

| CURRENT OWNER                                                                                                           |          |                 |  | TOPO.                                                |   |                   |             | UTILITIES                                            |            |                                                                         |      | STRT./ROAD                         |           |         |                                | LOCATION                                                                                                                                                                                                                                                                                                              |                 |                   |             | CURRENT ASSESSMENT |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
|-------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------|---|-------------------|-------------|------------------------------------------------------|------------|-------------------------------------------------------------------------|------|------------------------------------|-----------|---------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|-------------|--------------------|----------------|-----------|------------|-----------------|----------------|--------------------|--|------------|------|----|-----|-----|----------------|
| CROSS KEVIN K<br>RUDZINSKI MELISSA<br>59 ALLEN ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                |          |                 |  |                                                      |   |                   |             | 1 TYPCL                                              |            |                                                                         |      |                                    |           |         |                                |                                                                                                                                                                                                                                                                                                                       |                 |                   |             | Description        |                | Code      |            | Appraised Value |                | Assessed Value     |  |            |      |    |     |     |                |
|                                                                                                                         |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                |                                                                                                                                                                                                                                                                                                                       |                 |                   |             | RESIDNTL.          |                | 101       |            | 134,700         |                | 134,700            |  |            |      |    |     |     |                |
|                                                                                                                         |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                |                                                                                                                                                                                                                                                                                                                       |                 |                   |             | RES LAND           |                | 101       |            | 98,500          |                | 98,500             |  |            |      |    |     |     |                |
|                                                                                                                         |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                |                                                                                                                                                                                                                                                                                                                       |                 |                   |             | RESIDNTL.          |                | 101       |            | 10,900          |                | 10,900             |  |            |      |    |     |     |                |
| SUPPLEMENTAL DATA                                                                                                       |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                | VISION                                                                                                                                                                                                                                                                                                                |                 |                   |             |                    |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388587_2857252                    |          |                 |  |                                                      |   |                   |             |                                                      |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |      |                                    |           |         |                                |                                                                                                                                                                                                                                                                                                                       |                 |                   |             |                    |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
| Total                                                                                                                   |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                |                                                                                                                                                                                                                                                                                                                       |                 |                   |             |                    |                |           |            | 244,100         |                | 244,100            |  |            |      |    |     |     |                |
| RECORD OF OWNERSHIP                                                                                                     |          |                 |  | BK-VOL/PAGE                                          |   |                   |             | SALE DATE                                            |            | q/u                                                                     | v/i  | SALE PRICE                         |           | V.C.    | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                       |                 |                   |             |                    |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
| CROSS KEVIN K<br>LASALLE BANK NATIONAL ,ASSOCIATION<br>CZAPLICKI,ANNMARIE L<br>BOZENHARD GRETCHEN E,HEIRS & DEWISEES OF |          |                 |  | 17567/ 337<br>17339/ 46<br>10377/ 392<br>03158/ 0118 |   |                   |             | 12/05/2008<br>06/10/2008<br>07/23/1998<br>12/08/1965 |            | U                                                                       | I    | 168,000<br>222,371<br>144,000<br>0 |           | L       | Yr.                            | Code                                                                                                                                                                                                                                                                                                                  | Assessed Value  |                   | Yr.         | Code               | Assessed Value |           | Yr.        | Code            | Assessed Value |                    |  |            |      |    |     |     |                |
|                                                                                                                         |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         | 2016                           | 101                                                                                                                                                                                                                                                                                                                   | 133,100         |                   | 2015        | 101                | 133,100        |           | 2014       | B               | 125,100        |                    |  |            |      |    |     |     |                |
|                                                                                                                         |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         | 2016                           | 101                                                                                                                                                                                                                                                                                                                   | 95,300          |                   | 2015        | 101                | 95,300         |           | 2014       | L               | 98,100         |                    |  |            |      |    |     |     |                |
|                                                                                                                         |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         | 2016                           | 101                                                                                                                                                                                                                                                                                                                   | 10,900          |                   | 2015        | 101                | 10,900         |           | 2014       | O               | 11,500         |                    |  |            |      |    |     |     |                |
| Total:                                                                                                                  |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                | 239,300                                                                                                                                                                                                                                                                                                               |                 | Total:            |             | 239,300            |                | Total:    |            | 234,700         |                |                    |  |            |      |    |     |     |                |
| EXEMPTIONS                                                                                                              |          |                 |  | OTHER ASSESSMENTS                                    |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                   |                 |                   |             |                    |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
| Year                                                                                                                    | Type     | Description     |  | Amount                                               |   | Code              | Description |                                                      | Number     | Amount                                                                  |      | Comm. Int.                         |           |         |                                |                                                                                                                                                                                                                                                                                                                       |                 |                   |             |                    |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
|                                                                                                                         |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                |                                                                                                                                                                                                                                                                                                                       |                 |                   |             |                    |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
| Total:                                                                                                                  |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                |                                                                                                                                                                                                                                                                                                                       |                 |                   |             |                    |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
| ASSESSING NEIGHBORHOOD                                                                                                  |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                | Appraised Bldg. Value (Card) 134,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 10,900<br>Appraised Land Value (Bldg) 98,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 244,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 244,100 |                 |                   |             |                    |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
