

| CURRENT OWNER                                                                         |  |          |  | TOPO.                                                                                                |  |  |  | UTILITIES                                               |  |    |  | STRT./ROAD                                                              |  |             |  | LOCATION                                                                                                                                                                                                                                                                                                         |  |                  |  | CURRENT ASSESSMENT |  |                   |  |                                                                     |  |                                |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
|---------------------------------------------------------------------------------------|--|----------|--|------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------|--|----|--|-------------------------------------------------------------------------|--|-------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|--------------------|--|-------------------|--|---------------------------------------------------------------------|--|--------------------------------|--|--------------------|--|-------------------------------------|--|-----------------------|--|---------------------|--|--------------------|--|-------------------------------------|--|------------|--|---------------------|--|----------------|--|-------------------------------------|--|-----------------|--|--------------------------|--|----------|--|----------------------|--|--|--|----------------|--|--|--|------------|--|---------|--|------------|--|--|--|----------|--|--|--|--------------------------------------------------------------------|--|------|--|----|--|---------------------------------|--|--------------------------|--|---------------------------------------------------------------|--|--|--|
| BISI DIANNE M<br><br>55 LEE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |          |  |                                                                                                      |  |  |  | 1 TYPCL                                                 |  |    |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  | Description        |  |                   |  | Code                                                                |  | Appraised Value                |  |                    |  | Assessed Value                      |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
|                                                                                       |  |          |  |                                                                                                      |  |  |  |                                                         |  |    |  |                                                                         |  |             |  | RESIDENTL.<br>RES LAND                                                                                                                                                                                                                                                                                           |  |                  |  | 101<br>101         |  | 97,100<br>103,500 |  |                                                                     |  | 97,100<br>103,500              |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
|                                                                                       |  |          |  | SUPPLEMENTAL DATA                                                                                    |  |  |  |                                                         |  |    |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  |                    |  |                   |  |                                                                     |  |                                |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
|                                                                                       |  |          |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386068_2844801 |  |  |  |                                                         |  |    |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  |                    |  |                   |  | Total                                                               |  | 200,600<br>200,600             |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
| RECORD OF OWNERSHIP                                                                   |  |          |  |                                                                                                      |  |  |  | BK-VOL/PAGE                                             |  |    |  | SALE DATE                                                               |  |             |  | q/u                                                                                                                                                                                                                                                                                                              |  | v/i              |  | SALE PRICE         |  |                   |  | V.C.                                                                |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
| BISI DIANNE M<br>BISI DIANNE M +,<br>MOZDEN DIANNE M<br>MOZDEN                        |  |          |  |                                                                                                      |  |  |  | 10303/ 215<br>07958/ 0469<br>06553/ 0561<br>03244/ 0345 |  |    |  | 05/29/1998<br>03/03/1992<br>07/10/1987<br>03/03/1967                    |  |             |  | U<br>U<br>U<br>U                                                                                                                                                                                                                                                                                                 |  | I<br>I<br>I<br>I |  | 1<br>1<br>0<br>0   |  |                   |  | A<br>A<br>H<br>H                                                    |  | Yr.<br>2016<br>2016            |  | Code<br>101<br>101 |  | Assessed Value<br>96,000<br>100,300 |  |                       |  | Yr.<br>2015<br>2015 |  | Code<br>101<br>101 |  | Assessed Value<br>96,000<br>100,300 |  |            |  | Yr.<br>2014<br>2014 |  | Code<br>B<br>L |  | Assessed Value<br>94,500<br>103,100 |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
|                                                                                       |  |          |  |                                                                                                      |  |  |  |                                                         |  |    |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  |                    |  |                   |  |                                                                     |  |                                |  | Total:             |  |                                     |  | 196,300               |  |                     |  | Total:             |  |                                     |  | 196,300    |  |                     |  | Total:         |  |                                     |  | 197,600         |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
| EXEMPTIONS                                                                            |  |          |  |                                                                                                      |  |  |  | OTHER ASSESSMENTS                                       |  |    |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  |                    |  |                   |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
| Year                                                                                  |  | Type     |  | Description                                                                                          |  |  |  | Amount                                                  |  |    |  | Code                                                                    |  | Description |  |                                                                                                                                                                                                                                                                                                                  |  | Number           |  | Amount             |  |                   |  |                                                                     |  |                                |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  | Comm. Int. |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
|                                                                                       |  |          |  |                                                                                                      |  |  |  |                                                         |  |    |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  |                    |  |                   |  |                                                                     |  |                                |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
| Total:                                                                                |  |          |  |                                                                                                      |  |  |  |                                                         |  |    |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  |                    |  |                   |  |                                                                     |  |                                |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                |  |          |  |                                                                                                      |  |  |  |                                                         |  |    |  |                                                                         |  |             |  | Appraised Bldg. Value (Card) 97,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 103,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 200,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 200,600 |  |                  |  |                    |  |                   |  |                                                                     |  |                                |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
