

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                                                               |             | UTILITIES                                                          |             | STRT./ROAD |            | LOCATION                               |            | CURRENT ASSESSMENT                       |                                |                                                                     |                |                          |                   |                          |                |            |                 |            |                |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------------------------------------------------|-------------|--------------------------------------------------------------------|-------------|------------|------------|----------------------------------------|------------|------------------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|--------------------------|-------------------|--------------------------|----------------|------------|-----------------|------------|----------------|--|
| FORD JOANNE<br>22 SOUTH BEND LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:               |          |                 |  |                                                                     |             | 1 TYPCL                                                            |             |            |            |                                        |            | Description                              |                                | Code                                                                |                | Appraised Value          |                   | Assessed Value           |                |            |                 |            |                |  |
|                                                                                                      |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            | RESIDENTL.<br>RES LAND<br>RESIDENTL.     |                                | 101<br>101<br>101                                                   |                | 209,500<br>97,000<br>900 |                   | 209,500<br>97,000<br>900 |                |            |                 |            |                |  |
|                                                                                                      |          |                 |  | SUPPLEMENTAL DATA                                                   |             |                                                                    |             |            |            |                                        |            |                                          |                                |                                                                     |                |                          |                   |                          |                |            |                 |            |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387747_2845264 |          |                 |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10               |             |                                                                    |             | ASSOC PID# |            |                                        |            |                                          |                                |                                                                     |                |                          |                   | VISION                   |                |            |                 |            |                |  |
|                                                                                                      |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            |                                          |                                |                                                                     |                |                          |                   |                          |                |            |                 |            |                |  |
|                                                                                                      |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            | Total                                    |                                | 307,400                                                             |                | 307,400                  |                   |                          |                |            |                 |            |                |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                                                         |             | SALE DATE                                                          |             | q/u        | v/i        | SALE PRICE                             |            | V.C.                                     | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                          |                   |                          |                |            |                 |            |                |  |
| FORD JOANNE<br>MARGANTI,WILLIAM J<br>MARGANTI,WILLIAM J<br>TORCIA,MICHAEL A<br>GOLDSTEIN RONALD I,   |          |                 |  | 15292/ 306<br>11906/ 208<br>11903/ 278<br>11349/ 527<br>03161/ 0222 |             | 08/30/2005<br>10/09/2001<br>10/05/2001<br>09/27/2000<br>12/23/1965 |             | U          | I          | 348,000<br>1<br>247,000<br>60,500<br>0 |            | A<br><br>P                               | Yr.                            | Code                                                                | Assessed Value |                          | Yr.               | Code                     | Assessed Value |            | Yr.             | Code       | Assessed Value |  |
|                                                                                                      |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            |                                          | 2016                           | 101                                                                 | 207,400        |                          | 2015              | 101                      | 207,400        |            | 2014            | B          | 205,900        |  |
|                                                                                                      |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            |                                          | 2016                           | 101                                                                 | 94,000         |                          | 2015              | 101                      | 94,000         |            | 2014            | L          | 97,000         |  |
|                                                                                                      |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            | 2016                                     | 101                            | 900                                                                 |                | 2015                     | 101               | 900                      |                | 2014       | O               | 1,000      |                |  |
|                                                                                                      |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            | Total:                                   |                                | 302,300                                                             |                | Total:                   |                   | 302,300                  |                | Total:     |                 | 303,900    |                |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS                                                   |             |                                                                    |             |            |            |                                        |            |                                          |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                          |                   |                          |                |            |                 |            |                |  |
| Year                                                                                                 | Type     | Description     |  | Amount                                                              |             | Code                                                               | Description |            | Number     | Amount                                 |            | Comm. Int.                               |                                |                                                                     |                |                          |                   |                          |                |            |                 |            |                |  |
| Total:                                                                                               |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            |                                          |                                |                                                                     |                |                          |                   |                          |                |            |                 |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            | APPRAISED VALUE SUMMARY                  |                                |                                                                     |                |                          |                   |                          |                |            |                 |            |                |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  | Street Index Name                                                   |             | Tracing                                                            |             | Batch      |            |                                        |            |                                          |                                |                                                                     |                |                          |                   |                          |                |            |                 |            |                |  |
| 0001/A                                                                                               |          |                 |  |                                                                     |             | 101                                                                |             | MG         |            |                                        |            |                                          |                                |                                                                     |                |                          |                   |                          |                |            |                 |            |                |  |
