

| CURRENT OWNER                                                                                                           |          |                          |  |          |                     |                   |                   |         |             | TOPO.                                                                                                                                                                                                                                                                                                                  |            | UTILITIES                                            |                                | STRT./ROAD |                                                                    | LOCATION                               |      | CURRENT ASSESSMENT                                                      |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
|-------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|----------|---------------------|-------------------|-------------------|---------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------|--------------------------------|------------|--------------------------------------------------------------------|----------------------------------------|------|-------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------|-----------------|-------------------|----------------|-----------------|----------------|---------|------|------|----------------|---------|--|
| CHRUSCIEL STEPHEN J<br>CHRUSCIEL ERIN T<br>28 COUNTRY CLUB DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:    |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      | Description                                                             |                                | Code                                                                      | Appraised Value |                   | Assessed Value |                 |                |         |      |      |                |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      | RESIDNTL.                                                               |                                | 101                                                                       | 309,100         |                   | 309,100        |                 |                |         |      |      |                |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      | RES LAND                                                                |                                | 101                                                                       | 149,600         |                   | 149,600        |                 |                |         |      |      |                |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      | RESIDNTL.                                                               |                                | 101                                                                       | 33,600          |                   | 33,600         |                 |                |         |      |      |                |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                                                                      |            |                                                      |                                |            |                                                                    |                                        |      | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                | Total                                                                     |                 | 492,300           |                | 492,300         |                |         |      |      |                |         |  |
| Other ID:<br>SP Permit      HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387473_2839432            |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
| RECORD OF OWNERSHIP                                                                                                     |          |                          |  |          |                     |                   |                   |         |             | BK-VOL/PAGE                                                                                                                                                                                                                                                                                                            |            | SALE DATE                                            |                                | q/u        | v/i                                                                | SALE PRICE                             |      | V.C.                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
| CHRUSCIEL STEPHEN J<br>LEVEILLE STEVEN C + PATRICIA T,<br>BOUSQUET PAUL A +<br>SOUTH MEADOWS INC<br>BARIBEAU ROLAND J + |          |                          |  |          |                     |                   |                   |         |             | 14443/ 478<br>09236/ 0335<br>08917/ 0520<br>06343/ 0440<br>0/ 0                                                                                                                                                                                                                                                        |            | 08/27/2004<br>08/31/1995<br>08/17/1994<br>12/30/1986 |                                | U          | I                                                                  | 480,000<br>317,000<br>66,000<br>1<br>0 |      | D                                                                       | Yr.                            | Code                                                                      | Assessed Value  |                   | Yr.            | Code            | Assessed Value |         | Yr.  | Code | Assessed Value |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         | 2016                           | 101                                                                       | 305,800         |                   | 2015           | 101             | 305,800        |         | 2014 | B    | 301,700        |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         | 2016                           | 101                                                                       | 145,200         |                   | 2015           | 101             | 145,200        |         | 2014 | L    | 152,000        |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         | 2016                           | 101                                                                       | 33,600          |                   | 2015           | 101             | 33,600         |         | 2014 | O    | 37,500         |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    | Total:                                 |      | 484,600                                                                 |                                | Total:                                                                    |                 | 484,600           |                | Total:          |                | 491,200 |      |      |                |         |  |
| EXEMPTIONS                                                                                                              |          |                          |  |          |                     |                   |                   |         |             | OTHER ASSESSMENTS                                                                                                                                                                                                                                                                                                      |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                | This signature acknowledges a visit by a Data Collector or Assessor       |                 |                   |                |                 |                |         |      |      |                |         |  |
| Year                                                                                                                    | Type     | Description              |  |          |                     | Amount            |                   | Code    | Description |                                                                                                                                                                                                                                                                                                                        | Number     | Amount                                               |                                | Comm. Int. |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
| Total:                                                                                                                  |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |          |                          |  |          |                     |                   |                   |         |             | Appraised Bldg. Value (Card) 309,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 33,600<br>Appraised Land Value (Bldg) 149,600<br>Special Land Value 0<br><br>Total Appraised Parcel Value 492,300<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 492,300 |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
| NBHD/ SUB                                                                                                               |          | NBHD Name                |  |          |                     | Street Index Name |                   | Tracing |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                | Batch                                                                     |                 |                   |                |                 |                |         |      |      |                |         |  |
| 0001/A                                                                                                                  |          |                          |  |          |                     |                   |                   | 101     |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                | NV                                                                        |                 |                   |                |                 |                |         |      |      |                |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
