

Property Location: REAR PROSPECT ST  
Vision ID: 4361

Account #4430

MAP ID:57/ 3A/ 0/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:132

Print Date:12/02/2016 17:43

|                                                                                                         |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            |                                |                       |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
|---------------------------------------------------------------------------------------------------------|----------|-----------------|-------|--------------------------------------------------------|-------------|-------------------------------------------------------------------------|-------------|--------|------------|-------------------------|--------------------|------------|--------------------------------|-----------------------|-----------------|------------|----------------|------------|-------------------------------------------------|-----------------|-----------|---------------------------------------------------------------------|----------------|-----------------|------------|--|---------|
| CURRENT OWNER                                                                                           |          |                 | TOPO. |                                                        | UTILITIES   |                                                                         | STRT./ROAD  |        | LOCATION   |                         | CURRENT ASSESSMENT |            |                                |                       |                 |            |                |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |           |                                                                     |                |                 |            |  |         |
| GOLDSTEIN RONALD I<br><br>43 SOUTH BEND LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:       |          |                 |       |                                                        | 1 TYPCL     |                                                                         |             |        |            |                         | Description        |            | Code                           |                       | Appraised Value |            | Assessed Value |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
|                                                                                                         |          |                 |       |                                                        |             |                                                                         |             |        |            |                         | RES LAND           |            | 132                            |                       | 142,400         |            | 142,400        |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
|                                                                                                         |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            |                                |                       |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
| SUPPLEMENTAL DATA                                                                                       |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            |                                |                       |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_389659_2840682    |          |                 |       |                                                        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |        |            |                         |                    | Total      |                                |                       |                 |            |                |            |                                                 | 142,400         |           | 142,400                                                             |                |                 |            |  |         |
| RECORD OF OWNERSHIP                                                                                     |          |                 |       | BK-VOL/PAGE                                            |             | SALE DATE                                                               |             | q/u    | v/i        | SALE PRICE              |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                       |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
| GOLDSTEIN RONALD I<br>GOLDSTEIN MARIE L ESTATE OF<br>GOLDSTEIN MARIE L LIFE EST +,<br>GOLDSTEIN MARIE L |          |                 |       | 20575/ 103<br>11432/ 179<br>09643/ 0064<br>02520/ 0310 |             | 01/23/2015<br>12/04/2000<br>10/03/1996<br>01/10/1957                    |             | U      | V          | 1                       | 1A                 | 1A         | Yr.                            | Code                  | Assessed Value  |            | Yr.            | Code       | Assessed Value                                  |                 | Yr.       | Code                                                                | Assessed Value |                 |            |  |         |
|                                                                                                         |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            | 2016                           | 132                   | 142,000         |            | 2015           | 132        | 142,000                                         |                 | 2014      | L                                                                   | 147,600        |                 |            |  |         |
|                                                                                                         |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            |                                |                       |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
|                                                                                                         |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            | Total:                         |                       | 142,000         |            | Total:         |            | 142,000                                         |                 | Total:    |                                                                     | 147,600        |                 |            |  |         |
| EXEMPTIONS                                                                                              |          |                 |       | OTHER ASSESSMENTS                                      |             |                                                                         |             |        |            |                         |                    |            |                                |                       |                 |            |                |            |                                                 |                 |           | This signature acknowledges a visit by a Data Collector or Assessor |                |                 |            |  |         |
| Year                                                                                                    | Type     | Description     |       | Amount                                                 |             | Code                                                                    | Description |        | Number     | Amount                  |                    | Comm. Int. |                                |                       |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
|                                                                                                         |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            |                                |                       |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
| Total:                                                                                                  |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            |                                |                       |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
| ASSESSING NEIGHBORHOOD                                                                                  |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            |                                |                       |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
| NBHD/ SUB                                                                                               |          | NBHD Name       |       |                                                        |             | Street Index Name                                                       |             |        |            | Tracing                 |                    |            |                                | Batch                 |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
| 0001/A                                                                                                  |          |                 |       |                                                        |             |                                                                         |             |        |            | 132                     |                    |            |                                | MG                    |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
| NOTES                                                                                                   |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            |                                |                       |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
| BOA REVIEW AND UPDATED FOR FY 2010. FY 2010 ABT DENIED NO ACCESS EXCEPT FOR OTHER CONTIGIOUS PARCELS.   |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            |                                |                       |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
| BUILDING PERMIT RECORD                                                                                  |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            |                                | VISIT/ CHANGE HISTORY |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
| Permit ID                                                                                               |          | Issue Date      |       | Type                                                   | Description |                                                                         | Amount      |        | Insp. Date |                         | % Comp.            | Date Comp. |                                | Comments              |                 | Date       |                | Type       | IS                                              | ID              | Cd.       | Purpose/Result                                                      |                |                 |            |  |         |
|                                                                                                         |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            |                                |                       |                 | 03/19/1981 |                |            |                                                 | 500             | 14        | INSPECTED                                                           |                |                 |            |  |         |
| LAND LINE VALUATION SECTION                                                                             |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            |                                |                       |                 |            |                |            |                                                 |                 |           |                                                                     |                |                 |            |  |         |
| B #                                                                                                     | Use Code | Use Description |       | Zone                                                   | D           | Front                                                                   | Depth       | Units  |            | Unit Price              |                    | I. Factor  | S.A.                           | Acre Disc             | C. Factor       | ST. Idx    | Adj.           | Notes- Adj |                                                 | Special Pricing |           |                                                                     | S Adj Fact     | Adj. Unit Price | Land Value |  |         |
|                                                                                                         |          |                 |       |                                                        |             |                                                                         |             |        |            |                         |                    |            |                                |                       |                 |            |                |            |                                                 | Spec Use        | Spec Calc |                                                                     |                |                 |            |  |         |
| 1                                                                                                       | 132      | UNDEV           |       | MULT                                                   |             |                                                                         |             | 40,000 | SF         | 2.20                    | 1.2300             | 7          |                                | 1.0000                | 0.05            | MG         | 1.00           |            |                                                 |                 |           |                                                                     | 1.00           | 0.14            | 5,600      |  |         |
| 1                                                                                                       | 132      | UNDEV           |       | MULT                                                   |             |                                                                         |             | 39.08  | AC         | 7,000.00                | 1.0000             | 0          |                                | 1.0000                | 0.50            | MG         | 1.00           | WET4       |                                                 |                 |           |                                                                     | 1.00           | 3,500.00        | 136,800    |  |         |
| Total Card Land Units:                                                                                  |          |                 |       |                                                        |             |                                                                         |             | 40.00  | AC         | Parcel Total Land Area: |                    |            |                                |                       |                 |            |                | 40 AC      | Total Land Value:                               |                 |           |                                                                     |                |                 |            |  | 142,400 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|--------------------|--|--|--|--|--|--|--|--|--|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             | 100        |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      | No Photo On Record |  |  |  |  |  |  |  |  |  |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd |                    |  |  |  |  |  |  |  |  |  | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      |                    |  |  |  |  |  |  |  |  |  | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |

No Photo On Record