

**Vision ID: 4026**

**Account #4093**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/02/2016 16:24

| CURRENT OWNER                                                                                              |          |                 |  | TOPO. |             |                     |        | UTILITIES                                                               |             |            |            | STRT./ROAD              |                    |                                                                                                                                                                                                                                                                                                                                                     |                          | LOCATION    |            |                                                                     |                 | CURRENT ASSESSMENT |                                |            |                   |                 |        |                |                |         |        |        |                |         |  |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------|-------------|---------------------|--------|-------------------------------------------------------------------------|-------------|------------|------------|-------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|------------|---------------------------------------------------------------------|-----------------|--------------------|--------------------------------|------------|-------------------|-----------------|--------|----------------|----------------|---------|--------|--------|----------------|---------|--|
| CALABRESE FRANK<br>CALABRESE SUSAN<br>25 COOLEY AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |       |             |                     |        |                                                                         |             |            |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 | Description        |                                | Code       |                   | Appraised Value |        | Assessed Value |                |         |        |        |                |         |  |
|                                                                                                            |          |                 |  |       |             |                     |        |                                                                         |             |            |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 | RESIDENTL.         |                                | 101        |                   | 219,200         |        | 219,200        |                |         |        |        |                |         |  |
|                                                                                                            |          |                 |  |       |             |                     |        |                                                                         |             |            |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 | RES LAND           |                                | 101        |                   | 76,000          |        | 76,000         |                |         |        |        |                |         |  |
|                                                                                                            |          |                 |  |       |             |                     |        |                                                                         |             |            |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 | RESIDENTL.         |                                | 101        |                   | 2,900           |        | 2,900          |                |         |        |        |                |         |  |
| SUPPLEMENTAL DATA                                                                                          |          |                 |  |       |             |                     |        |                                                                         |             |            |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 |                    |                                |            |                   |                 |        |                |                |         |        |        |                |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376284_2851919       |          |                 |  |       |             |                     |        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |            |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 |                    |                                |            |                   |                 |        |                |                |         |        |        |                |         |  |
|                                                                                                            |          |                 |  |       |             |                     |        |                                                                         |             |            |            | Total                   |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 |                    |                                |            |                   | 298,100         |        | 298,100        |                |         |        |        |                |         |  |
| RECORD OF OWNERSHIP                                                                                        |          |                 |  |       |             | BK-VOL/PAGE         |        |                                                                         |             | SALE DATE  |            |                         |                    | q/u                                                                                                                                                                                                                                                                                                                                                 | v/i                      | SALE PRICE  |            |                                                                     |                 | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |            |                   |                 |        |                |                |         |        |        |                |         |  |
| CALABRESE FRANK<br>VECCHIARELLI FRANK F                                                                    |          |                 |  |       |             | 08202/ 0211<br>0/ 0 |        |                                                                         |             | 10/15/1992 |            |                         |                    | U                                                                                                                                                                                                                                                                                                                                                   | V                        | 40,000<br>0 |            |                                                                     |                 | V.C.               | Yr.                            | Code       | Assessed Value    |                 | Yr.    | Code           | Assessed Value |         | Yr.    | Code   | Assessed Value |         |  |
|                                                                                                            |          |                 |  |       |             |                     |        |                                                                         |             |            |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 |                    | 2016                           | 101        | 216,900           |                 | 2015   | 101            | 216,900        |         | 2014   | B      | 223,900        |         |  |
|                                                                                                            |          |                 |  |       |             |                     |        |                                                                         |             |            |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 |                    | 2016                           | 101        | 73,600            |                 | 2015   | 101            | 73,600         |         | 2014   | L      | 76,100         |         |  |
|                                                                                                            |          |                 |  |       |             |                     |        |                                                                         |             |            |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 |                    | 2016                           | 101        | 2,900             |                 | 2015   | 101            | 2,900          |         | 2014   | O      | 4,100          |         |  |
|                                                                                                            |          |                 |  |       |             |                     |        |                                                                         |             |            |            | Total:                  |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 |                    |                                |            |                   | 293,400         |        | Total:         |                | 293,400 |        | Total: |                | 304,100 |  |
| EXEMPTIONS                                                                                                 |          |                 |  |       |             | OTHER ASSESSMENTS   |        |                                                                         |             |            |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            | This signature acknowledges a visit by a Data Collector or Assessor |                 |                    |                                |            |                   |                 |        |                |                |         |        |        |                |         |  |
| Year                                                                                                       | Type     | Description     |  |       |             | Amount              |        | Code                                                                    | Description |            | Number     | Amount                  |                    | Comm. Int.                                                                                                                                                                                                                                                                                                                                          |                          |             |            |                                                                     |                 |                    |                                |            |                   |                 |        |                |                |         |        |        |                |         |  |
| Total:                                                                                                     |          |                 |  |       |             |                     |        |                                                                         |             |            |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 |                    |                                |            |                   |                 |        |                |                |         |        |        |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |  |       |             |                     |        |                                                                         |             |            |            |                         |                    | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 219,200<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 2,900<br>Appraised Land Value (Bldg) 76,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 298,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 298,100 |                          |             |            |                                                                     |                 |                    |                                |            |                   |                 |        |                |                |         |        |        |                |         |  |
