

| CURRENT OWNER                                                                                                  |          |                 |           |      | TOPO.                     |                   |       |         |             | UTILITIES                                                               |           |                                |            |             | STRT./ROAD               |            |                                |            |                 | LOCATION                                                            |      |                   |                 |                | CURRENT ASSESSMENT |      |                |  |                 |  |                |  |  |  |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|---------------------------|-------------------|-------|---------|-------------|-------------------------------------------------------------------------|-----------|--------------------------------|------------|-------------|--------------------------|------------|--------------------------------|------------|-----------------|---------------------------------------------------------------------|------|-------------------|-----------------|----------------|--------------------|------|----------------|--|-----------------|--|----------------|--|--|--|
| FOURNIER ROBERT E<br><br>65 LEE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                      |          |                 |           |      |                           |                   |       |         |             | 1 TYPCL                                                                 |           |                                |            |             |                          |            |                                |            |                 |                                                                     |      |                   |                 |                | Description        |      | Code           |  | Appraised Value |  | Assessed Value |  |  |  |
|                                                                                                                |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             |                          |            |                                |            |                 |                                                                     |      |                   |                 |                | RESIDNTL.          |      | 101            |  | 400,800         |  | 400,800        |  |  |  |
|                                                                                                                |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             |                          |            |                                |            |                 |                                                                     |      |                   |                 |                | RES LAND           |      | 101            |  | 97,600          |  | 97,600         |  |  |  |
| SUPPLEMENTAL DATA                                                                                              |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             |                          |            |                                |            |                 | VISION                                                              |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 7/23/2014<br>In+Ex FY<br>Mailed<br>GIS ID: F_386278_2844599 |          |                 |           |      |                           |                   |       |         |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |           |                                |            |             |                          |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| Total                                                                                                          |          |                 |           |      |                           |                   |       |         |             | 498,400                                                                 |           | 498,400                        |            |             |                          |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| RECORD OF OWNERSHIP                                                                                            |          |                 |           |      | BK-VOL/PAGE               |                   |       |         |             | SALE DATE                                                               |           | q/u                            | v/i        | SALE PRICE  |                          | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| PARADIS CYNDY M<br>FOURNIER ROBERT E                                                                           |          |                 |           |      | 21150/ 265<br>05509/ 0049 |                   |       |         |             | 04/25/2016<br>10/03/1983                                                |           | U                              | I          | 1<br>51,900 |                          | 1A         | Yr.                            | Code       | Assessed Value  |                                                                     | Yr.  | Code              | Assessed Value  |                | Yr.                | Code | Assessed Value |  |                 |  |                |  |  |  |
|                                                                                                                |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             |                          |            | 2016                           | 101        | 396,500         |                                                                     | 2015 | 101               | 396,500         |                | 2014               | B    | 85,100         |  |                 |  |                |  |  |  |
|                                                                                                                |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             |                          |            | 2016                           | 101        | 94,400          |                                                                     | 2015 | 101               | 94,400          |                | 2014               | L    | 97,200         |  |                 |  |                |  |  |  |
| Total:                                                                                                         |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             |                          | 490,900    |                                | Total:     |                 | 490,900                                                             |      | Total:            |                 | 182,300        |                    |      |                |  |                 |  |                |  |  |  |
| EXEMPTIONS                                                                                                     |          |                 |           |      | OTHER ASSESSMENTS         |                   |       |         |             |                                                                         |           |                                |            |             |                          |            |                                |            |                 | This signature acknowledges a visit by a Data Collector or Assessor |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| Year                                                                                                           | Type     | Description     |           |      | Amount                    |                   |       | Code    | Description |                                                                         |           | Number                         |            | Amount      |                          | Comm. Int. |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| Total:                                                                                                         |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             |                          |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             | APPROAISED VALUE SUMMARY |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| NBHD/ SUB                                                                                                      |          |                 | NBHD Name |      |                           | Street Index Name |       |         | Tracing     |                                                                         |           | Batch                          |            |             |                          |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| 0001/A                                                                                                         |          |                 |           |      |                           |                   |       |         | 101         |                                                                         |           | MG                             |            |             |                          |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| NOTES                                                                                                          |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             | APPRAISED VALUE SUMMARY  |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| ILA-3RMS WITH KIT                                                                                              |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             |                          |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| 2 BONUS RMS 2FL ONE TANDEM                                                                                     |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             |                          |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| Total Appraised Parcel Value                                                                                   |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             | 498,400                  |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| Valuation Method:                                                                                              |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             | C                        |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| Adjustment:                                                                                                    |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             | 0                        |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| Net Total Appraised Parcel Value                                                                               |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             | 498,400                  |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| BUILDING PERMIT RECORD                                                                                         |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             | VISIT/ CHANGE HISTORY    |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| Permit ID                                                                                                      |          | Issue Date      |           | Type | Description               |                   |       | Amount  |             | Insp. Date                                                              |           | % Comp.                        | Date Comp. |             | Comments                 |            |                                | Date       |                 | Type                                                                | IS   | ID                | Cd.             | Purpose/Result |                    |      |                |  |                 |  |                |  |  |  |
| 201302379                                                                                                      |          | 07/17/2013      |           | 5    | DEMOLITION                |                   |       | 10,000  |             | 05/07/2014                                                              |           | 100                            | 05/07/2014 |             | FULL DEMO                |            |                                | 07/17/2014 |                 |                                                                     |      | 400               | 25              | OC VISIT       |                    |      |                |  |                 |  |                |  |  |  |
| 201302380                                                                                                      |          | 07/17/2013      |           | 2    | DWELLING                  |                   |       | 434,500 |             | 05/07/2014                                                              |           | 50                             |            |             | OC 7/23/2014 3000SF C    |            |                                | 05/07/2014 |                 | 01                                                                  |      | 105               | 15              | PERMIT VISIT   |                    |      |                |  |                 |  |                |  |  |  |
| 141                                                                                                            |          | 06/01/1990      |           | MN   | Manual Note               |                   |       | 24,800  |             |                                                                         |           | 0                              |            |             | REV KIT                  |            |                                | 04/10/2009 |                 |                                                                     |      | 317               | 2               | MEASURED       |                    |      |                |  |                 |  |                |  |  |  |
|                                                                                                                |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             |                          |            |                                | 04/19/2002 |                 |                                                                     |      | 250               | 22              | MAILER SENT    |                    |      |                |  |                 |  |                |  |  |  |
|                                                                                                                |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             |                          |            |                                | 04/09/2002 |                 |                                                                     |      | 274               | 2               | MEASURED       |                    |      |                |  |                 |  |                |  |  |  |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |           |      |                           |                   |       |         |             |                                                                         |           |                                |            |             |                          |            |                                |            |                 |                                                                     |      |                   |                 |                |                    |      |                |  |                 |  |                |  |  |  |
| B #                                                                                                            | Use Code | Use Description |           |      | Zone                      | D                 | Front | Depth   | Units       | Unit Price                                                              | I. Factor | S.A.                           | Acre Disc  | C. Factor   | ST. Idx                  | Adj.       | Notes- Adj                     |            | Special Pricing |                                                                     |      | S Adj Fact        | Adj. Unit Price |                | Land Value         |      |                |  |                 |  |                |  |  |  |
| 1                                                                                                              | 101      | ONE FAM         |           |      | RA                        |                   |       |         | 40,000 SF   | 2.20                                                                    | 1.2300    | 7                              | 1.0000     | 1.00        | MG                       | 1.00       |                                |            | Spec Use        |                                                                     | TRF2 | .90               | .90             | 2.44           | 97,600             |      |                |  |                 |  |                |  |  |  |
| Total Card Land Units:                                                                                         |          |                 |           |      |                           |                   |       |         |             | 0.92 AC                                                                 |           | Parcel Total Land Area:0.92 AC |            |             |                          |            |                                |            |                 |                                                                     |      | Total Land Value: |                 |                |                    |      | 97,600         |  |                 |  |                |  |  |  |

