

Property Location: 356 SOMERS RD

Account #4281

MAP ID:53/ 21/ 0/ /

Bldg Name:

State Use:101

Vision ID: 4212

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/02/2016 17:07

|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
|--------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|-------------|-------------------|------------|-------------------------------------------------------------------------|---------|------------|-------------------------|--------------------|---------------------------------------------------------------------|--------------------------------|-----------|-----------------------------------------------------------------|------------|--------|------------|-----------------|-------------------|----------------|----------------|----------------|------------|------------|--|--|---------|
| CURRENT OWNER                                                                                                |          |                 | TOPO.                                                                                                |             | UTILITIES         |            | STRT./ROAD                                                              |         | LOCATION   |                         | CURRENT ASSESSMENT |                                                                     |                                |           | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
| WARREN ROBERT J<br>WARREN MARGARET A<br>356 SOMERS RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |             | 1 TYPCL           |            |                                                                         |         |            |                         | Description        |                                                                     | Code                           |           |                                                                 |            |        |            | Appraised Value |                   | Assessed Value |                |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         | RESIDENTL.         |                                                                     | 101                            |           |                                                                 |            |        |            | 212,100         |                   | 212,100        |                |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         | RES LAND           |                                                                     | 101                            |           |                                                                 |            |        |            | 102,100         |                   | 102,100        |                |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         | RESIDENTL.         |                                                                     | 101                            |           | 18,000                                                          |            | 18,000 |            |                 |                   |                |                |                |            |            |  |  |         |
| SUPPLEMENTAL DATA                                                                                            |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
|                                                                                                              |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386902_2846064 |             |                   |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |            |                         |                    |                                                                     |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         | Total              |                                                                     |                                |           |                                                                 |            |        | 332,200    |                 | 332,200           |                |                |                |            |            |  |  |         |
| RECORD OF OWNERSHIP                                                                                          |          |                 |                                                                                                      | BK-VOL/PAGE |                   | SALE DATE  |                                                                         | q/u     | v/i        | SALE PRICE              |                    | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
| WARREN ROBERT J                                                                                              |          |                 |                                                                                                      | 04836/ 0027 |                   | 09/24/1979 |                                                                         | U       | I          | 0                       |                    |                                                                     | Yr.                            | Code      | Assessed Value                                                  |            | Yr.    | Code       | Assessed Value  |                   | Yr.            | Code           | Assessed Value |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     | 2016                           | 101       | 209,800                                                         |            | 2015   | 101        | 209,800         |                   | 2014           | B              | 204,200        |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     | 2016                           | 101       | 98,900                                                          |            | 2015   | 101        | 98,900          |                   | 2014           | L              | 101,700        |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     | 2016                           | 101       | 18,000                                                          |            | 2015   | 101        | 18,000          |                   | 2014           | O              | 18,100         |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     | Total:                         |           | 326,700                                                         |            | Total: |            | 326,700         |                   | Total:         |                | 324,000        |            |            |  |  |         |
| EXEMPTIONS                                                                                                   |          |                 |                                                                                                      |             | OTHER ASSESSMENTS |            |                                                                         |         |            |                         |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
| Year                                                                                                         | Type     | Description     |                                                                                                      | Amount      |                   | Code       | Description                                                             |         | Number     | Amount                  |                    |                                                                     |                                |           |                                                                 |            |        |            |                 |                   |                | Comm. Int.     |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
| Total:                                                                                                       |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                       |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
| NBHD/ SUB                                                                                                    |          | NBHD Name       |                                                                                                      |             | Street Index Name |            |                                                                         | Tracing |            |                         | Batch              |                                                                     |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
| 0001/A                                                                                                       |          |                 |                                                                                                      |             |                   |            |                                                                         | 101     |            |                         | MG                 |                                                                     |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
