

| CURRENT OWNER                                                                                                                                                                                                                                    |            |                 |             |  |  |                   |         |       |             | TOPO.                                                           |            |            |                                | UTILITIES                                            |           |            |            | STRT./ROAD                       |            |                                                                         |                                | LOCATION       |                   |         |           | CURRENT ASSESSMENT |                 |      |            |                 |                |                |         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|--|--|-------------------|---------|-------|-------------|-----------------------------------------------------------------|------------|------------|--------------------------------|------------------------------------------------------|-----------|------------|------------|----------------------------------|------------|-------------------------------------------------------------------------|--------------------------------|----------------|-------------------|---------|-----------|--------------------|-----------------|------|------------|-----------------|----------------|----------------|---------|--|
| KOSOSKI LAWRENCE D<br>KOSOSKI MICHELLE<br>153 SOUTH BROOK RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:<br><br><div>Other ID:<br/>SP Permit<br/>Chapter Land<br/>OC Dates<br/>In+Ex FY<br/>Mailed<br/>GIS ID: F_388647_2840789</div> |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            |                                                                         |                                |                |                   |         |           | Description        |                 | Code |            | Appraised Value |                | Assessed Value |         |  |
|                                                                                                                                                                                                                                                  |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            |                                                                         |                                |                |                   |         |           | RESIDENTL.         |                 | 101  |            | 288,900         |                | 288,900        |         |  |
|                                                                                                                                                                                                                                                  |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            |                                                                         |                                |                |                   |         |           | RES LAND           |                 | 101  |            | 136,700         |                | 136,700        |         |  |
|                                                                                                                                                                                                                                                  |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            |                                                                         |                                |                |                   |         |           | RESIDENTL.         |                 | 101  |            | 15,600          |                | 15,600         |         |  |
|                                                                                                                                                                                                                                                  |            |                 |             |  |  |                   |         |       |             | SUPPLEMENTAL DATA                                               |            |            |                                |                                                      |           |            |            |                                  |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                |                |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
|                                                                                                                                                                                                                                                  |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            | Total                                                                   |                                | 441,200        |                   | 441,200 |           |                    |                 |      |            |                 |                |                |         |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                              |            |                 |             |  |  |                   |         |       |             | BK-VOL/PAGE                                                     |            |            |                                | SALE DATE                                            |           | q/u        | v/i        | SALE PRICE                       |            | V.C.                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |                |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| KOSOSKI LAWRENCE D<br>KOSOSKI LAWRENCE D,<br>ROBBINS MARY LOU + ROBBIN<br>SOUTH MEADOWS INC<br>BARIBEAU ROLAND J +                                                                                                                               |            |                 |             |  |  |                   |         |       |             | 11162/ 534<br>09787/ 0411<br>09382/ 0365<br>06343/ 0440<br>0/ 0 |            |            |                                | 04/18/2000<br>03/05/1997<br>02/05/1996<br>12/30/1986 |           | U          | I          | 1<br>240,000<br>45,000<br>1<br>0 |            | A                                                                       | Yr.                            | Code           | Assessed Value    |         | Yr.       | Code               | Assessed Value  |      | Yr.        | Code            | Assessed Value |                |         |  |
|                                                                                                                                                                                                                                                  |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            |                                                                         | 2016                           | 101            | 286,000           |         | 2015      | 101                | 286,000         |      | 2014       | B               | 283,500        |                |         |  |
|                                                                                                                                                                                                                                                  |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            |                                                                         | 2016                           | 101            | 132,200           |         | 2015      | 101                | 132,200         |      | 2014       | L               | 139,200        |                |         |  |
|                                                                                                                                                                                                                                                  |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            |                                                                         | 2016                           | 101            | 15,600            |         | 2015      | 101                | 15,600          |      | 2014       | O               | 18,800         |                |         |  |
|                                                                                                                                                                                                                                                  |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            | Total:                                                                  | 433,800                        |                | Total:            | 433,800 |           | Total:             | 441,500         |      |            |                 |                |                |         |  |