| NBHD/ SUB                                                                                                  |          | NBHD Name       |  |       |             | Street Index Name   |        | Tracing                                                                 |             | Batch      |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 |                    |                                |            |                   |                 |        |                |                |         |        |        |                |         |  |
| 0001/A                                                                                                     |          |                 |  |       |             |                     |        | 101                                                                     |             | MA         |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 |                    |                                |            |                   |                 |        |                |                |         |        |        |                |         |  |
| NOTES                                                                                                      |          |                 |  |       |             |                     |        |                                                                         |             |            |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 |                    |                                |            |                   |                 |        |                |                |         |        |        |                |         |  |
| SUB DIV 703                                                                                                |          |                 |  |       |             |                     |        |                                                                         |             |            |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 |                    |                                |            |                   |                 |        |                |                |         |        |        |                |         |  |
| BUILDING PERMIT RECORD                                                                                     |          |                 |  |       |             |                     |        |                                                                         |             |            |            |                         |                    | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                               |                          |             |            |                                                                     |                 |                    |                                |            |                   |                 |        |                |                |         |        |        |                |         |  |
| Permit ID                                                                                                  |          | Issue Date      |  | Type  | Description |                     | Amount |                                                                         | Insp. Date  | % Comp.    | Date Comp. |                         | Comments           |                                                                                                                                                                                                                                                                                                                                                     | Date                     |             | Type       | IS                                                                  | ID              | Cd.                | Purpose/Result                 |            |                   |                 |        |                |                |         |        |        |                |         |  |
| 201202667                                                                                                  |          | 07/06/2012      |  | 11    | POOL        |                     | 5,000  |                                                                         |             | 0          |            |                         | REPLACE EXISTING   |                                                                                                                                                                                                                                                                                                                                                     | 05/17/2013               |             |            |                                                                     | 105             | 15                 | PERMIT VISIT                   |            |                   |                 |        |                |                |         |        |        |                |         |  |
| 92                                                                                                         |          | 04/27/2001      |  | 17    | DECK        |                     | 3,000  |                                                                         |             | 0          |            |                         | TWO LEVELS         |                                                                                                                                                                                                                                                                                                                                                     | 04/22/2004               |             |            |                                                                     | 318             | 14                 | INSPECTED                      |            |                   |                 |        |                |                |         |        |        |                |         |  |
| 22                                                                                                         |          | 01/26/2001      |  | 4     | ADDITION    |                     | 26,325 |                                                                         |             | 0          |            |                         | CNVT EXT DECK INTO |                                                                                                                                                                                                                                                                                                                                                     | 04/06/2004               |             |            |                                                                     | 250             | 22                 | MAILER SENT                    |            |                   |                 |        |                |                |         |        |        |                |         |  |
| 109                                                                                                        |          | 05/01/1993      |  | MN    | Manual Note |                     | 2,000  |                                                                         |             | 0          |            |                         | POOL A             |                                                                                                                                                                                                                                                                                                                                                     | 04/02/2004<br>02/05/2002 |             |            |                                                                     | 311<br>274      | 2<br>15            | MEASURED<br>PERMIT VISIT       |            |                   |                 |        |                |                |         |        |        |                |         |  |
| LAND LINE VALUATION SECTION                                                                                |          |                 |  |       |             |                     |        |                                                                         |             |            |            |                         |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 |                    |                                |            |                   |                 |        |                |                |         |        |        |                |         |  |
| B #                                                                                                        | Use Code | Use Description |  |       | Zone        | D                   | Front  | Depth                                                                   | Units       | Unit Price | I. Factor  | S.A.                    | Acre Disc          | C. Factor                                                                                                                                                                                                                                                                                                                                           | ST. Idx                  | Adj.        | Notes- Adj |                                                                     | Special Pricing |                    |                                | S Adj Fact | Adj. Unit Price   | Land Value      |        |                |                |         |        |        |                |         |  |
| 1                                                                                                          | 101      | ONE FAM         |  |       | RC          |                     |        |                                                                         | 21,782      | SF         | 3.76       | 1.0300                  | 5                  | 1.0000                                                                                                                                                                                                                                                                                                                                              | 0.90                     | MA          | 1.00       | WET2                                                                |                 |                    |                                |            | 1.00              | 3.49            | 76,000 |                |                |         |        |        |                |         |  |
| Total Card Land Units:                                                                                     |          |                 |  |       |             |                     |        |                                                                         |             | 0.50       | AC         | Parcel Total Land Area: |                    |                                                                                                                                                                                                                                                                                                                                                     |                          |             |            |                                                                     |                 |                    |                                | 0.5 AC     | Total Land Value: |                 |        |                |                |         | 76,000 |        |                |         |  |

A photograph of a two-story light blue house with a prominent red brick chimney and a white garage. The house features a gabled roof, multiple windows with white shutters, and a small front porch. It is surrounded by a green lawn and mature trees.