

| CURRENT OWNER                                                                                                                  |          |                 |  | TOPO.                                                                           |  |        |   | UTILITIES                                                                        |       |        |             | STRT./ROAD                 |                                |                            |        | LOCATION                                                                                                                                                                                                                                                                                                         |           |                  |            | CURRENT ASSESSMENT                                                  |      |                 |                   |                       |                 |                |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
|--------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------------------------------------------------------------|--|--------|---|----------------------------------------------------------------------------------|-------|--------|-------------|----------------------------|--------------------------------|----------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|------------|---------------------------------------------------------------------|------|-----------------|-------------------|-----------------------|-----------------|----------------|------------|-------------------------------------------------|------|----------------|--------|---------|--|------------|--|----------|--|------------------------------------------------------|--|------|--|--------------------------|--|------------------|--|----------------------------------------------------------|--|----------------|--|
| EVITTS MICHAEL J<br>CRONIN COLLEEN M<br>16 KIBBE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                     |          |                 |  | 1<br>TYPCL                                                                      |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        | Description                                                                                                                                                                                                                                                                                                      |           | Code             |            | Appraised Value                                                     |      | Assessed Value  |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
|                                                                                                                                |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        | RESIDNTL.                                                                                                                                                                                                                                                                                                        |           | 101              |            | 114,800                                                             |      | 114,800         |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
|                                                                                                                                |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        | RES LAND                                                                                                                                                                                                                                                                                                         |           | 101              |            | 88,200                                                              |      | 88,200          |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| SUPPLEMENTAL DATA                                                                                                              |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID#                                                                                                                                                                                                                                          |           |                  |            |                                                                     |      | Total           |                   | 203,000               |                 | 203,000        |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386253_2846506                           |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            |                                                                     |      |                 |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| RECORD OF OWNERSHIP                                                                                                            |          |                 |  | BK-VOL/PAGE                                                                     |  |        |   | SALE DATE                                                                        |       |        |             | q/u                        |                                | v/i                        |        | SALE PRICE                                                                                                                                                                                                                                                                                                       |           | V.C.             |            | PREVIOUS ASSESSMENTS (HISTORY)                                      |      |                 |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| EVITTS MICHAEL J<br>PINSKI,BRUCE HEIRS & DEVISEES OF<br>PINSKI BRUCE,LIFE ESTATE<br>PINSKI BRUCE,<br>PINSKI BRUCE +,<br>PINSKI |          |                 |  | 17046/ 530<br>15394/ 275<br>15114/ 596<br>11407/ 039<br>6596/ 352<br>05882/ 032 |  |        |   | 11/28/2007<br>10/07/2005<br>06/13/2005<br>11/13/2000<br>08/18/1987<br>08/26/1985 |       |        |             | U<br>U<br>U<br>U<br>U<br>U |                                | I<br>I<br>I<br>I<br>I<br>I |        | 238,000<br>100<br>1<br>1<br>1<br>79,000                                                                                                                                                                                                                                                                          |           | A<br>A<br>H<br>A |            | Yr.                                                                 | Code | Assessed Value  |                   | Yr.                   | Code            | Assessed Value |            | Yr.                                             | Code | Assessed Value |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
|                                                                                                                                |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            | 2016                                                                | 101  | 113,500         |                   | 2015                  | 101             | 113,500        |            | 2014                                            | B    | 117,300        |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
|                                                                                                                                |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            | 2016                                                                | 101  | 85,400          |                   | 2015                  | 101             | 85,400         |            | 2014                                            | L    | 88,100         |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
|                                                                                                                                |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            |                                                                     |      |                 |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
|                                                                                                                                |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            | Total:                                                              |      | 198,900         |                   | Total:                |                 | 198,900        |            | Total:                                          |      | 205,400        |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| EXEMPTIONS                                                                                                                     |          |                 |  | OTHER ASSESSMENTS                                                               |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            | This signature acknowledges a visit by a Data Collector or Assessor |      |                 |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| Year                                                                                                                           | Type     | Description     |  |                                                                                 |  | Amount |   |                                                                                  |       | Code   | Description |                            |                                |                            | Number |                                                                                                                                                                                                                                                                                                                  | Amount    |                  | Comm. Int. |                                                                     |      |                 |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