| EXEMPTIONS                                                                                                                                                                                                                                       |            |                 |             |  |  |                   |         |       |             | OTHER ASSESSMENTS                                               |            |            |                                |                                                      |           |            |            |                                  |            | This signature acknowledges a visit by a Data Collector or Assessor     |                                |                |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| Year                                                                                                                                                                                                                                             | Type       | Description     |             |  |  | Amount            |         | Code  | Description |                                                                 |            |            | Number                         | Amount                                               |           | Comm. Int. |            |                                  |            |                                                                         |                                |                |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| Total:                                                                                                                                                                                                                                           |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            |                                                                         |                                |                |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                           |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            | APPRAISED VALUE SUMMARY                                                 |                                |                |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| NBHD/ SUB                                                                                                                                                                                                                                        |            | NBHD Name       |             |  |  | Street Index Name |         |       |             | Tracing                                                         |            |            |                                | Batch                                                |           |            |            |                                  |            |                                                                         |                                |                |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| 0001/A                                                                                                                                                                                                                                           |            |                 |             |  |  |                   |         |       |             | 101                                                             |            |            |                                | NV                                                   |           |            |            |                                  |            |                                                                         |                                |                |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| NOTES                                                                                                                                                                                                                                            |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            | Net Total Appraised Parcel Value 441,200                                |                                |                |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| SUB DIV #588,589 CATH CEILING 16X24<br>POOL 16X32 PLUS 8X4 RECHECK RIGHT<br>ADDITION INTER 03 - WALK OUT BMT                                                                                                                                     |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            |                                                                         |                                |                |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
|                                                                                                                                                                                                                                                  |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            |                                                                         |                                |                |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                           |            |                 |             |  |  |                   |         |       |             | VISIT/ CHANGE HISTORY                                           |            |            |                                |                                                      |           |            |            |                                  |            |                                                                         |                                |                |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| Permit ID                                                                                                                                                                                                                                        | Issue Date | Type            | Description |  |  |                   | Amount  |       | Insp. Date  | % Comp.                                                         | Date Comp. |            | Comments                       |                                                      |           |            | Date       | Type                             | IS         | ID                                                                      | Cd.                            | Purpose/Result |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| 23                                                                                                                                                                                                                                               | 01/29/2001 | 4               | ADDITION    |  |  |                   | 73,000  |       |             | 0                                                               |            |            | BDRM ADDTN ON RIGH             |                                                      |           |            | 10/17/2008 |                                  |            | 317                                                                     | 2                              | MEASURED       |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| 322                                                                                                                                                                                                                                              | 11/20/2000 | 10              | SHED        |  |  |                   | 3,000   |       |             | 0                                                               |            |            |                                |                                                      |           |            | 03/06/2003 |                                  |            | 274                                                                     | 15                             | PERMIT VISIT   |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| 68                                                                                                                                                                                                                                               | 05/01/1997 | MN              | Manual Note |  |  |                   | 19,500  |       |             | 0                                                               |            |            | POOL I                         |                                                      |           |            | 04/11/2002 |                                  |            | 274                                                                     | 14                             | INSPECTED      |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| 153                                                                                                                                                                                                                                              | 06/21/1996 | MN              | Manual Note |  |  |                   | 180,000 |       |             | 0                                                               |            |            | DWELLING                       |                                                      |           |            | 03/22/2002 |                                  |            | 250                                                                     | 22                             | MAILER SENT    |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
