

Property Location: 170 PEASE RD

MAP ID:55/ 5/ 0/ /

Bldg Name:

State Use:101

Vision ID: 4305

Account #4374

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/02/2016 17:30

| CURRENT OWNER                                                                                                 |  |  |  |  |  | TOPO.      |  | UTILITIES |  | STRT./ROAD |  | LOCATION   |  | CURRENT ASSESSMENT |  |         |  |                 |  |                |  | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |  |         |  |
|---------------------------------------------------------------------------------------------------------------|--|--|--|--|--|------------|--|-----------|--|------------|--|------------|--|--------------------|--|---------|--|-----------------|--|----------------|--|-----------------------------------------------------------------|--|---------|--|
| MITCHELL NAOMI T S<br>MITCHELL FRANK J<br>170 PEASE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |  |  |  |  | 1          |  | TYPCL     |  |            |  |            |  | Description        |  | Code    |  | Appraised Value |  | Assessed Value |  |                                                                 |  |         |  |
|                                                                                                               |  |  |  |  |  |            |  |           |  |            |  | RESIDENTL. |  | 101                |  | 58,400  |  | 58,400          |  |                |  |                                                                 |  |         |  |
|                                                                                                               |  |  |  |  |  |            |  |           |  |            |  | RES LAND   |  | 101                |  | 119,600 |  | 119,600         |  |                |  |                                                                 |  |         |  |
|                                                                                                               |  |  |  |  |  |            |  |           |  |            |  | RESIDENTL. |  | 101                |  | 2,500   |  | 2,500           |  |                |  |                                                                 |  |         |  |
| SUPPLEMENTAL DATA                                                                                             |  |  |  |  |  |            |  |           |  |            |  |            |  | Total              |  |         |  |                 |  |                |  | 180,500                                                         |  | 180,500 |  |
| Other ID:                                                                                                     |  |  |  |  |  | Received   |  |           |  |            |  |            |  |                    |  |         |  |                 |  |                |  |                                                                 |  |         |  |
| SP Permit HBT                                                                                                 |  |  |  |  |  | Field 7    |  |           |  |            |  |            |  |                    |  |         |  |                 |  |                |  |                                                                 |  |         |  |
| Chapter Land                                                                                                  |  |  |  |  |  | Field 8    |  |           |  |            |  |            |  |                    |  |         |  |                 |  |                |  |                                                                 |  |         |  |
| OC Dates                                                                                                      |  |  |  |  |  | Field 9    |  |           |  |            |  |            |  |                    |  |         |  |                 |  |                |  |                                                                 |  |         |  |
| In+Ex FY                                                                                                      |  |  |  |  |  | Field 10   |  |           |  |            |  |            |  |                    |  |         |  |                 |  |                |  |                                                                 |  |         |  |
| Mailed                                                                                                        |  |  |  |  |  |            |  |           |  |            |  |            |  |                    |  |         |  |                 |  |                |  |                                                                 |  |         |  |
| GIS ID: F_386132_2842228                                                                                      |  |  |  |  |  | ASSOC PID# |  |           |  |            |  |            |  |                    |  |         |  |                 |  |                |  |                                                                 |  |         |  |

| RECORD OF OWNERSHIP                                                                                                                        |  |  |  | BK-VOL/PAGE |  | SALE DATE  |  | q/u | v/i | SALE PRICE |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |         |      |                |  |         |      |                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|------------|--|-----|-----|------------|--|------|--------------------------------|------|----------------|--|---------|------|----------------|--|---------|------|----------------|--|
| MITCHELL NAOMI T S<br>MITCHELL NAOMI T S,<br>MITCHELL FRANK J +<br>MITCHELL KATHALEN A +,<br>MITCHELL,FRANK J<br>HAMILTON O'BRIEN HAMILTON |  |  |  | 18663/ 551  |  | 02/07/2011 |  | U   | I   | 1          |  | A    | Yr.                            | Code | Assessed Value |  | Yr.     | Code | Assessed Value |  | Yr.     | Code | Assessed Value |  |
|                                                                                                                                            |  |  |  | 08364/ 0413 |  | 03/22/1993 |  | U   | I   | 1          |  | A    | 2016                           | 101  | 57,700         |  | 2015    | 101  | 57,700         |  | 2014    | B    | 50,200         |  |
|                                                                                                                                            |  |  |  | 8364/ 413   |  | 10/16/1992 |  | U   | I   | 1          |  | A    | 2016                           | 101  | 116,400        |  | 2015    | 101  | 116,400        |  | 2014    | L    | 119,200        |  |
|                                                                                                                                            |  |  |  | 07101/ 89   |  | 02/21/1989 |  | U   | I   | 33,000     |  | J    | 2016                           | 101  | 2,500          |  | 2015    | 101  | 2,500          |  | 2014    | O    | 1,900          |  |
|                                                                                                                                            |  |  |  | 7101/ 93    |  | 02/21/1989 |  | U   | I   | 1          |  | A    |                                |      |                |  |         |      |                |  |         |      |                |  |
|                                                                                                                                            |  |  |  | 06207/ 413  |  | 08/29/1986 |  | U   | I   | 1          |  | A    |                                |      |                |  |         |      |                |  |         |      |                |  |
| Total:                                                                                                                                     |  |  |  |             |  |            |  |     |     |            |  |      | 176,600                        |      | Total:         |  | 176,600 |      | Total:         |  | 171,300 |      |                |  |

| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |      |             |  |        |        |            |  | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--|-------------------|------|-------------|--|--------|--------|------------|--|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Year       | Type | Description |  | Amount            | Code | Description |  | Number | Amount | Comm. Int. |  |                                                                     |  |  |  |  |  |  |  |  |  |
|            |      |             |  |                   |      |             |  |        |        |            |  |                                                                     |  |  |  |  |  |  |  |  |  |
| Total:     |      |             |  |                   |      |             |  |        |        |            |  |                                                                     |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |  |           |  |  |                   |  |  |         |  |       |  |  |
|------------------------|--|-----------|--|--|-------------------|--|--|---------|--|-------|--|--|
| NBHD/ SUB              |  | NBHD Name |  |  | Street Index Name |  |  | Tracing |  | Batch |  |  |
| 0001/A                 |  |           |  |  |                   |  |  | 101     |  | MG    |  |  |

| NOTES       |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| SUB DIV 867 |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |  |            |  |      |  |             |  |        |  | VISIT/ CHANGE HISTORY |  |         |  |            |  |          |  |            |  |      |  |    |  |     |  |     |  |                |  |
|------------------------|--|------------|--|------|--|-------------|--|--------|--|-----------------------|--|---------|--|------------|--|----------|--|------------|--|------|--|----|--|-----|--|-----|--|----------------|--|
| Permit ID              |  | Issue Date |  | Type |  | Description |  | Amount |  | Insp. Date            |  | % Comp. |  | Date Comp. |  | Comments |  | Date       |  | Type |  | IS |  | ID  |  | Cd. |  | Purpose/Result |  |
|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |          |  | 03/06/2009 |  |      |  |    |  | 317 |  | 3   |  | MEAS+INSPCTD   |  |
|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |          |  | 05/23/2002 |  |      |  |    |  | 105 |  | 14  |  | INSPECTED      |  |
|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |          |  | 04/19/2002 |  |      |  |    |  | 250 |  | 22  |  | MAILER SENT    |  |
|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |          |  | 04/09/2002 |  |      |  |    |  | 274 |  | 2   |  | MEASURED       |  |
|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |          |  | 07/23/1992 |  |      |  |    |  | 131 |  | 14  |  | INSPECTED      |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |                         |        |           |           |         |      |            |                 |           |                   |            |                 |            |  |  |  |         |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-------------------------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|-------------------|------------|-----------------|------------|--|--|--|---------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor               | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           |                   | S Adj Fact | Adj. Unit Price | Land Value |  |  |  |         |
|                             |          |                 |      |   |       |       |        |            |                         |        |           |           |         |      |            | Spec Use        | Spec Calc |                   |            |                 |            |  |  |  |         |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 40,000 | SF         | 2.20                    | 1.2300 | 7         | 1.0000    | 1.00    | MG   | 1.00       |                 |           |                   | .90        | 2.44            | 97,600     |  |  |  |         |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 3.93   | AC         | 7,000.00                | 1.0000 | 0         | 1.0000    | 0.80    | MG   | 1.00       | TOP3            |           |                   | 1.00       | 5,600.00        | 22,000     |  |  |  |         |
| Total Card Land Units:      |          |                 |      |   |       |       | 4.85   | AC         | Parcel Total Land Area: |        |           |           |         |      |            | 4.85            | AC        | Total Land Value: |            |                 |            |  |  |  | 119,600 |