| NOTES                                                                                                        |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
| INT EST 4/5/94 RE CK 95 - SOME RADIANT HEAT                                                                  |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    | Appraised Bldg. Value (Card) 212,100                                |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    | Appraised XF (B) Value (Bldg) 0                                     |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    | Appraised OB (L) Value (Bldg) 18,000                                |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    | Appraised Land Value (Bldg) 102,100                                 |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    | Special Land Value 0                                                |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    | Total Appraised Parcel Value 332,200                                |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    | Valuation Method: C                                                 |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    | Adjustment: 0                                                       |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    | Net Total Appraised Parcel Value 332,200                            |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
| BUILDING PERMIT RECORD                                                                                       |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    | VISIT/ CHANGE HISTORY                                               |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
| Permit ID                                                                                                    |          | Issue Date      |                                                                                                      | Type        | Description       |            | Amount                                                                  |         | Insp. Date |                         | % Comp.            | Date Comp.                                                          |                                | Comments  |                                                                 | Date       |        | Type       | IS              | ID                | Cd.            | Purpose/Result |                |            |            |  |  |         |
| 51                                                                                                           |          | 04/01/1993      |                                                                                                      | MN          | Manual Note       |            | 80,000                                                                  |         |            |                         | 0                  |                                                                     |                                | ADDITION  |                                                                 | 07/10/2009 |        |            |                 | 375               | 2              | MEASURED       |                |            |            |  |  |         |
| 242                                                                                                          |          | 01/01/1984      |                                                                                                      | MN          | Manual Note       |            | 0                                                                       |         |            |                         | 0                  |                                                                     |                                | MK        |                                                                 | 06/06/2002 |        |            |                 | 274               | 14             | INSPECTED      |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     |                                |           |                                                                 | 05/02/2002 |        |            |                 | 250               | 22             | MAILER SENT    |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     |                                |           |                                                                 | 04/30/2002 |        |            |                 | 274               | 2              | MEASURED       |                |            |            |  |  |         |
|                                                                                                              |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     |                                |           |                                                                 | 04/05/1994 |        |            |                 | 210               | 15             | PERMIT VISIT   |                |            |            |  |  |         |
| LAND LINE VALUATION SECTION                                                                                  |          |                 |                                                                                                      |             |                   |            |                                                                         |         |            |                         |                    |                                                                     |                                |           |                                                                 |            |        |            |                 |                   |                |                |                |            |            |  |  |         |
| B #                                                                                                          | Use Code | Use Description |                                                                                                      | Zone        | D                 | Front      | Depth                                                                   | Units   |            | Unit Price              |                    | I. Factor                                                           | S.A.                           | Acre Disc | C. Factor                                                       | ST. Idx    | Adj.   | Notes- Adj |                 | Special Pricing   |                | S Adj Fact     | Adj.           | Unit Price | Land Value |  |  |         |
| 1                                                                                                            | 101      | ONE FAM         |                                                                                                      | RA          |                   |            |                                                                         | 40,000  | SF         | 2.20                    | 1.2300             | 7                                                                   |                                | 1.0000    | 1.00                                                            | MG         | 1.00   |            |                 | Spec Use          |                | Spec Calc      | .90            | 2.44       | 97,600     |  |  |         |
| 1                                                                                                            | 101      | ONE FAM         |                                                                                                      | RA          |                   |            |                                                                         | 0.64    | AC         | 7,000.00                | 1.0000             | 0                                                                   |                                | 1.0000    | 1.00                                                            | MG         | 1.00   |            |                 |                   |                | 1.00           | 7,000.00       | 4,500      |            |  |  |         |
| Total Card Land Units:                                                                                       |          |                 |                                                                                                      |             |                   |            |                                                                         | 1.56    | AC         | Parcel Total Land Area: |                    |                                                                     |                                |           |                                                                 |            |        | 1.56       | AC              | Total Land Value: |                |                |                |            |            |  |  | 102,100 |