|                                                                                                                                                                                                                                                  |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            | 02/28/2002 |                                  |            | 274                                                                     | 15                             | PERMIT VISIT   |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                      |            |                 |             |  |  |                   |         |       |             |                                                                 |            |            |                                |                                                      |           |            |            |                                  |            |                                                                         |                                |                |                   |         |           |                    |                 |      |            |                 |                |                |         |  |
| B #                                                                                                                                                                                                                                              | Use Code   | Use Description |             |  |  | Zone              | D       | Front | Depth       | Units                                                           |            | Unit Price | I. Factor                      | S.A.                                                 | Acre Disc | C. Factor  | ST. Idx    | Adj.                             | Notes- Adj |                                                                         |                                |                | Special Pricing   |         |           | S Adj Fact         | Adj. Unit Price |      | Land Value |                 |                |                |         |  |
| 1                                                                                                                                                                                                                                                | 101        | ONE FAM         |             |  |  | RA                |         |       |             | 34,085                                                          | SF         | 2.52       | 1.5900                         | 9                                                    | 1.0000    | 1.00       | NV         | 1.00                             |            |                                                                         |                                |                | Spec Use          |         | Spec Calc |                    | 1.00            | 4.01 |            | 136,700         |                |                |         |  |
| Total Card Land Units:                                                                                                                                                                                                                           |            |                 |             |  |  |                   |         |       |             | 0.78                                                            |            | AC         | Parcel Total Land Area:0.78 AC |                                                      |           |            |            |                                  |            |                                                                         |                                |                | Total Land Value: |         |           |                    |                 |      |            |                 |                |                | 136,700 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                          |  |  |  |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|--------------------------|--|--|--|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |                          |  |  |  |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 2           |     |             |                          |  |  |  |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |                          |  |  |  |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        | 466         |     |             |                          |  |  |  |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |                          |  |  |  |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |                          |  |  |  |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |                          |  |  |  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |                          |  |  |  |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |     |             |                          |  |  |  |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |                          |  |  |  |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |                          |  |  |  |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 97.14                    |  |  |  |
| Interior Floor 1    | 4    |     | CARPET      | Replace Cost                    |             |     |             | 317,461                  |  |  |  |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             | 1997                     |  |  |  |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             | 2005                     |  |  |  |
| Heat Type           | 1    |     | FORCED H/A  | Dep Code                        |             |     |             | GD                       |  |  |  |
| AC Type             | 03   |     | FULL        |                                 |             |     |             | Remodel Rating           |  |  |  |
| Bedrooms            | 5    |     |             |                                 |             |     |             | Year Remodeled           |  |  |  |
| Full Baths          | 4    |     |             | Dep %                           |             |     |             | 9                        |  |  |  |
| Half Baths          | 0    |     |             |                                 |             |     |             | Functional Obslnc        |  |  |  |
| Extra Fixtures      | 4    |     |             |                                 |             |     |             | External Obslnc          |  |  |  |
| Total Rooms         | 10   |     |             | Cost Trend Factor               |             |     |             | 1                        |  |  |  |
| Bath Style          | G    |     | GOOD        |                                 |             |     |             | Condition                |  |  |  |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             | % Complete               |  |  |  |
| Kitchens            | 1    |     |             | Overall % Cond                  |             |     |             | 91                       |  |  |  |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             | Apprais Val              |  |  |  |
| Frame               | 1    |     | WOOD        |                                 |             |     |             | Dep % Ovr                |  |  |  |
| Basement Floor      | 12   |     |             | Dep Ovr Comment                 |             |     |             | 0                        |  |  |  |
| Bsmt Garage         | 2    |     |             |                                 |             |     |             | Misc Imp Ovr             |  |  |  |
| Units               | 1    |     |             |                                 |             |     |             | Misc Imp Ovr Comment     |  |  |  |
| WS Flues            |      |     |             | Cost to Cure Ovr                |             |     |             | 0                        |  |  |  |
| FBM Quality         | 4    |     |             |                                 |             |     |             | Cost to Cure Ovr Comment |  |  |  |
| Fireplaces          | 1    |     |             |                                 |             |     |             |                          |  |  |  |

| BUILDING SUB-AREA SUMMARY SECTION |             |  |             |            |           |           |                 |  |  |  |  |  |
|-----------------------------------|-------------|--|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|
| Code                              | Description |  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |
| BMT                               | BASEMENT    |  | 0           | 1,864      |           | 19.44     | 36,234          |  |  |  |  |  |
| FFL                               | 1ST FLOOR   |  | 1,864       | 1,864      |           | 97.14     | 181,073         |  |  |  |  |  |
| SFL                               | 2ND FLOOR   |  | 1,011       | 1,011      |           | 97.14     | 98,211          |  |  |  |  |  |
| WDK                               | WOOD DECK   |  | 0           | 140        |           | 13.88     | 1,943           |  |  |  |  |  |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,864      |           | 19.44     | 36,234          |
| FFL                               | 1ST FLOOR   | 1,864       | 1,864      |           | 97.14     | 181,073         |
| SFL                               | 2ND FLOOR   | 1,011       | 1,011      |           | 97.14     | 98,211          |
| WDK                               | WOOD DECK   | 0           | 140        |           | 13.88     | 1,943           |
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