

Property Location: 286 WESTWOOD AV

Vision ID: 4050

Account #4117

MAP ID:5/ 29/ 8/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/02/2016 16:29

|                                                                                                      |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-----------------------------------------|-------------------|----------------------------------------|-------------------------------------------------------------------------|-------------|----------|-----------------------|-------------------------|------------|--------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------|------------|---------------------------------|-------------------------|-------------------------------------------------------------------------|------------|-----------------|------------|--------|--------|--|---------|--|--------|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                                         | UTILITIES         |                                        | STRT./ROAD                                                              |             | LOCATION |                       | CURRENT ASSESSMENT      |            |                                |                      | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| XU ZHENGDAO<br>TAO XUANYI<br>286 WESTWOOD AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:  |          |                 |       |                                         | 1 TYPCL           |                                        |                                                                         |             |          |                       | Description             |            | Code                           |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            | Appraised Value                 |                         | Assessed Value                                                          |            |                 |            |        |        |  |         |  |        |
|                                                                                                      |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       | RESIDENTL.              |            | 101                            |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            | 168,900                         |                         | 168,900                                                                 |            |                 |            |        |        |  |         |  |        |
|                                                                                                      |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       | RES LAND                |            | 101                            |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            | 74,000                          |                         | 74,000                                                                  |            |                 |            |        |        |  |         |  |        |
|                                                                                                      |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       | RESIDENTL.              |            | 101                            |                      | 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    | 1,000 |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376885_2849736 |          |                 |       |                                         |                   |                                        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |          |                       |                         |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| Total                                                                                                |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       | 243,900                 |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       | 243,900    |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE                             |                   | SALE DATE                              |                                                                         | q/u         | v/i      | SALE PRICE            |                         | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| XU ZHENGDAO<br>MCCARTHY JENNIFER L<br>CONCATO RICHARD A + NANCY M,                                   |          |                 |       | 20811/ 514<br>11266/ 292<br>05919/ 0596 |                   | 07/31/2015<br>07/14/2000<br>10/15/1985 |                                                                         | Q           | I        | 237,500               |                         | 00         | Yr.                            | Code                 | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    | Yr.   | Code       | Assessed Value                  |                         | Yr.                                                                     | Code       | Assessed Value  |            |        |        |  |         |  |        |
|                                                                                                      |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            | 2016                           | 101                  | 170,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    | 2015  | 101        | 170,000                         |                         | 2014                                                                    | B          | 164,700         |            |        |        |  |         |  |        |
|                                                                                                      |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            | 2016                           | 101                  | 71,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    | 2015  | 101        | 71,800                          |                         | 2014                                                                    | L          | 74,100          |            |        |        |  |         |  |        |
|                                                                                                      |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            | 2016                           | 101                  | 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    | 2015  | 101        | 1,000                           |                         | 2014                                                                    | O          | 1,200           |            |        |        |  |         |  |        |
|                                                                                                      |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            | Total:                         |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 242,800                                                            |       |            | Total:                          |                         |                                                                         | 242,800    |                 |            | Total: |        |  | 240,000 |  |        |
| EXEMPTIONS                                                                                           |          |                 |       |                                         | OTHER ASSESSMENTS |                                        |                                                                         |             |          |                       |                         |            |                                |                      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| Year                                                                                                 | Type     | Description     |       |                                         | Amount            |                                        | Code                                                                    | Description |          |                       | Number                  | Amount     |                                | Comm. Int.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
|                                                                                                      |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| Total:                                                                                               |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            |                                |                      | <div>Appraised Bldg. Value (Card)</div> <div>168,900</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>1,000</div> <div>Appraised Land Value (Bldg)</div> <div>74,000</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>243,900</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>243,900</div> |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                                         | Street Index Name |                                        |                                                                         | Tracing     |          |                       | Batch                   |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| 0001/A                                                                                               |          |                 |       |                                         |                   |                                        |                                                                         | 101         |          |                       | MA                      |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| NOTES                                                                                                |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
