

**Vision ID: 4142**

**Account #4209**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/02/2016 16:51

| CURRENT OWNER                                                                                                 |            |                 |             | TOPO.                                                                                                |         | UTILITIES                |             | STRT./ROAD  |             | LOCATION                                                                                                                                                                                                                                                                |      | CURRENT ASSESSMENT                                                 |                                |                                                                     |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
|---------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|------------------------------------------------------------------------------------------------------|---------|--------------------------|-------------|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|---------------------------------|-------------------------|--------------------------------------------------------------------------|--------------------|----------------|-----------------|------------|------|----------------|-------------------|--|--|--|---------|--|
| BUEHRLE MICHAEL W<br>BUEHRLE EILEEN A<br>12 CHATHAM CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                                                                                                      |         | 1 TYPCL                  |             |             |             |                                                                                                                                                                                                                                                                         |      | Description                                                        |                                | Code                                                                |                                 | Appraised Value         |                                                                          | Assessed Value     |                |                 |            |      |                |                   |  |  |  |         |  |
|                                                                                                               |            |                 |             |                                                                                                      |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      | RESIDENTL.<br>RES LAND                                             |                                | 101<br>101                                                          |                                 | 389,400<br>107,500      |                                                                          | 389,400<br>107,500 |                |                 |            |      |                |                   |  |  |  |         |  |
|                                                                                                               |            |                 |             | SUPPLEMENTAL DATA                                                                                    |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      |                                                                    |                                |                                                                     |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
|                                                                                                               |            |                 |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386917_2848344 |         |                          |             |             |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID#                                                                                                                                                                                                 |      |                                                                    |                                | Total                                                               |                                 | 496,900                 |                                                                          | 496,900            |                |                 |            |      |                |                   |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                           |            |                 |             | BK-VOL/PAGE                                                                                          |         | SALE DATE                |             | q/u         | v/i         | SALE PRICE                                                                                                                                                                                                                                                              |      | V.C.                                                               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
| BUEHRLE MICHAEL W<br>CAMPBELL DONALD R + JOAN,<br>ROBBINS                                                     |            |                 |             | 16387/ 37<br>06213/ 0125<br>0/ 0                                                                     |         | 12/13/2006<br>09/03/1986 |             | U<br>U<br>U | 1<br>1<br>1 | 615,000<br>0<br>0                                                                                                                                                                                                                                                       |      | V.C.                                                               | Yr.                            | Code                                                                | Assessed Value                  |                         | Yr.                                                                      | Code               | Assessed Value |                 | Yr.        | Code | Assessed Value |                   |  |  |  |         |  |
|                                                                                                               |            |                 |             |                                                                                                      |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      |                                                                    | 2016                           | 101                                                                 | 385,000                         |                         | 2015                                                                     | 101                | 385,000        |                 | 2014       | B    | 378,400        |                   |  |  |  |         |  |
|                                                                                                               |            |                 |             |                                                                                                      |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      |                                                                    | 2016                           | 101                                                                 | 104,300                         |                         | 2015                                                                     | 101                | 104,300        |                 | 2014       | L    | 109,500        |                   |  |  |  |         |  |
|                                                                                                               |            |                 |             |                                                                                                      |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      |                                                                    | Total:                         |                                                                     | 489,300                         |                         | Total:                                                                   |                    | 489,300        |                 | Total:     |      | 487,900        |                   |  |  |  |         |  |
| EXEMPTIONS                                                                                                    |            |                 |             | OTHER ASSESSMENTS                                                                                    |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      |                                                                    |                                |                                                                     |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
| Year                                                                                                          | Type       | Description     |             | Amount                                                                                               |         | Code                     | Description |             | Number      | Amount                                                                                                                                                                                                                                                                  |      | Comm. Int.                                                         |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
|                                                                                                               |            |                 |             |                                                                                                      |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      |                                                                    |                                |                                                                     |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
| Total:                                                                                                        |            |                 |             |                                                                                                      |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      |                                                                    |                                |                                                                     |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                        |            |                 |             |                                                                                                      |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      | APPRAISED VALUE SUMMARY                                            |                                |                                                                     |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
| NBHD/ SUB                                                                                                     |            | NBHD Name       |             | Street Index Name                                                                                    |         | Tracing                  |             | Batch       |             | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |      |                                                                    |                                |                                                                     |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