|                                                                                                                                |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            |                                                                     |      |                 |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| Total:                                                                                                                         |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            |                                                                     |      |                 |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                         |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        | Appraised Bldg. Value (Card) 114,800<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 88,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 203,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 203,000 |           |                  |            |                                                                     |      |                 |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| NBHD/ SUB                                                                                                                      |          |                 |  | NBHD Name                                                                       |  |        |   | Street Index Name                                                                |       |        |             | Tracing                    |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            |                                                                     |      |                 |                   | Batch                 |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| 0001/A                                                                                                                         |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             | 101                        |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            |                                                                     |      |                 |                   | MG                    |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
|                                                                                                                                |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            |                                                                     |      |                 |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| NOTES                                                                                                                          |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            |                                                                     |      |                 |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
|                                                                                                                                |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                           |           |                  |            |                                                                     |      |                 |                   | VISIT/ CHANGE HISTORY |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
|                                                                                                                                |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        | Permit ID                                                                                                                                                                                                                                                                                                        |           | Issue Date       |            | Type                                                                |      | Description     |                   |                       |                 | Amount         |            |                                                 |      | Insp. Date     |        | % Comp. |  | Date Comp. |  | Comments |  | Date                                                 |  | Type |  | IS                       |  | ID               |  | Cd.                                                      |  | Purpose/Result |  |
|                                                                                                                                |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            |                                                                     |      |                 |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  | 08/14/2009<br>05/07/2002<br>03/04/1992<br>12/16/1980 |  |      |  | 317<br>274<br>170<br>500 |  | 2<br>3<br>3<br>3 |  | MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |                |  |
|                                                                                                                                |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            |                                                                     |      |                 |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| LAND LINE VALUATION SECTION                                                                                                    |          |                 |  |                                                                                 |  |        |   |                                                                                  |       |        |             |                            |                                |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            |                                                                     |      |                 |                   |                       |                 |                |            |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| B #                                                                                                                            | Use Code | Use Description |  |                                                                                 |  | Zone   | D | Front                                                                            | Depth | Units  |             | Unit Price                 |                                | I. Factor                  | S.A.   | Acre Disc                                                                                                                                                                                                                                                                                                        | C. Factor | ST. Idx          | Adj.       | Notes- Adj                                                          |      | Special Pricing |                   | S Adj Fact            | Adj. Unit Price |                | Land Value |                                                 |      |                |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| 1                                                                                                                              | 101      | ONE FAM         |  |                                                                                 |  | RA     |   |                                                                                  |       | 14,950 |             | SF                         | 5.33                           |                            | 1.2300 | 7                                                                                                                                                                                                                                                                                                                | 1.0000    | 1.00             | MG         | 1.00                                                                |      |                 | Spec Use          |                       | Spec Calc       | TRF1           | 90         | .90                                             | 5.90 | 88,200         |        |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |
| Total Card Land Units:                                                                                                         |          |                 |  |                                                                                 |  |        |   |                                                                                  |       | 0.34   |             | AC                         | Parcel Total Land Area:0.34 AC |                            |        |                                                                                                                                                                                                                                                                                                                  |           |                  |            |                                                                     |      |                 | Total Land Value: |                       |                 |                |            |                                                 |      |                | 88,200 |         |  |            |  |          |  |                                                      |  |      |  |                          |  |                  |  |                                                          |  |                |  |

[illegible]A photograph of a single-story brick house with a garage, surrounded by trees and a lawn. A large tree trunk is visible on the left side of the frame. The house has a brown roof with two dormer windows. The front yard is green and well-maintained, with a gravel driveway leading to the garage. A dark car is parked in the garage. The house is surrounded by mature trees and shrubs.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 828        |           | 17.14     | 14,195          |
| EFP                               | ENCL PORCH  | 0           | 120        |           | 25.65     | 3,072           |
| FFL                               | 1ST FLOOR   | 1,018       | 1,018      |           | 85.51     | 87,044          |
| GAR                               | GARAGE      | 0           | 520        |           | 34.20     | 17,784          |
| OPF                               | OPEN PORCH  | 0           | 70         |           | 8.55      | 599             |
| TQS                               | 3/4 STORY   | 765         | 1,020      |           | 64.13     | 65,414          |
| Ttl. Gross Liv/Lease Area:        |             | 1,783       | 3,576      | 2,200     |           | 188,120         |