

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.             |             | UTILITIES  |             | STRT./ROAD                                                              |            | LOCATION   |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                               |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|------------|-------------|-------------------------------------------------------------------------|------------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|-----------------|---------|----------------|------|-----------------|------------|----------------|-------------------|-----------------|--|------------|--|--|--|---------|
| MOYNAHAN JOHN C<br>53 FOREST HILLS RD<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:             |          |                 |  |                   |             | 1          | TYPCL       |                                                                         |            |            |            | Description                                                                                                                                                                                                                                                                                                      |                                | Code      | Appraised Value |         | Assessed Value |      |                 |            |                |                   |                 |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            | RESIDENTL.                                                                                                                                                                                                                                                                                                       | 101                            | 99,600    |                 | 99,600  |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            | RES LAND                                                                                                                                                                                                                                                                                                         | 101                            | 101,900   |                 | 101,900 |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
|                                                                                                      |          |                 |  | SUPPLEMENTAL DATA |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388656_2858523 |          |                 |  |                   |             |            |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            | Total                                                                                                                                                                                                                                                                                                            |                                | 201,500   |                 | 201,500 |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE       |             | SALE DATE  |             | q/u                                                                     | v/i        | SALE PRICE |            | V.C.                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
| MOYNAHAN JOHN C                                                                                      |          |                 |  | 05751/ 0141       |             | 01/25/1985 |             | U                                                                       | I          | 75,000     |            |                                                                                                                                                                                                                                                                                                                  | Yr.                            | Code      | Assessed Value  |         | Yr.            | Code | Assessed Value  |            | Yr.            | Code              | Assessed Value  |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  | 2016                           | 101       | 98,600          |         | 2015           | 101  | 98,600          |            | 2014           | B                 | 99,000          |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  | 2016                           | 101       | 98,500          |         | 2015           | 101  | 98,500          |            | 2014           | L                 | 101,800         |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  | Total:                         |           | 197,100         |         | Total:         |      | 197,100         |            | Total:         |                   | 200,800         |  |            |  |  |  |         |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS |             |            |             |                                                                         |            |            |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                              |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
| Year                                                                                                 | Type     | Description     |  | Amount            |             | Code       | Description |                                                                         | Number     | Amount     |            |                                                                                                                                                                                                                                                                                                                  |                                |           |                 |         |                |      |                 | Comm. Int. |                |                   |                 |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
| Total:                                                                                               |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                   |             |            |             |                                                                         |            |            |            | Appraised Bldg. Value (Card) 99,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 101,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 201,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 201,500 |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  | Street Index Name |             | Tracing    |             | Batch                                                                   |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
| 0001/A                                                                                               |          |                 |  |                   |             | 101        |             | MG                                                                      |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
| NOTES                                                                                                |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                   |             |            |             |                                                                         |            |            |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                            |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
| Permit ID                                                                                            |          | Issue Date      |  | Type              | Description |            | Amount      |                                                                         | Insp. Date | % Comp.    | Date Comp. |                                                                                                                                                                                                                                                                                                                  | Comments                       |           | Date            |         | Type           | IS   | ID              | Cd.        | Purpose/Result |                   |                 |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           | 09/12/2008      |         |                |      | 317             | 2          | MEASURED       |                   |                 |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           | 10/03/2001      |         |                |      | 250             | 22         | MAILER SENT    |                   |                 |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           | 10/01/2001      |         |                |      | 247             | 2          | MEASURED       |                   |                 |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           | 03/12/1991      |         |                |      | 170             | 3          | MEAS+INSPCTD   |                   |                 |  |            |  |  |  |         |
|                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           | 01/16/1981      |         |                |      | 500             | 3          | MEAS+INSPCTD   |                   |                 |  |            |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                  |                                |           |                 |         |                |      |                 |            |                |                   |                 |  |            |  |  |  |         |
| B #                                                                                                  | Use Code | Use Description |  | Zone              | D           | Front      | Depth       | Units                                                                   | SF         | Unit Price | I. Factor  | S.A.                                                                                                                                                                                                                                                                                                             | Acre Disc                      | C. Factor | ST. Idx         | Adj.    | Notes- Adj     |      | Special Pricing |            |                | S Adj Fact        | Adj. Unit Price |  | Land Value |  |  |  |         |
| 1                                                                                                    | 101      | ONE FAM         |  | RA                |             |            |             | 24,805                                                                  |            | 3.34       | 1.2300     | 7                                                                                                                                                                                                                                                                                                                | 1.0000                         | 1.00      | MG              | 1.00    |                |      |                 |            |                | 1.00              | 4.11            |  | 101,900    |  |  |  |         |
| Total Card Land Units:                                                                               |          |                 |  |                   |             |            |             |                                                                         |            | 0.57       | AC         | Parcel Total Land Area:0.57 AC                                                                                                                                                                                                                                                                                   |                                |           |                 |         |                |      |                 |            |                | Total Land Value: |                 |  |            |  |  |  | 101,900 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 21   |     | SPLIT LEVL  | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NONE        |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 506         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 102.05      |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             |     | 163,284     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 1956        |
| AC Type             | 03   |     | Full        | EYB                             |             |     | 1975        |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     | AV          |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             |     | 39          |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 61          |
| Basement Floor      | 12   |     |             | Apprais Val                     |             |     | 99,600      |
| Bsmt Garage         | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 2    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 632        |           | 20.35     | 12,859          |  |  |  |  |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,280       | 1,280      |           | 102.05    | 130,627         |  |  |  |  |  |  |  |  |  |  |
| LLV                               | LOWR LEVEL  | 0           | 620        |           | 25.51     | 15,818          |  |  |  |  |  |  |  |  |  |  |
| OSP                               | SCRN PORCH  | 0           | 160        |           | 15.31     | 2,449           |  |  |  |  |  |  |  |  |  |  |
| PAT                               | PATIO       | 0           | 294        |           | 5.21      | 1,531           |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,280       | 2,986      | 1,600     |           | 163,284         |  |  |  |  |  |  |  |  |  |  |

