

| CURRENT OWNER                                                                                     |          |                 |  |           |             |        |       |                   |        | TOPO.                                                                                                                                                                                                                                                                                                                                               |             |                                |            | UTILITIES                              |          |                                                                         |            | STRT./ROAD          |                 |                                                                     |                                | LOCATION          |                |            |        | CURRENT ASSESSMENT |                 |                           |                |            |                |  |  |
|---------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|--------|-------|-------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------|------------|----------------------------------------|----------|-------------------------------------------------------------------------|------------|---------------------|-----------------|---------------------------------------------------------------------|--------------------------------|-------------------|----------------|------------|--------|--------------------|-----------------|---------------------------|----------------|------------|----------------|--|--|
| MASI MARK J<br>MASI VALERIE M<br>36 LEE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             | 1                              | TYPCL      |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   | Description    |            | Code   |                    | Appraised Value |                           | Assessed Value |            |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    | RESIDNTL.       | 101                       | 106,600        | 106,600    |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    | RES LAND        | 101                       | 96,200         | 96,200     |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    | RESIDNTL.       | 101                       | 4,400          | 4,400      |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                                                                                                   |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    |                 | 1006<br>AST LONGMEADOW, M |                |            |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386557_2845382                                                                                                                                                                                                                                                |             |                                |            |                                        |          | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                     |                 |                                                                     |                                |                   |                |            |        |                    |                 |                           |                |            |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    |                 |                           |                |            |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 | Total                                                               |                                | 207,200           |                | 207,200    |        |                    |                 |                           |                |            |                |  |  |
| RECORD OF OWNERSHIP                                                                               |          |                 |  |           |             |        |       |                   |        | BK-VOL/PAGE                                                                                                                                                                                                                                                                                                                                         |             |                                |            | SALE DATE                              |          | q/u                                                                     | v/i        | SALE PRICE          |                 | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                   |                |            |        |                    |                 |                           |                |            |                |  |  |
| MASI MARK J<br>MASI MARK J,<br>MASI ALFRED D + RICHARD E                                          |          |                 |  |           |             |        |       |                   |        | 18972/ 458<br>08132/ 0187<br>05387/ 0176                                                                                                                                                                                                                                                                                                            |             |                                |            | 10/28/2011<br>08/06/1992<br>02/08/1983 |          | U                                                                       | I          | 100<br>100,500<br>0 |                 | A                                                                   | Yr.                            | Code              | Assessed Value |            | Yr.    | Code               | Assessed Value  |                           | Yr.            | Code       | Assessed Value |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     | 2016                           | 101               | 105,400        |            | 2015   | 101                | 105,400         |                           | 2014           | B          | 105,400        |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     | 2016                           | 101               | 93,300         |            | 2015   | 101                | 93,300          |                           | 2014           | L          | 96,200         |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     | 2016                           | 101               | 4,400          |            | 2015   | 101                | 4,400           |                           | 2014           | O          | 5,300          |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          | Total:                                                                  |            | 203,100             |                 | Total:                                                              |                                | 203,100           |                | Total:     |        | 206,900            |                 |                           |                |            |                |  |  |
| EXEMPTIONS                                                                                        |          |                 |  |           |             |        |       |                   |        | OTHER ASSESSMENTS                                                                                                                                                                                                                                                                                                                                   |             |                                |            |                                        |          |                                                                         |            |                     |                 | This signature acknowledges a visit by a Data Collector or Assessor |                                |                   |                |            |        |                    |                 |                           |                |            |                |  |  |
| Year                                                                                              | Type     | Description     |  |           |             | Amount |       |                   |        | Code                                                                                                                                                                                                                                                                                                                                                | Description |                                |            |                                        | Number   | Amount                                                                  |            |                     |                 |                                                                     |                                |                   |                |            |        |                    |                 |                           |                | Comm. Int. |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    |                 |                           |                |            |                |  |  |
| Total:                                                                                            |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    |                 |                           |                |            |                |  |  |
| ASSESSING NEIGHBORHOOD                                                                            |          |                 |  |           |             |        |       |                   |        | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 106,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 4,400<br>Appraised Land Value (Bldg) 96,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 207,200<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 207,200 |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    |                 |                           |                |            |                |  |  |
| NBHD/ SUB                                                                                         |          |                 |  | NBHD Name |             |        |       | Street Index Name |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 | Tracing                                                             |                                |                   |                | Batch      |        |                    |                 |                           |                |            |                |  |  |
| 0001/A                                                                                            |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 | 101                                                                 |                                |                   |                | MG         |        |                    |                 |                           |                |            |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    |                 |                           |                |            |                |  |  |