| NBHD/ SUB                                                                             |  |          |  | NBHD Name                                                                                            |  |  |  | Street Index Name                                       |  |    |  | Tracing                                                                 |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  |                    |  |                   |  |                                                                     |  |                                |  |                    |  |                                     |  | Batch                 |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
| 0001/A                                                                                |  |          |  |                                                                                                      |  |  |  |                                                         |  |    |  | 101                                                                     |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  |                    |  |                   |  |                                                                     |  |                                |  |                    |  |                                     |  | MG                    |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
| NOTES                                                                                 |  |          |  |                                                                                                      |  |  |  |                                                         |  |    |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  |                    |  |                   |  |                                                                     |  |                                |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
|                                                                                       |  |          |  |                                                                                                      |  |  |  |                                                         |  |    |  |                                                                         |  |             |  | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                           |  |                  |  |                    |  |                   |  |                                                                     |  |                                |  |                    |  |                                     |  | VISIT/ CHANGE HISTORY |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
|                                                                                       |  |          |  |                                                                                                      |  |  |  |                                                         |  |    |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  |                    |  |                   |  |                                                                     |  |                                |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  | Permit ID       |  | Issue Date               |  | Type     |  | Description          |  |  |  | Amount         |  |  |  | Insp. Date |  | % Comp. |  | Date Comp. |  |  |  | Comments |  |  |  | Date                                                               |  | Type |  | IS |  | ID                              |  | Cd.                      |  | Purpose/Result                                                |  |  |  |
|                                                                                       |  |          |  |                                                                                                      |  |  |  |                                                         |  |    |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  |                    |  |                   |  |                                                                     |  |                                |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  | 201502837<br>34 |  | 11/17/2015<br>03/04/2002 |  | 91<br>21 |  | INSULATION<br>SIDING |  |  |  | 2,826<br>6,500 |  |  |  |            |  | 0<br>0  |  |            |  |  |  | NVC      |  |  |  | 07/10/2009<br>04/10/2009<br>05/16/2002<br>04/26/2002<br>04/23/2002 |  |      |  |    |  | 317<br>317<br>105<br>250<br>274 |  | 14<br>2<br>14<br>22<br>2 |  | INSPECTED<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED |  |  |  |
|                                                                                       |  |          |  |                                                                                                      |  |  |  |                                                         |  |    |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  |                    |  |                   |  |                                                                     |  |                                |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
| LAND LINE VALUATION SECTION                                                           |  |          |  |                                                                                                      |  |  |  |                                                         |  |    |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  |                    |  |                   |  |                                                                     |  |                                |  |                    |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  |                |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
| B #                                                                                   |  | Use Code |  | Use Description                                                                                      |  |  |  | Zone                                                    |  | D  |  | Front                                                                   |  | Depth       |  | Units                                                                                                                                                                                                                                                                                                            |  | Unit Price       |  | I. Factor          |  | S.A.              |  | Acre Disc                                                           |  | C. Factor                      |  | ST. Idx            |  | Adj.                                |  | Notes- Adj            |  |                     |  | Special Pricing    |  |                                     |  | S Adj Fact |  | Adj. Unit Price     |  | Land Value     |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
| 1                                                                                     |  | 101      |  | ONE FAM                                                                                              |  |  |  | RA                                                      |  |    |  |                                                                         |  |             |  | 40,000                                                                                                                                                                                                                                                                                                           |  | 2.20             |  | 1.2300             |  | 7                 |  | 1.0000                                                              |  | 1.00                           |  | MG                 |  | 1.00                                |  |                       |  |                     |  | Spec Use           |  |                                     |  | Spec Calc  |  | .90                 |  | 2.44           |  | 97,600                              |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
| 1                                                                                     |  | 101      |  | ONE FAM                                                                                              |  |  |  | RA                                                      |  |    |  |                                                                         |  |             |  | 1.06                                                                                                                                                                                                                                                                                                             |  | 7,000.00         |  | 1.0000             |  | 0                 |  | 1.0000                                                              |  | 0.80                           |  | MG                 |  | 1.00                                |  | SHP2                  |  |                     |  |                    |  |                                     |  | 1.00       |  | 5,600.00            |  | 5,900          |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |
| Total Card Land Units:                                                                |  |          |  |                                                                                                      |  |  |  | 1.98                                                    |  | AC |  | Parcel Total Land Area:                                                 |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |                  |  | 1.98 AC            |  |                   |  |                                                                     |  |                                |  | Total Land Value:  |  |                                     |  |                       |  |                     |  |                    |  |                                     |  |            |  |                     |  | 103,500        |  |                                     |  |                 |  |                          |  |          |  |                      |  |  |  |                |  |  |  |            |  |         |  |            |  |  |  |          |  |  |  |                                                                    |  |      |  |    |  |                                 |  |                          |  |                                                               |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 320         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 7    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,279 | 3,395 | 1,776 |  | 159,227 |
|----------------------------|--|-------|-------|-------|--|---------|