| NOTES                                                                                                |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            | Net Total Appraised Parcel Value 307,400 |                                |                                                                     |                |                          |                   |                          |                |            |                 |            |                |  |
| FPL=GAS                                                                                              |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            |                                          |                                |                                                                     |                |                          |                   |                          |                |            |                 |            |                |  |
|                                                                                                      |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            |                                          |                                |                                                                     |                |                          |                   |                          |                |            |                 |            |                |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            | VISIT/ CHANGE HISTORY                    |                                |                                                                     |                |                          |                   |                          |                |            |                 |            |                |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                                                | Description |                                                                    | Amount      |            | Insp. Date | % Comp.                                | Date Comp. | Comments                                 |                                | Date                                                                | Type           | IS                       | ID                | Cd.                      | Purpose/Result |            |                 |            |                |  |
| 232                                                                                                  |          | 07/24/2005      |  | 20                                                                  | WOOD STOVE  |                                                                    | 2,500       |            |            | 0                                      |            | PELLET STOVE                             |                                | 04/03/2009                                                          |                |                          | 317               | 3                        | MEAS+INSPCTD   |            |                 |            |                |  |
| 294                                                                                                  |          | 10/20/2000      |  | 2                                                                   | DWELLING    |                                                                    | 140,000     |            |            | 0                                      |            |                                          |                                | 01/23/2006                                                          |                |                          | 311               | 15                       | PERMIT VISIT   |            |                 |            |                |  |
|                                                                                                      |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            |                                          |                                | 05/10/2004                                                          |                |                          | 318               | 14                       | INSPECTED      |            |                 |            |                |  |
|                                                                                                      |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            |                                          |                                | 03/17/2004                                                          |                |                          | 250               | 22                       | MAILER SENT    |            |                 |            |                |  |
|                                                                                                      |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            |                                          |                                | 02/06/2004                                                          |                |                          | 311               | 15                       | PERMIT VISIT   |            |                 |            |                |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                                                     |             |                                                                    |             |            |            |                                        |            |                                          |                                |                                                                     |                |                          |                   |                          |                |            |                 |            |                |  |
| B #                                                                                                  | Use Code | Use Description |  | Zone                                                                | D           | Front                                                              | Depth       | Units      | Unit Price | I. Factor                              | S.A.       | Acre Disc                                | C. Factor                      | ST. Idx                                                             | Adj.           | Notes- Adj               |                   | Special Pricing          |                | S Adj Fact | Adj. Unit Price | Land Value |                |  |
| 1                                                                                                    | 101      | ONE FAM         |  | RA                                                                  |             |                                                                    |             | 25,470     | SF         | 3.26                                   | 1.2300     | 7                                        | 1.0000                         | 0.95                                                                | MG             | 1.00                     | SHP1              |                          |                | 1.00       | 3.81            | 97,000     |                |  |
| Total Card Land Units:                                                                               |          |                 |  |                                                                     |             |                                                                    |             |            |            | 0.58                                   | AC         | Parcel Total Land Area:0.58 AC           |                                |                                                                     |                |                          | Total Land Value: |                          |                |            |                 | 97,000     |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 778         |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 86.07       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 240,833     |
| AC Type             | 03   |     | Full        | AYB                             |             |     | 2000        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 2006        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 8    |     |             | Dep %                           |             |     | 8           |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |     | 5           |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 87          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 209,500     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |            |      |           |       |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|------------|------|-----------|-------|-----------|------|-----------------|
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price | Yr   | Gde       | Dp Rt | Cnd       | %Cnd | Apr Value       |
| 02                                                             | SHED/FR     |     |              | L           | 192   | 7.48       | 2003 | A         |       | AV        | 60   | 900             |
|                                                                |             |     |              |             |       |            |      |           |       |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |            |      |           |       |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area |      | Eff. Area |       | Unit Cost |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 972        |      |           |       | 17.18     |      | 16,698          |
| FFL                                                            | 1ST FLOOR   |     |              | 972         |       | 972        |      |           |       | 86.07     |      | 83,663          |
| GAR                                                            | GARAGE      |     |              | 0           |       | 576        |      |           |       | 34.37     |      | 19,797          |
| OFP                                                            | OPEN PORCH  |     |              | 0           |       | 40         |      |           |       | 8.61      |      | 344             |
| SFL                                                            | 2ND FLOOR   |     |              | 832         |       | 832        |      |           |       | 86.07     |      | 71,613          |
| TQS                                                            | 3/4 STORY   |     |              | 537         |       | 716        |      |           |       | 64.55     |      | 46,221          |
| WDK                                                            | WOOD DECK   |     |              | 0           |       | 210        |      |           |       | 11.89     |      | 2,496           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 2,341       |       | 4,318      |      | 2,798     |       |           |      | 240,833         |

