

| CURRENT OWNER                                                                                              |      |             |  |  |  |                   |  |      |             | TOPO.                                                                                                                                                                                                                                                                                                            |        |        |  | UTILITIES                      |  |     |     | STRT./ROAD |  |                                                                         |                                | LOCATION        |                |                   |        | CURRENT ASSESSMENT |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
|------------------------------------------------------------------------------------------------------------|------|-------------|--|--|--|-------------------|--|------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--|--------------------------------|--|-----|-----|------------|--|-------------------------------------------------------------------------|--------------------------------|-----------------|----------------|-------------------|--------|--------------------|----------------|------------|---------|-----------------|-----------------|----------------|------------|------------|---------|------|------------|-----|----------------|--|--|--|------|------|--|--------|--|
| HAYES JAMES E<br>HAYES MARSHA A<br>106 BAYNE STREET<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  | 1 TYPCL                        |  |     |     |            |  |                                                                         |                                |                 |                |                   |        | Description        |                | Code       |         | Appraised Value |                 | Assessed Value |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  |                                                                         |                                |                 |                |                   |        | RESIDENTL.         |                | 101        |         | 112,100         |                 | 112,100        |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  |                                                                         |                                |                 |                |                   |        | RES LAND           |                | 101        |         | 80,900          |                 | 80,900         |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                                                                |        |        |  |                                |  |     |     |            |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                | Total           |                | 193,000           |        | 193,000            |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378520_2851134       |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  |                                                                         |                                |                 |                |                   |        |                    |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  |                                                                         |                                |                 |                |                   |        |                    |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
| RECORD OF OWNERSHIP                                                                                        |      |             |  |  |  |                   |  |      |             | BK-VOL/PAGE                                                                                                                                                                                                                                                                                                      |        |        |  | SALE DATE                      |  | q/u | v/i | SALE PRICE |  | V.C.                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |                 |                |                   |        |                    |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
| HAYES JAMES E                                                                                              |      |             |  |  |  |                   |  |      |             | 04402/ 0136                                                                                                                                                                                                                                                                                                      |        |        |  | 03/30/1977                     |  | U   | I   | 0          |  |                                                                         | Yr.                            | Code            | Assessed Value |                   | Yr.    | Code               | Assessed Value |            | Yr.     | Code            | Assessed Value  |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  |                                                                         | 2016                           | 101             | 110,900        |                   | 2015   | 101                | 110,900        |            | 2014    | B               | 114,300         |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  |                                                                         | 2016                           | 101             | 78,500         |                   | 2015   | 101                | 78,500         |            | 2014    | L               | 81,000          |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  |                                                                         | Total:                         |                 | 189,400        |                   | Total: |                    | 189,400        |            | Total:  |                 | 195,300         |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
| EXEMPTIONS                                                                                                 |      |             |  |  |  |                   |  |      |             | OTHER ASSESSMENTS                                                                                                                                                                                                                                                                                                |        |        |  |                                |  |     |     |            |  | This signature acknowledges a visit by a Data Collector or Assessor     |                                |                 |                |                   |        |                    |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
| Year                                                                                                       | Type | Description |  |  |  | Amount            |  | Code | Description |                                                                                                                                                                                                                                                                                                                  | Number | Amount |  | Comm. Int.                     |  |     |     |            |  |                                                                         |                                |                 |                |                   |        |                    |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  |                                                                         |                                |                 |                |                   |        |                    |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
| Total:                                                                                                     |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  |                                                                         |                                |                 |                |                   |        |                    |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                     |      |             |  |  |  |                   |  |      |             | Appraised Bldg. Value (Card) 112,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 80,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 193,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 193,000 |        |        |  |                                |  |     |     |            |  |                                                                         |                                |                 |                |                   |        |                    |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
| NBHD/ SUB                                                                                                  |      | NBHD Name   |  |  |  | Street Index Name |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  | Tracing                                                                 |                                |                 |                | Batch             |        |                    |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
| 0001/A                                                                                                     |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  | 101                                                                     |                                |                 |                | MA                |        |                    |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
