

Property Location: KIBBE RD  
Vision ID: 4182

Account #4250

MAP ID:52/ 21/ 0/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:132

Print Date:12/02/2016 17:00

|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|----------------------------|-------------------|-------------------------------------------------------------------------|-------------|-------------------------|------------|------------|--------------------|----------------------------------|--------------------------------|---------------------------------------------------------------------|-----------------|-------------------|----------------|------------|-------------------------------------------------|-----------------|----------------|------------|-----------------|------------------|------------------|---------|--|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                            | UTILITIES         |                                                                         | STRT./ROAD  |                         | LOCATION   |            | CURRENT ASSESSMENT |                                  |                                |                                                                     |                 |                   |                |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |                |            |                 |                  |                  |         |  |
| HARRISON CHARLES H<br><br>51 KIBBE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |          |                 |       |                            | 1 TYPCL           |                                                                         |             |                         |            |            | Description        |                                  | Code                           |                                                                     | Appraised Value |                   | Assessed Value |            |                                                 |                 |                |            |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            | RES LAND           |                                  | 132                            |                                                                     | 155,000         |                   | 155,000        |            |                                                 |                 |                |            |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387092_2847086 |          |                 |       |                            |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                         |            |            |                    | Total                            |                                |                                                                     |                 |                   |                |            |                                                 | 155,000         |                | 155,000    |                 |                  |                  |         |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE                |                   | SALE DATE                                                               |             | q/u                     | v/i        | SALE PRICE |                    | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
| HARRISON CHARLES H<br>HARRISON CHARLES H                                                             |          |                 |       | 10057/ 0331<br>03973/ 0219 |                   | 11/04/1997<br>05/23/1974                                                |             | U                       | V<br>I     | 1<br>0     |                    | A                                | Yr.                            | Code                                                                | Assessed Value  |                   | Yr.            | Code       | Assessed Value                                  |                 | Yr.            | Code       | Assessed Value  |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  | 2016                           | 132                                                                 | 155,000         |                   | 2015           | 132        | 155,000                                         |                 | 2014           | L          | 158,000         |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  | Total:                         |                                                                     | 155,000         |                   | Total:         |            | 155,000                                         |                 | Total:         |            | 158,000         |                  |                  |         |  |
| EXEMPTIONS                                                                                           |          |                 |       | OTHER ASSESSMENTS          |                   |                                                                         |             |                         |            |            |                    |                                  |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
| Year                                                                                                 | Type     | Description     |       | Amount                     |                   | Code                                                                    | Description |                         | Number     | Amount     |                    | Comm. Int.                       |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
| Total:                                                                                               |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                            | Street Index Name |                                                                         |             | Tracing                 |            |            | Batch              |                                  |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
| 0001/A                                                                                               |          |                 |       |                            |                   |                                                                         |             | 132                     |            |            | MG                 |                                  |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
| NOTES                                                                                                |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    | APPRAISED VALUE SUMMARY          |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    | Appraised Bldg. Value (Card)     |                                |                                                                     |                 |                   |                |            |                                                 |                 |                | 0          |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    | Appraised XF (B) Value (Bldg)    |                                |                                                                     |                 |                   |                |            |                                                 |                 |                | 0          |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    | Appraised OB (L) Value (Bldg)    |                                |                                                                     |                 |                   |                |            |                                                 |                 |                | 0          |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    | Appraised Land Value (Bldg)      |                                |                                                                     |                 |                   |                |            |                                                 |                 |                | 155,000    |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    | Special Land Value               |                                |                                                                     |                 |                   |                |            |                                                 |                 |                | 0          |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    | Total Appraised Parcel Value     |                                |                                                                     |                 |                   |                |            |                                                 |                 |                | 155,000    |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    | Valuation Method:                |                                |                                                                     |                 |                   |                |            |                                                 |                 |                | C          |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    | Adjustment:                      |                                |                                                                     |                 |                   |                |            |                                                 |                 |                | 0          |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    | Net Total Appraised Parcel Value |                                |                                                                     |                 |                   |                |            |                                                 |                 |                | 155,000    |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    | VISIT/ CHANGE HISTORY            |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
| Permit ID                                                                                            |          | Issue Date      |       | Type                       | Description       |                                                                         | Amount      |                         | Insp. Date |            | % Comp.            | Date Comp.                       |                                | Comments                                                            |                 | Date              | Type           | IS         | ID                                              | Cd.             | Purpose/Result |            |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  |                                |                                                                     |                 | 12/17/1980        |                |            | 500                                             | 14              | INSPECTED      |            |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
|                                                                                                      |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                            |                   |                                                                         |             |                         |            |            |                    |                                  |                                |                                                                     |                 |                   |                |            |                                                 |                 |                |            |                 |                  |                  |         |  |
| B #                                                                                                  | Use Code | Use Description |       | Zone                       | D                 | Front                                                                   | Depth       | Units                   |            | Unit Price |                    | I. Factor                        | S.A.                           | Acre Disc                                                           | C. Factor       | ST. Idx           | Adj.           | Notes- Adj |                                                 | Special Pricing |                | S Adj Fact | Adj. Unit Price | Land Value       |                  |         |  |
| 1                                                                                                    | 132      | UNDEV           |       | RA                         |                   |                                                                         |             | 40,000                  | SF         | 2.20       | 1.2300             | 7                                |                                | 1.0000                                                              | 0.10            | MG                | 1.00           |            |                                                 | Spec Use        | Spec Calc      |            |                 |                  |                  |         |  |
| 1                                                                                                    | 132      | UNDEV           |       | RA                         |                   |                                                                         |             | 24.43                   | AC         | 7,000.00   | 1.0000             | 0                                |                                | 1.0000                                                              | 0.85            | MG                | 1.00           | TOP2       |                                                 |                 |                | TRF1 190   | .89<br>1.00     | 0.24<br>5,950.00 | 9,600<br>145,400 |         |  |
| Total Card Land Units:                                                                               |          |                 |       | 25.35                      |                   | AC                                                                      |             | Parcel Total Land Area: |            |            |                    | 25.35 AC                         |                                |                                                                     |                 | Total Land Value: |                |            |                                                 |                 |                |            |                 |                  |                  | 155,000 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----|-------------|-------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch. | Description |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | MIXED USE                       |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Code                            | Description |     |             |       | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | 132                             | UNDEV       |     |             |       | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             |     |             | 0.00  |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Replace Cost                    |             |     |             | 0     |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | AYB                             |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | EYB                             |             |     |             | 0     |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Dep Code                        |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Remodel Rating                  |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Year Remodeled                  |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Dep %                           |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Functional ObsInc               |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | External ObsInc                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              | 1           |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr  | Gde         | Dp Rt | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |     | Eff. Area   |       | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0           |     | 0           |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record

No Photo On Record