| NOTES                                                                                                                   |          |                          |  |          |                     |                   |                   |         |             | SUB DIV #588,589                                                                                                                                                                                                                                                                                                       |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
| BUILDING PERMIT RECORD                                                                                                  |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            | VISIT/ CHANGE HISTORY                                              |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
| Permit ID                                                                                                               |          | Issue Date               |  | Type     | Description         |                   | Amount            |         | Insp. Date  | % Comp.                                                                                                                                                                                                                                                                                                                | Date Comp. |                                                      | Comments                       |            | Date                                                               | Type                                   | IS   | ID                                                                      | Cd.                            | Purpose/Result                                                            |                 |                   |                |                 |                |         |      |      |                |         |  |
| 201202756<br>86                                                                                                         |          | 08/01/2012<br>04/01/1995 |  | 11<br>MN | POOL<br>Manual Note |                   | 32,000<br>155,000 |         |             | 0<br>0                                                                                                                                                                                                                                                                                                                 |            |                                                      | OC 5/16/2013 20X40 IN DWELLING |            | 04/11/2014<br>07/19/2013<br>07/05/2013<br>07/05/2013<br>02/20/2009 |                                        |      | 317<br>317<br>317<br>317<br>317                                         | 15<br>15<br>15<br>15<br>14     | PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>INSPECTED |                 |                   |                |                 |                |         |      |      |                |         |  |
|                                                                                                                         |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
| LAND LINE VALUATION SECTION                                                                                             |          |                          |  |          |                     |                   |                   |         |             |                                                                                                                                                                                                                                                                                                                        |            |                                                      |                                |            |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 |                   |                |                 |                |         |      |      |                |         |  |
| B #                                                                                                                     | Use Code | Use Description          |  |          | Zone                | D                 | Front             | Depth   | Units       | SF                                                                                                                                                                                                                                                                                                                     | Unit Price | I. Factor                                            | S.A.                           | Acre Disc  | C. Factor                                                          | ST. Idx                                | Adj. | Notes- Adj                                                              |                                | Special Pricing                                                           |                 |                   | S Adj Fact     | Adj. Unit Price | Land Value     |         |      |      |                |         |  |
| 1                                                                                                                       | 101      | ONE FAM                  |  |          | RAA                 |                   |                   |         | 40,000      |                                                                                                                                                                                                                                                                                                                        | 2.20       | 1.5900                                               | 9                              | 1.0000     | 1.00                                                               | NV                                     | 1.00 |                                                                         |                                | Spec Use                                                                  | Spec Calc       |                   | 1.00           | 3.50            | 140,000        |         |      |      |                |         |  |
| 1                                                                                                                       | 101      | ONE FAM                  |  |          | RAA                 |                   |                   |         | 1.37        | AC                                                                                                                                                                                                                                                                                                                     | 7,000.00   | 1.0000                                               | 0                              | 1.0000     | 1.00                                                               | NV                                     | 1.00 |                                                                         |                                |                                                                           |                 |                   | 1.00           | 7,000.00        | 9,600          |         |      |      |                |         |  |
| Total Card Land Units:                                                                                                  |          |                          |  |          |                     |                   |                   |         |             | 2.29 AC                                                                                                                                                                                                                                                                                                                |            | Parcel Total Land Area:2.29 AC                       |                                |            |                                                                    |                                        |      |                                                                         |                                |                                                                           |                 | Total Land Value: |                |                 |                |         |      |      |                | 149,600 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 86.77   |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 343,424 |             |
| AC Type             | 03   |     | Full        | AYB                             |             | 1995    |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 2004    |             |
| Full Baths          | 3    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 4    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 9    |     |             | Dep %                           |             | 10      |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 90      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 309,100 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 200   | 7.48       | 2001 | A   |       | AV  | 60   | 900       |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 720   | 29.00      | 2012 | G   |       | GD  | 70   | 18,300    |
| 24                                                             | BTHS-IMP    |     |              | L   | 340   | 40.25      | 2012 | V   |       | GD  | 70   | 14,400    |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,578      |           | 17.38     | 27,418          |  |
| CFL                               | CATHEDRAL CE | 100         | 100        |           | 89.37     | 8,937           |  |
| FFL                               | 1ST FLOOR    | 1,478       | 1,478      |           | 86.77     | 128,242         |  |
| GAR                               | GARAGE       | 0           | 644        |           | 34.76     | 22,386          |  |
| SFL                               | 2ND FLOOR    | 1,232       | 1,232      |           | 86.77     | 106,897         |  |
| TQS                               | 3/4 STORY    | 483         | 644        |           | 65.08     | 41,909          |  |
| WDK                               | WOOD DECK    | 0           | 632        |           | 12.08     | 7,636           |  |
| Ttl. Gross Liv/Lease Area:        |              | 3,293       | 6,308      | 3,958     |           | 343,424         |  |