| NOTES                                                                                                      |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  |                                                                         |                                |                 |                |                   |        |                    |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                           |        |        |  |                                |  |     |     |            |  | VISIT/ CHANGE HISTORY                                                   |                                |                 |                |                   |        |                    |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  | Permit ID                                                               | Issue Date                     |                 | Type           | Description       |        | Amount             |                | Insp. Date | % Comp. | Date Comp.      |                 | Comments       |            | Date       | Type    | IS   | ID         | Cd. | Purpose/Result |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  |                                                                         |                                |                 |                |                   |        |                    |                |            |         |                 |                 |                |            | 02/19/2016 |         |      | 317        | 11  | ENTRY DENIED   |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  |                                                                         |                                |                 |                |                   |        |                    |                |            |         |                 |                 |                |            | 04/02/2004 |         |      | 250        | 22  | MAILER SENT    |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             | LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                                      |        |        |  |                                |  |     |     |            |  | Special Pricing                                                         |                                |                 |                |                   |        |                    |                |            |         | S Adj           | Adj. Unit Price |                | Land Value |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  | Spec Use                                                                |                                | Spec Calc       |                | Fact              |        |                    |                |            |         |                 |                 |                |            |            |         |      |            |     |                |  |  |  |      |      |  |        |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  | B #                                                                     | Use Code                       | Use Description |                | Zone              | D      | Front              | Depth          | Units      | SF      | Unit Price      | I. Factor       | S.A.           | Acre Disc  | C. Factor  | ST. Idx | Adj. | Notes- Adj |     |                |  |  |  | 1.00 | 7.19 |  | 80,900 |  |
|                                                                                                            |      |             |  |  |  |                   |  |      |             |                                                                                                                                                                                                                                                                                                                  |        |        |  |                                |  |     |     |            |  | 1                                                                       | 101                            | ONE FAM         |                | RC                |        |                    |                | 11,246     |         | 6.98            | 1.0300          | 5              | 1.0000     | 1.00       | MA      | 1.00 |            |     |                |  |  |  |      |      |  |        |  |
| Total Card Land Units:                                                                                     |      |             |  |  |  |                   |  |      |             | 0.26                                                                                                                                                                                                                                                                                                             |        | AC     |  | Parcel Total Land Area:0.26 AC |  |     |     |            |  |                                                                         |                                |                 |                | Total Land Value: |        |                    |                |            |         |                 |                 |                |            | 80,900     |         |      |            |     |                |  |  |  |      |      |  |        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                          |  |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|--------------------------|--|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |                          |  |         |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |                          |  |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |                          |  |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 672         |     |             |                          |  |         |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |                          |  |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |                          |  |         |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |     | Percentage  |                          |  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |                          |  |         |
| Roof Structure      | 3    |     | GAMBREL     | COST/MARKET VALUATION           |             |     |             |                          |  |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |                          |  |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |                          |  |         |
| Interior Wall 2     |      |     |             |                                 |             |     |             |                          |  |         |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             | Adj. Base Rate:          |  | 94.89   |
| Interior Floor 2    |      |     |             |                                 |             |     |             |                          |  |         |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             | Replace Cost             |  | 180,769 |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             | AYB                      |  | 1965    |
| AC Type             | 03   |     | FULL        |                                 |             |     |             | EYB                      |  | 1976    |
| Bedrooms            | 4    |     |             |                                 |             |     |             | Dep Code                 |  | AV      |
| Full Baths          | 2    |     |             |                                 |             |     |             | Remodel Rating           |  |         |
| Half Baths          | 0    |     |             |                                 |             |     |             | Year Remodeled           |  |         |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             | Dep %                    |  | 38      |
| Total Rooms         | 7    |     |             |                                 |             |     |             | Functional Obslnc        |  |         |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             | External Obslnc          |  |         |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             | Cost Trend Factor        |  | 1       |
| Kitchens            | 1    |     |             |                                 |             |     |             | Condition                |  |         |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             | % Complete               |  |         |
| Frame               | 1    |     | WOOD        |                                 |             |     |             | Overall % Cond           |  | 62      |
| Basement Floor      |      |     |             |                                 |             |     |             | Apprais Val              |  | 112,100 |
| Bsmt Garage         |      |     |             |                                 |             |     |             | Dep % Ovr                |  | 0       |
| Units               | 1    |     |             |                                 |             |     |             | Dep Ovr Comment          |  |         |
| WS Flues            |      |     |             |                                 |             |     |             | Misc Imp Ovr             |  | 0       |
| FBM Quality         | 3    |     |             |                                 |             |     |             | Misc Imp Ovr Comment     |  |         |
| Fireplaces          | 1    |     |             |                                 |             |     |             | Cost to Cure Ovr         |  | 0       |
|                     |      |     |             |                                 |             |     |             | Cost to Cure Ovr Comment |  |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 960        |           | 18.98     | 18,219          |
| EFP                               | ENCL PORCH  | 0           | 128        |           | 28.17     | 3,606           |
| FFL                               | 1ST FLOOR   | 960         | 960        |           | 94.89     | 91,096          |
| GAR                               | GARAGE      | 0           | 280        |           | 37.96     | 10,628          |
| SFL                               | 2ND FLOOR   | 576         | 576        |           | 94.89     | 54,658          |
| WDK                               | WOOD DECK   | 0           | 192        |           | 13.34     | 2,562           |
| Ttl. Gross Liv/Lease Area:        |             | 1,536       | 3,096      | 1,905     |           | 180,769         |