| 0001/A                                                                                                        |            |                 |             |                                                                                                      |         | 101                      |             | NV          |             |                                                                                                                                                                                                                                                                         |      |                                                                    |                                |                                                                     |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
|                                                                                                               |            |                 |             |                                                                                                      |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      |                                                                    |                                |                                                                     |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
| NOTES                                                                                                         |            |                 |             |                                                                                                      |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      | 496,900<br>C<br>0                                                  |                                |                                                                     |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
| SUB DIV#646 64` X 66` COLONIAL<br>W/ATTACHED THREE CAR GARAGE.PITCH OF<br>ROOF=ATC W/FIN                      |            |                 |             |                                                                                                      |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      | 496,900                                                            |                                |                                                                     |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                        |            |                 |             |                                                                                                      |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      | VISIT/ CHANGE HISTORY                                              |                                |                                                                     |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
| Permit ID                                                                                                     | Issue Date | Type            | Description |                                                                                                      | Amount  |                          | Insp. Date  | % Comp.     | Date Comp.  | Comments                                                                                                                                                                                                                                                                |      | Date                                                               | Type                           | IS                                                                  | ID                              | Cd.                     | Purpose/Result                                                           |                    |                |                 |            |      |                |                   |  |  |  |         |  |
| 331                                                                                                           | 10/19/2005 | 2               | DWELLING    |                                                                                                      | 200,000 |                          |             | 0           |             | OC 12/7/2006                                                                                                                                                                                                                                                            |      | 01/27/2012<br>11/13/2009<br>08/07/2009<br>02/22/2007<br>12/07/2006 |                                |                                                                     | 317<br>105<br>375<br>311<br>311 | 16<br>14<br>1<br>3<br>3 | FIELDREV CHG<br>INSPECTED<br>LEFT NOTICE<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                    |                |                 |            |      |                |                   |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                   |            |                 |             |                                                                                                      |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      |                                                                    |                                |                                                                     |                                 |                         |                                                                          |                    |                |                 |            |      |                |                   |  |  |  |         |  |
| B #                                                                                                           | Use Code   | Use Description |             | Zone                                                                                                 | D       | Front                    | Depth       | Units       | Unit Price  | I. Factor                                                                                                                                                                                                                                                               | S.A. | Acre Disc                                                          | C. Factor                      | ST. Idx                                                             | Adj.                            | Notes- Adj              | Special Pricing                                                          |                    | S Adj Fact     | Adj. Unit Price | Land Value |      |                |                   |  |  |  |         |  |
| 1                                                                                                             | 101        | ONE FAM         |             | RA                                                                                                   |         |                          |             | 40,000      | 2.20        | 1.5900                                                                                                                                                                                                                                                                  | 9    | 1.0000                                                             | 0.75                           | NV                                                                  | 1.00                            | WET3                    |                                                                          |                    | 1.00           | 2.62            | 104,800    |      |                |                   |  |  |  |         |  |
| 1                                                                                                             | 101        | ONE FAM         |             | RA                                                                                                   |         |                          |             | 0.64        | 7,000.00    | 1.0000                                                                                                                                                                                                                                                                  | 0    | 1.0000                                                             | 0.60                           | NV                                                                  | 1.00                            | WET4                    |                                                                          |                    | 1.00           | 4,200.00        | 2,700      |      |                |                   |  |  |  |         |  |
| Total Card Land Units:                                                                                        |            |                 |             |                                                                                                      |         |                          |             |             |             |                                                                                                                                                                                                                                                                         |      | 1.56                                                               |                                | AC                                                                  |                                 | Parcel Total Land Area: |                                                                          |                    |                | 1.56            |            | AC   |                | Total Land Value: |  |  |  | 107,500 |  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06  |     | COLONIAL    | #Heat Sys                       | 2           |         |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | B   |     | GOOD        | FBM Sqft                        |             |         |             |
| Stories             | 2.5 |     |             | Int vs Ext                      | S           |         |             |
| Foundation          | 1   |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 2   |     | CLAPBOARD   | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1   |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1   |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |     |     |             |                                 |             |         |             |
| Interior Floor 1    | 3   |     | HARDWOOD    | Adj. Base Rate:                 |             | 84.67   |             |
| Interior Floor 2    |     |     |             |                                 |             |         |             |
| Heat Fuel           | 2   |     | GAS         | Replace Cost                    |             | 409,864 |             |
| Heat Type           | 1   |     | FORCED H/A  | AYB                             |             | 2005    |             |
| AC Type             | 03  |     | FULL        | EYB                             |             | 2009    |             |
| Bedrooms            | 4   |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 2   |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1   |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 3   |     |             | Dep %                           |             | 5       |             |
| Total Rooms         | 9   |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | G   |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchen Style       | G   |     | GOOD        | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1   |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0   |     |             | % Complete                      |             |         |             |
| Frame               | 1   |     | WOOD        | Overall % Cond                  |             | 95      |             |
| Basement Floor      | 12  |     |             | Apprais Val                     |             | 389,400 |             |
| Bsmt Garage         |     |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1   |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |     |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |     |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1   |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |     |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

