                |                    |                 |         |                | Batch           |                |                   |            |            |                |  |  |  |        |
| 0001/A                                                                                                         |          |                 |  |                                                              |             |                   |   |                                                                    |             | 101     |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     |            |                  |                                |                    |                 |         |                | MA              |                |                   |            |            |                |  |  |  |        |
| NOTES                                                                                                          |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            | Appraised Bldg. Value (Card) 121,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 11,100<br>Appraised Land Value (Bldg) 83,600<br>Special Land Value 0<br><br>Total Appraised Parcel Value 215,800<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 215,800 |            |                                   |                     |                                                                     |            |                  |                                |                    |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
| BUILT-IN RANGE AND OVEN SALE INCLS                                                                             |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     |            |                  |                                |                    |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
| 4A-22-273 OTHER FIXTURE = TOILET IN BMT                                                                        |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     |            |                  |                                |                    |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
|                                                                                                                |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     |            |                  |                                |                    |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                         |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                 |            |                                   |                     |                                                                     |            |                  |                                |                    |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
| Permit ID                                                                                                      |          | Issue Date      |  | Type                                                         | Description |                   |   |                                                                    | Amount      |         | Insp. Date | % Comp.                                                                                                                                                                                                                                                                                                               | Date Comp. |                                   | Comments            |                                                                     | Date       |                  | Type                           | IS                 | ID              | Cd.     | Purpose/Result |                 |                |                   |            |            |                |  |  |  |        |
| 184                                                                                                            |          | 06/06/2008      |  | 12                                                           | REROOF      |                   |   |                                                                    | 11,325      |         |            | 0                                                                                                                                                                                                                                                                                                                     |            |                                   | FIREPLACE INSERT OK |                                                                     | 11/21/2008 |                  |                                |                    | 317             | 15      | PERMIT VISIT   |                 |                |                   |            |            |                |  |  |  |        |
| 379                                                                                                            |          | 12/13/2005      |  | 20                                                           | WOOD STOVE  |                   |   |                                                                    | 1,000       |         |            | 0                                                                                                                                                                                                                                                                                                                     |            |                                   |                     |                                                                     | 02/03/2006 |                  |                                |                    | 311             | 15      | PERMIT VISIT   |                 |                |                   |            |            |                |  |  |  |        |
|                                                                                                                |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     | 04/20/2004 |                  |                                |                    | 319             | 3       | MEAS+INSPCTD   |                 |                |                   |            |            |                |  |  |  |        |
|                                                                                                                |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     | 03/30/2004 |                  |                                |                    | 316             | 1       | LEFT NOTICE    |                 |                |                   |            |            |                |  |  |  |        |
|                                                                                                                |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     | 06/16/1980 |                  |                                |                    | 500             | 3       | MEAS+INSPCTD   |                 |                |                   |            |            |                |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            |                                                                                                                                                                                                                                                                                                                       |            |                                   |                     |                                                                     |            |                  |                                |                    |                 |         |                |                 |                |                   |            |            |                |  |  |  |        |
| B #                                                                                                            | Use Code | Use Description |  |                                                              |             | Zone              | D | Front                                                              | Depth       | Units   |            | Unit Price                                                                                                                                                                                                                                                                                                            | I. Factor  | S.A.                              | Acre Disc           | C. Factor                                                           | ST. Idx    | Adj.             | Notes- Adj                     |                    | Special Pricing |         |                | S Adj Fact      | Adj.           | Unit Price        | Land Value |            |                |  |  |  |        |
| 1                                                                                                              | 101      | ONE FAM         |  |                                                              |             | RC                |   |                                                                    |             | 19,000  | SF         | 4.27                                                                                                                                                                                                                                                                                                                  | 1.0300     | 5                                 | 1.0000              | 1.00                                                                | MA         | 1.00             |                                |                    | Spec Use        |         | Spec Calc      |                 | 1.00           | 4.40              | 83,600     |            |                |  |  |  |        |
| Total Card Land Units:                                                                                         |          |                 |  |                                                              |             |                   |   |                                                                    |             |         |            | 0.44                                                                                                                                                                                                                                                                                                                  | AC         | Parcel Total Land Area:0.44 AC    |                     |                                                                     |            |                  |                                |                    |                 |         |                |                 |                | Total Land Value: |            |            |                |  |  |  | 83,600 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.   | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |       | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 408         |       |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |       | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 7    |     | BRICK       | Code                            | Description |       | Percentage  |
| Exterior Wall 2     | 3    |     | ALUMINUM    | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |       |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |       |             |
| Interior Wall 2     |      |     |             |                                 |             |       |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 92.59 |             |
| Interior Floor 2    | 6    |     | CERAMIC TL  |                                 |             |       |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |       |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |       |             |
| AC Type             | 01   |     | NONE        | Replace Cost                    | 165,828     |       |             |
| Bedrooms            | 3    |     |             | AYB                             | 1958        |       |             |
| Full Baths          | 1    |     |             | EYB                             | 1987        |       |             |
| Half Baths          | 0    |     |             | Dep Code                        | GD          |       |             |
| Extra Fixtures      | 1    |     |             | Remodel Rating                  |             |       |             |
| Total Rooms         | 6    |     |             | Year Remodeled                  |             |       |             |
| Bath Style          | A    |     | AVERAGE     | Dep %                           | 27          |       |             |
| Kitchen Style       | A    |     | AVERAGE     | Functional Obslnc               |             |       |             |
| Kitchens            | 1    |     |             | External Obslnc                 |             |       |             |
| Extra Kitchens      | 0    |     |             | Cost Trend Factor               | 1           |       |             |
| Frame               | 1    |     | WOOD        | Condition                       |             |       |             |
| Basement Floor      | 12   |     | CONCRETE    | % Complete                      |             |       |             |
| Bsmt Garage         | 2    |     |             | Overall % Cond                  | 73          |       |             |
| Units               | 1    |     |             | Apprais Val                     | 121,100     |       |             |
| WS Flues            |      |     |             | Dep % Ovr                       | 0           |       |             |
| FBM Quality         | 1    |     |             | Dep Ovr Comment                 |             |       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr                    | 0           |       |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 550   | 28.18      | 1958 | A   |       | GD  | 70   | 10,800    |
| 02                                                             | SHED/FR     |     |              | L   | 64    | 7.48       | 1970 | A   |       | GD  | 70   | 300       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,167      |           | 18.49     | 21,573          |
| EFP                               | ENCL PORCH  | 0           | 165        |           | 28.06     | 4,629           |
| FFL                               | 1ST FLOOR   | 1,500       | 1,500      |           | 92.59     | 138,884         |
| OPF                               | OPEN PORCH  | 0           | 24         |           | 7.72      | 185             |
| PAT                               | PATIO       | 0           | 117        |           | 4.75      | 556             |
| Ttl. Gross Liv/Lease Area:        |             | 1,500       | 2,973      | 1,791     |           | 165,828         |

