

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.             |             | UTILITIES         |             | STRT./ROAD                                                              |            | LOCATION   |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                    |                                |         |                                                                    |            |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|-------------------|-------------|-------------------------------------------------------------------------|------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|--------------------------------------------------------------------|------------|----------------|---------------------------------|-------------------------|----------------------------------------------------------------------|-------------------|------------|----------------|--|---------|--|
| BOUDREAU ADOLPH H<br><br>89 KIBBE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |          |                 |  |                   |             | 1                 | TYPCL       |                                                                         |            |            |            | Description                                                                                                                                                                                                                                                                                                           |                                | Code    | Appraised Value                                                    |            | Assessed Value |                                 |                         |                                                                      |                   |            |                |  |         |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                         |            |            |            | RESIDENTL.                                                                                                                                                                                                                                                                                                            | 101                            | 101,800 |                                                                    | 101,800    |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                         |            |            |            | RES LAND                                                                                                                                                                                                                                                                                                              | 101                            | 129,800 |                                                                    | 129,800    |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                         |            |            |            | RESIDENTL.                                                                                                                                                                                                                                                                                                            | 101                            | 1,500   |                                                                    | 1,500      |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                   |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                       |                                |         |                                                                    |            |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386960_2847846 |          |                 |  |                   |             |                   |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |            |                                                                                                                                                                                                                                                                                                                       |                                |         |                                                                    |            |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                         |            |            |            | Total                                                                                                                                                                                                                                                                                                                 |                                | 233,100 |                                                                    | 233,100    |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE       |             | SALE DATE         |             | q/u                                                                     | v/i        | SALE PRICE |            | V.C.                                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                    |            |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
| BOUDREAU ADOLPH H                                                                                    |          |                 |  | 03370/ 0572       |             | 10/04/1968        |             | U                                                                       | I          | 0          |            |                                                                                                                                                                                                                                                                                                                       | Yr.                            | Code    | Assessed Value                                                     |            | Yr.            | Code                            | Assessed Value          |                                                                      | Yr.               | Code       | Assessed Value |  |         |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                       | 2016                           | 101     | 100,700                                                            |            | 2015           | 101                             | 100,700                 |                                                                      | 2014              | B          | 92,000         |  |         |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                       | 2016                           | 101     | 126,600                                                            |            | 2015           | 101                             | 126,600                 |                                                                      | 2014              | L          | 129,700        |  |         |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                       | 2016                           | 101     | 1,500                                                              |            | 2015           | 101                             | 1,500                   |                                                                      | 2014              | O          | 1,600          |  |         |  |
| Total:                                                                                               |          |                 |  |                   |             |                   |             |                                                                         |            |            |            | 228,800                                                                                                                                                                                                                                                                                                               |                                | Total:  |                                                                    | 228,800    |                | Total:                          |                         | 223,300                                                              |                   |            |                |  |         |  |
| EXEMPTIONS                                                                                           |          |                 |  |                   |             | OTHER ASSESSMENTS |             |                                                                         |            |            |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                   |                                |         |                                                                    |            |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
| Year                                                                                                 | Type     | Description     |  | Amount            |             | Code              | Description |                                                                         | Number     | Amount     |            |                                                                                                                                                                                                                                                                                                                       |                                |         |                                                                    |            |                |                                 |                         | Comm. Int.                                                           |                   |            |                |  |         |  |