|                                                                                                      |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
|                                                                                                      |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
|                                                                                                      |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
|                                                                                                      |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                                         |                   |                                        |                                                                         |             |          | VISIT/ CHANGE HISTORY |                         |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| Permit ID                                                                                            |          | Issue Date      |       | Type                                    | Description       |                                        |                                                                         | Amount      |          | Insp. Date            | % Comp.                 | Date Comp. |                                | Comments             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date                                                               | Type  | IS         | ID                              | Cd.                     | Purpose/Result                                                          |            |                 |            |        |        |  |         |  |        |
| 227                                                                                                  |          | 07/24/2008      |       | 10                                      | SHED              |                                        |                                                                         | 1,000       |          |                       | 0                       |            |                                | 16` X 12` W/CONCRETE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 09/25/2015<br>11/21/2008<br>03/29/2004<br>09/12/1990<br>04/28/1980 |       |            | 317<br>317<br>316<br>131<br>500 | 3<br>15<br>2<br>11<br>1 | MEAS+INSPCTD<br>PERMIT VISIT<br>MEASURED<br>ENTRY DENIED<br>LEFT NOTICE |            |                 |            |        |        |  |         |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                                         |                   |                                        |                                                                         |             |          |                       |                         |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 |                         |                                                                         |            |                 |            |        |        |  |         |  |        |
| B #                                                                                                  | Use Code | Use Description |       |                                         | Zone              | D                                      | Front                                                                   | Depth       | Units    | SF                    | Unit Price              | I. Factor  | S.A.                           | Acre Disc            | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ST. Idx                                                            | Adj.  | Notes- Adj |                                 | Special Pricing         |                                                                         | S Adj Fact | Adj. Unit Price | Land Value |        |        |  |         |  |        |
| 1                                                                                                    | 101      | ONE FAM         |       |                                         | RB                |                                        |                                                                         |             | 15,280   |                       | 5.22                    | 1.0300     | 5                              | 1.0000               | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MA                                                                 | 1.00  |            |                                 | Spec Use                | Spec Calc                                                               | TRF2       | 190             | .90        | 4.84   | 74,000 |  |         |  |        |
| Total Card Land Units:                                                                               |          |                 |       |                                         |                   |                                        |                                                                         |             | 0.35     | AC                    | Parcel Total Land Area: |            |                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |       |            |                                 | 0.35 AC                 | Total Land Value:                                                       |            |                 |            |        |        |  |         |  | 74,000 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.   | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |       | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 672         |       |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |       | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 3    |     | GAMBREL     | COST/MARKET VALUATION           |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |       |             |
| Interior Wall 2     |      |     |             |                                 |             |       |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 82.92 |             |
| Interior Floor 2    |      |     |             |                                 |             |       |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |       |             |
| AC Type             | 03   |     | FULL        |                                 |             |       |             |
| Bedrooms            | 4    |     |             |                                 |             |       |             |
| Full Baths          | 2    |     |             |                                 |             |       |             |
| Half Baths          | 0    |     |             |                                 |             |       |             |
| Extra Fixtures      | 0    |     |             |                                 |             |       |             |
| Total Rooms         | 7    |     |             |                                 |             |       |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |       |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |       |             |
| Kitchens            | 1    |     |             |                                 |             |       |             |
| Extra Kitchens      | 0    |     |             |                                 |             |       |             |
| Frame               | 1    |     | WOOD        |                                 |             |       |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |       |             |
| Bsmt Garage         | 2    |     |             |                                 |             |       |             |
| Units               | 1    |     |             |                                 |             |       |             |
| WS Flues            |      |     |             |                                 |             |       |             |
| FBM Quality         | 1    |     |             |                                 |             |       |             |
| Fireplaces          | 1    |     |             |                                 |             |       |             |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 02   | SHED/FR     |     |              | L   | 192   | 7.48       | 2008 | A   |       | GD  | 70   | 1,000     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 960        |           | 16.58     | 15,921          |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,400       | 1,400      |           | 82.92     | 116,093         |  |  |  |  |  |  |
| LLV                               | LOWR LEVEL  | 0           | 440        |           | 20.73     | 9,122           |  |  |  |  |  |  |
| SFL                               | 2ND FLOOR   | 864         | 864        |           | 82.92     | 71,646          |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 572        |           | 11.60     | 6,634           |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,264       | 4,236      | 2,646     |           | 219,415         |  |  |  |  |  |  |