| CONSTRUCTION DETAIL                                            |             |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |              |     |       |            |    |       |
|----------------------------------------------------------------|-------------|-----|-------------|---------------------------------|-------------|-----|-------------|--------------|-----|-------|------------|----|-------|
| Element                                                        | Cd.         | Ch. | Description | Element                         | Cd.         | Ch. | Description |              |     |       |            |    |       |
| Style                                                          | 19          |     | RANCH       | #Heat Sys                       | 1           |     |             |              |     |       |            |    |       |
| Model                                                          | 01          |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |              |     |       |            |    |       |
| Grade                                                          | C           |     | AVERAGE     | FBM Sqft                        | 328         |     |             |              |     |       |            |    |       |
| Stories                                                        | 1.00        |     | 1 Story     | Int vs Ext                      | S           |     |             |              |     |       |            |    |       |
| Foundation                                                     | 2           |     | CONC BLOCK  | MIXED USE                       |             |     |             |              |     |       |            |    |       |
| Exterior Wall 1                                                | 5           |     | ASBESTOS    | Code                            | Description |     | Percentage  |              |     |       |            |    |       |
| Exterior Wall 2                                                |             |     |             | 101                             | ONE FAM     |     | 100         |              |     |       |            |    |       |
| Roof Structure                                                 | 2           |     | HIP         | COST/MARKET VALUATION           |             |     |             |              |     |       |            |    |       |
| Roof Cover                                                     | 1           |     | ASPHALT SH  |                                 |             |     |             |              |     |       |            |    |       |
| Interior Wall 1                                                | 8           |     | PLYWD PANL  |                                 |             |     |             |              |     |       |            |    |       |
| Interior Wall 2                                                |             |     |             |                                 |             |     |             |              |     |       |            |    |       |
| Interior Floor 1                                               | 4           |     | CARPET      |                                 |             |     |             |              |     |       |            |    |       |
| Interior Floor 2                                               |             |     |             |                                 |             |     |             |              |     |       |            |    |       |
| Heat Fuel                                                      | 1           |     | OIL         |                                 |             |     |             |              |     |       |            |    |       |
| Heat Type                                                      | 1           |     | FORCED H/A  |                                 |             |     |             |              |     |       |            |    |       |
| AC Type                                                        | 01          |     | NONE        |                                 |             |     |             |              |     |       |            |    |       |
| Bedrooms                                                       | 2           |     |             |                                 |             |     |             |              |     |       |            |    |       |
| Full Baths                                                     | 1           |     |             |                                 |             |     |             |              |     |       |            |    |       |
| Half Baths                                                     | 0           |     |             |                                 |             |     |             |              |     |       |            |    |       |
| Extra Fixtures                                                 | 0           |     |             |                                 |             |     |             |              |     |       |            |    |       |
| Total Rooms                                                    | 5           |     |             |                                 |             |     |             |              |     |       |            |    |       |
| Bath Style                                                     | F           |     | FAIR        |                                 |             |     |             |              |     |       |            |    |       |
| Kitchen Style                                                  | A           |     | AVERAGE     |                                 |             |     |             |              |     |       |            |    |       |
| Kitchens                                                       | 1           |     |             |                                 |             |     |             |              |     |       |            |    |       |
| Extra Kitchens                                                 | 0           |     |             |                                 |             |     |             |              |     |       |            |    |       |
| Frame                                                          | 1           |     | WOOD        |                                 |             |     |             |              |     |       |            |    |       |
| Basement Floor                                                 | 12          |     |             |                                 |             |     |             |              |     |       |            |    |       |
| Bsmt Garage                                                    |             |     |             |                                 |             |     |             |              |     |       |            |    |       |
| Units                                                          | 1           |     |             |                                 |             |     |             |              |     |       |            |    |       |
| WS Flues                                                       |             |     |             |                                 |             |     |             |              |     |       |            |    |       |
| FBM Quality                                                    | 3           |     |             |                                 |             |     |             |              |     |       |            |    |       |
| Fireplaces                                                     | 0           |     |             |                                 |             |     |             |              |     |       |            |    |       |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |             |                                 |             |     |             |              |     |       |            |    |       |
| Code                                                           | Description |     | Sub         |                                 |             |     |             | Sub Descript | L/B | Units | Unit Price | Yr | Gde   |
| 02                                                             | SHED/FR     |     |             |                                 | L           | 396 | 7.48        | 1940         | P   |       | PR         | 30 | 700   |
| 02                                                             | SHED/FR     |     |             |                                 | L           | 406 | 7.48        | 1994         | A   |       | AV         | 60 | 1,800 |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 936        |           | 21.27     | 19,908          |  |
| FFL                               | 1ST FLOOR   | 936         | 936        |           | 106.46    | 99,647          |  |
| OFP                               | OPEN PORCH  | 0           | 24         |           | 8.87      | 213             |  |
| OSP                               | SCRN PORCH  | 0           | 112        |           | 16.16     | 1,810           |  |
| Ttl. Gross Liv/Lease Area:        |             | 936         | 2,008      | 1,142     |           | 121,578         |  |