| Total:                                                                                               |          |                 |  |                   |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                       |                                |         |                                                                    |            |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                   |             |                   |             |                                                                         |            |            |            | Appraised Bldg. Value (Card) 101,800<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,500<br>Appraised Land Value (Bldg) 129,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 233,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 233,100 |                                |         |                                                                    |            |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  | Street Index Name |             | Tracing           |             | Batch                                                                   |            |            |            |                                                                                                                                                                                                                                                                                                                       |                                |         |                                                                    |            |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
| 0001/A                                                                                               |          |                 |  |                   |             | 101               |             | MG                                                                      |            |            |            |                                                                                                                                                                                                                                                                                                                       |                                |         |                                                                    |            |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
| NOTES                                                                                                |          |                 |  |                   |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                       |                                |         |                                                                    |            |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
| INT INSP,ADDITION ONLY                                                                               |          |                 |  |                   |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                       |                                |         |                                                                    |            |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                   |             |                   |             |                                                                         |            |            |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                 |                                |         |                                                                    |            |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type              | Description |                   | Amount      |                                                                         | Insp. Date | % Comp.    | Date Comp. |                                                                                                                                                                                                                                                                                                                       | Comments                       |         | Date                                                               | Type       | IS             | ID                              | Cd.                     | Purpose/Result                                                       |                   |            |                |  |         |  |
| 271                                                                                                  |          | 09/01/1992      |  | MN                | Manual Note |                   | 21,450      |                                                                         |            | 0          |            |                                                                                                                                                                                                                                                                                                                       | ADDITION                       |         | 07/24/2009<br>05/07/2002<br>05/07/2002<br>04/05/1994<br>02/17/1993 |            |                | 375<br>274<br>274<br>210<br>131 | 2<br>2<br>4<br>15<br>15 | MEASURED<br>MEASURED<br>INFO AT DOOR<br>PERMIT VISIT<br>PERMIT VISIT |                   |            |                |  |         |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                   |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                       |                                |         |                                                                    |            |                |                                 |                         |                                                                      |                   |            |                |  |         |  |
| B #                                                                                                  | Use Code | Use Description |  | Zone              | D           | Front             | Depth       | Units                                                                   | Unit Price | I. Factor  | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                             | C. Factor                      | ST. Idx | Adj.                                                               | Notes- Adj |                | Special Pricing                 |                         | S Adj Fact                                                           | Adj. Unit Price   | Land Value |                |  |         |  |
| 1                                                                                                    | 101      | ONE FAM         |  | RA                |             |                   |             | 40,000                                                                  | 2.20       | 1.2300     | 7          | 1.0000                                                                                                                                                                                                                                                                                                                | 1.00                           | MG      | 1.00                                                               |            |                | Spec Use                        |                         | Spec Calc                                                            | .90               | 2.44       | 97,600         |  |         |  |
| 1                                                                                                    | 101      | ONE FAM         |  | RA                |             |                   |             | 8.84                                                                    | 7,000.00   | 1.0000     | 0          | 1.0000                                                                                                                                                                                                                                                                                                                | 0.52                           | MG      | 1.00                                                               | TOP3/ESM2  |                | TRF1                            |                         | 190                                                                  | 1.00              | 3,640.00   | 32,200         |  |         |  |
| Total Card Land Units:                                                                               |          |                 |  |                   |             |                   |             |                                                                         | 9.76       |            | AC         |                                                                                                                                                                                                                                                                                                                       | Parcel Total Land Area:        |         |                                                                    |            | 9.76 AC        |                                 |                         |                                                                      | Total Land Value: |            |                |  | 129,800 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 4    |     | VINYL       | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 92.73   |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             | 154,305 |             |
| AC Type             | 01   |     | NONE        | AYB                             |             | 1970    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 1980    |             |
| Full Baths          | 1    |     |             | Dep Code                        |             | AV      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |             | Dep %                           |             | 34      |             |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 66      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 101,800 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |  |  |             |            |           |           |                 |  |  |  |  |  |  |  |  |
|-----------------------------------|-------------|--|--|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|--|--|
| Code                              | Description |  |  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |  |  |
| BMT                               | BASEMENT    |  |  | 0           | 1,200      |           | 18.55     | 22,256          |  |  |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   |  |  | 1,424       | 1,424      |           | 92.73     | 132,050         |  |  |  |  |  |  |  |  |

|                            |  |  |  |       |       |       |         |  |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|-------|-------|-------|---------|--|--|--|--|--|--|--|--|--|
| Ttl. Gross Liv/Lease Area: |  |  |  | 1,424 | 2,624 | 1,664 | 154,305 |  |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|-------|-------|-------|---------|--|--|--|--|--|--|--|--|--|