| NOTES                                                                                             |          |                 |  |           |             |        |       |                   |        | GAR IS JUST WALLS-CINDER BLOCK                                                                                                                                                                                                                                                                                                                      |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    |                 |                           |                |            |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    |                 |                           |                |            |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    |                 |                           |                |            |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    |                 |                           |                |            |                |  |  |
| BUILDING PERMIT RECORD                                                                            |          |                 |  |           |             |        |       |                   |        | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                               |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    |                 |                           |                |            |                |  |  |
| Permit ID                                                                                         |          | Issue Date      |  | Type      | Description |        |       |                   | Amount |                                                                                                                                                                                                                                                                                                                                                     | Insp. Date  | % Comp.                        | Date Comp. |                                        | Comments |                                                                         | Date       | Type                | IS              | ID                                                                  | Cd.                            | Purpose/Result    |                |            |        |                    |                 |                           |                |            |                |  |  |
| 118                                                                                               |          | 05/01/1992      |  | MN        | Manual Note |        |       |                   | 3,000  |                                                                                                                                                                                                                                                                                                                                                     |             | 0                              |            |                                        | POOL A   |                                                                         | 04/17/2009 |                     |                 | 317                                                                 | 2                              | MEASURED          |                |            |        |                    |                 |                           |                |            |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         | 05/30/2002 |                     |                 | 105                                                                 | 14                             | INSPECTED         |                |            |        |                    |                 |                           |                |            |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         | 04/24/2002 |                     |                 | 250                                                                 | 22                             | MAILER SENT       |                |            |        |                    |                 |                           |                |            |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         | 04/23/2002 |                     |                 | 274                                                                 | 2                              | MEASURED          |                |            |        |                    |                 |                           |                |            |                |  |  |
|                                                                                                   |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         | 02/17/1993 |                     |                 | 131                                                                 | 15                             | PERMIT VISIT      |                |            |        |                    |                 |                           |                |            |                |  |  |
| LAND LINE VALUATION SECTION                                                                       |          |                 |  |           |             |        |       |                   |        |                                                                                                                                                                                                                                                                                                                                                     |             |                                |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                |                   |                |            |        |                    |                 |                           |                |            |                |  |  |
| B #                                                                                               | Use Code | Use Description |  |           | Zone        | D      | Front | Depth             | Units  | Unit Price                                                                                                                                                                                                                                                                                                                                          | I. Factor   | S.A.                           | Acre Disc  | C. Factor                              | ST. Idx  | Adj.                                                                    | Notes- Adj |                     | Special Pricing |                                                                     | S Adj Fact                     | Adj.              | Unit Price     | Land Value |        |                    |                 |                           |                |            |                |  |  |
| 1                                                                                                 | 101      | ONE FAM         |  |           | RA          |        |       |                   | 37,300 | SF                                                                                                                                                                                                                                                                                                                                                  | 2.33        | 1.2300                         | 7          | 1.0000                                 | 1.00     | MG                                                                      | 1.00       |                     |                 | Spec Use                                                            | Spec Calc                      | .90               |                | 2.58       | 96,200 |                    |                 |                           |                |            |                |  |  |
| Total Card Land Units:                                                                            |          |                 |  |           |             |        |       |                   |        | 0.86 AC                                                                                                                                                                                                                                                                                                                                             |             | Parcel Total Land Area:0.86 AC |            |                                        |          |                                                                         |            |                     |                 |                                                                     |                                | Total Land Value: |                |            |        |                    |                 | 96,200                    |                |            |                |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        |             |         |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |         |             |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 7    |     | BRICK         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 1    |     | WOOD SHING    | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 86.13   |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W    | Replace Cost                    |             | 222,031 |             |
| AC Type             | 01   |     | NONE          | AYB                             |             | 1960    |             |
| Bedrooms            | 4    |     |               | EYB                             |             | 1962    |             |
| Full Baths          | 2    |     |               | Dep Code                        |             | FR      |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |               | Dep %                           |             | 52      |             |
| Bath Style          | A    |     | AVERAGE       | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             | 48      |             |
| Bsmt Garage         | 1    |     |               | Apprais Val                     |             | 106,600 |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 315   | 28.18      | 1967 | A   |       | FR  | 50   | 4,400     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,456      |           | 17.21     | 25,062          |
| EFP                               | ENCL PORCH  | 0           | 180        |           | 25.84     | 4,651           |
| FFL                               | 1ST FLOOR   | 1,276       | 1,276      |           | 86.13     | 109,896         |
| TQS                               | 3/4 STORY   | 957         | 1,276      |           | 64.59     | 82,422          |
| Ttl. Gross Liv/Lease Area:        |             | 2,233       | 4,188      | 2,578     |           | 222,031         |

|     |    |      |    |
|-----|----|------|----|
| TQS | 44 | EFP  | 12 |
| FFL |    | BMT  |    |
| BMT |    |      |    |
|     |    | 1515 | 15 |
|     |    |      | 12 |
| 29  |    |      |    |
|     |    | 14   |    |
|     | 44 |      |    |