| CONSTRUCTION DETAIL |      |                   |               | CONSTRUCTION DETAIL (CONTINUED) |              |         |             |       |
|---------------------|------|-------------------|---------------|---------------------------------|--------------|---------|-------------|-------|
| Element             | Cd.  | Ch.               | Description   | Element                         | Cd.          | Ch.     | Description |       |
| Style               | 05   |                   | CAPE          | #Heat Sys                       | 1            |         | NO          |       |
| Model               | 01   |                   | RESIDENTIAL   | Central Vac                     | 0            |         |             |       |
| Grade               | C+   |                   | AVG. (+)      | FBM Sqft                        | 333          |         |             |       |
| Stories             | 1.75 |                   | 1 3/4 Stories | Int vs Ext                      | S            |         |             |       |
| Foundation          | 3    |                   | MASONRY       | MIXED USE                       |              |         |             |       |
| Exterior Wall 1     | 1    |                   | WOOD SHING    | Code                            | Description  |         | Percentage  |       |
| Exterior Wall 2     |      |                   |               | 101                             | ONE FAM      |         | 100         |       |
| Roof Structure      | 1    |                   | GABLE         |                                 |              |         |             |       |
| Roof Cover          | 1    |                   | ASPHALT SH    |                                 |              |         |             |       |
| Interior Wall 1     | 2    |                   | PLASTER       |                                 |              |         |             |       |
| Interior Wall 2     |      |                   |               | COST/MARKET VALUATION           |              |         |             |       |
| Interior Floor 1    | 3    |                   | HARDWOOD      | Adj. Base Rate:                 |              |         |             | 81.26 |
| Interior Floor 2    | 6    |                   | CERAMIC TL    |                                 |              |         |             |       |
| Heat Fuel           | 1    |                   | OIL           |                                 |              |         |             |       |
| Heat Type           | 3    |                   | FORCED H/W    |                                 |              |         |             |       |
| AC Type             | 01   |                   | NONE          |                                 |              |         |             |       |
| Bedrooms            | 3    |                   | GOOD          | GOOD                            | Replace Cost | 290,571 |             |       |
| Full Baths          | 2    |                   |               |                                 | AYB          | 1945    |             |       |
| Half Baths          | 1    |                   |               |                                 | EYB          | 1987    |             |       |
| Extra Fixtures      | 0    |                   |               |                                 | Dep Code     | GD      |             |       |
| Total Rooms         | 10   | Remodel Rating    |               |                                 | 27           |         |             |       |
| Bath Style          | G    | Year Remodeled    |               |                                 |              |         |             |       |
| Kitchen Style       | G    | Dep %             |               |                                 |              |         |             |       |
| Kitchens            | 1    | Functional Obslnc |               |                                 |              |         |             |       |
| Extra Kitchens      | 0    | External Obslnc   |               |                                 | 1            |         |             |       |
| Frame               | 1    | Cost Trend Factor |               |                                 |              |         |             |       |
| Basement Floor      | 12   | Condition         |               |                                 |              |         |             |       |
| Bsmt Garage         |      | % Complete        |               |                                 |              |         |             |       |
| Units               | 1    | WOOD              |               | Overall % Cond                  | 73           |         |             |       |
| WS Flues            |      |                   |               | Apprais Val                     | 212,100      |         |             |       |
| FBM Quality         | 1    |                   |               | Dep % Ovr                       | 0            |         |             |       |
| Fireplaces          | 2    |                   |               | Dep Ovr Comment                 | 0            |         |             |       |
|                     |      |                   |               | Misc Imp Ovr                    |              |         |             |       |
|                     |      |                   |               | Misc Imp Ovr Comment            |              |         |             |       |
|                     |      |                   |               | Cost to Cure Ovr                | 0            |         |             |       |
|                     |      |                   |               | Cost to Cure Ovr Comment        |              |         |             |       |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 512   | 29.00      | 1968 | A   |       | AV  | 60   | 8,900     |
| 02                                                             | SHED/FR     |     |              | L   | 108   | 7.48       | 1958 | A   |       | AV  | 60   | 500       |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 324   | 28.18      | 1953 | F   |       | FR  | 50   | 4,100     |
| 06                                                             | CARPORT     |     |              | L   | 324   | 8.63       | 1953 | P   |       | PR  | 30   | 600       |
| 19                                                             | PATIO       |     |              | L   | 630   | 5.75       | 1953 | A   |       | AV  | 60   | 2,200     |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 1953 | F   |       | FR  | 50   | 600       |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 1953 | F   |       | FR  | 50   | 600       |
| 40                                                             | LEAN-TO     |     |              | L   | 204   | 5.75       | 1953 | F   |       | FR  | 50   | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 832        |           | 16.21     | 13,488          |
| FFL                               | 1ST FLOOR   | 1,816       | 1,816      |           | 81.26     | 147,561         |
| GAR                               | GARAGE      | 0           | 528        |           | 32.47     | 17,145          |
| HST                               | HALF STORY  | 264         | 528        |           | 40.63     | 21,452          |
| PAT                               | PATIO       | 0           | 190        |           | 4.28      | 813             |
| TQS                               | 3/4 STORY   | 1,049       | 1,398      |           | 60.97     | 85,237          |
| WDK                               | WOOD DECK   | 0           | 432        |           | 11.29     | 4,875           |
| Ttl. Gross Liv/Lease Area:        |             | 3,129       | 5,724      | 3,576     |           | 290,571         |