| NBHD/ SUB                                                                                                               |          | NBHD Name       |  |                                                      |   | Street Index Name |             |                                                      |            | Tracing                                                                 |      |                                    |           | Batch   |                                |                                                                                                                                                                                                                                                                                                                       |                 |                   |             |                    |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
| 0001/A                                                                                                                  |          |                 |  |                                                      |   |                   |             |                                                      |            | 101                                                                     |      |                                    |           | MG      |                                |                                                                                                                                                                                                                                                                                                                       |                 |                   |             |                    |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
| NOTES                                                                                                                   |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                |                                                                                                                                                                                                                                                                                                                       |                 |                   |             |                    |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
|                                                                                                                         |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                 |                 |                   |             |                    |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
|                                                                                                                         |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                | Permit ID                                                                                                                                                                                                                                                                                                             | Issue Date      | Type              | Description |                    | Amount         |           | Insp. Date | % Comp.         | Date Comp.     | Comments           |  | Date       | Type | IS | ID  | Cd. | Purpose/Result |
|                                                                                                                         |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                | 32                                                                                                                                                                                                                                                                                                                    | 02/09/2009      | 9                 | ALTERATION  |                    | 100            |           |            | 0               |                | INTERIOR STRUCTURE |  | 12/23/2010 |      |    | 311 | 15  | PERMIT VISIT   |
|                                                                                                                         |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                | 31                                                                                                                                                                                                                                                                                                                    | 03/19/1999      | 7                 | REMODEL     |                    | 8,000          |           |            | 0               |                |                    |  | 02/24/2010 |      |    | 317 | 15  | PERMIT VISIT   |
|                                                                                                                         |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                | 01/08/2010                                                                                                                                                                                                                                                                                                            |                 |                   |             | 317                | 14             | INSPECTED |            |                 |                |                    |  |            |      |    |     |     |                |
|                                                                                                                         |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                | 01/16/2009                                                                                                                                                                                                                                                                                                            |                 |                   |             | 317                | 2              | MEASURED  |            |                 |                |                    |  |            |      |    |     |     |                |
|                                                                                                                         |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                | 10/03/2008                                                                                                                                                                                                                                                                                                            |                 |                   |             | 317                |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
| LAND LINE VALUATION SECTION                                                                                             |          |                 |  |                                                      |   |                   |             |                                                      |            |                                                                         |      |                                    |           |         |                                |                                                                                                                                                                                                                                                                                                                       |                 |                   |             |                    |                |           |            |                 |                |                    |  |            |      |    |     |     |                |
| B #                                                                                                                     | Use Code | Use Description |  | Zone                                                 | D | Front             | Depth       | Units                                                | Unit Price | I. Factor                                                               | S.A. | Acre Disc                          | C. Factor | ST. Idx | Adj.                           | Notes- Adj                                                                                                                                                                                                                                                                                                            | Special Pricing |                   | S Adj Fact  | Adj. Unit Price    | Land Value     |           |            |                 |                |                    |  |            |      |    |     |     |                |
| 1                                                                                                                       | 101      | ONE FAM         |  | RA                                                   |   |                   |             | 40,000 SF                                            | 2.20       | 1.2300                                                                  | 7    | 1.0000                             | 1.00      | MG      | 1.00                           |                                                                                                                                                                                                                                                                                                                       |                 |                   | .90         | 2.44               | 97,600         |           |            |                 |                |                    |  |            |      |    |     |     |                |
| 1                                                                                                                       | 101      | ONE FAM         |  | RA                                                   |   |                   |             | 0.13 AC                                              | 7,000.00   | 1.0000                                                                  | 0    | 1.0000                             | 1.00      | MG      | 1.00                           |                                                                                                                                                                                                                                                                                                                       |                 |                   | 1.00        | 7,000.00           | 900            |           |            |                 |                |                    |  |            |      |    |     |     |                |
| Total Card Land Units:                                                                                                  |          |                 |  |                                                      |   |                   |             |                                                      |            | 1.05 AC                                                                 |      | Parcel Total Land Area:1.05 AC     |           |         |                                |                                                                                                                                                                                                                                                                                                                       |                 | Total Land Value: |             |                    |                |           |            | 98,500          |                |                    |  |            |      |    |     |     |                |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |       |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch.   | Description |
| Style               | 05   |     | CAPE                            | #Heat Sys                | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |       | NO          |
| Grade               | C+   |     | AVG. (+)                        | FBM Sqft                 |             |       |             |
| Stories             | 1.50 |     | 1 1/2 STORIES                   | Int vs Ext               | S           |       | SAME        |
| Foundation          | 2    |     | CONC BLOCK                      | MIXED USE                |             |       |             |
| Exterior Wall 1     | 3    |     | ALUMINUM                        | Code                     | Description |       | Percentage  |
| Exterior Wall 2     |      |     |                                 | 101                      | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |       |             |
| Interior Wall 1     | 2    |     | PLASTER                         |                          |             |       |             |
| Interior Wall 2     |      |     |                                 | COST/MARKET VALUATION    |             |       |             |
| Interior Floor 1    | 4    |     | CARPET                          | Adj. Base Rate:          |             | 85.30 |             |
| Interior Floor 2    | 3    |     | HARDWOOD                        |                          |             |       |             |
| Heat Fuel           | 1    |     | OIL                             |                          |             |       |             |
| Heat Type           | 1    |     | FORCED H/A                      |                          |             |       |             |
| AC Type             | 01   |     | NONE                            | Replace Cost             |             |       | 220,756     |
| Bedrooms            | 4    |     |                                 | AYB                      |             |       | 1945        |
| Full Baths          | 2    |     |                                 | EYB                      |             |       | 1975        |
| Half Baths          | 0    |     |                                 | Dep Code                 |             |       | AV          |
| Extra Fixtures      | 0    |     |                                 | Remodel Rating           |             |       |             |
| Total Rooms         | 6    |     |                                 | Year Remodeled           |             |       |             |
| Bath Style          | A    |     | AVERAGE                         | Dep %                    |             |       | 39          |
| Kitchen Style       | A    |     | AVERAGE                         | Functional ObsInc        |             |       |             |
| Kitchens            | 1    |     |                                 | External ObsInc          |             |       |             |
| Extra Kitchens      | 0    |     |                                 | Cost Trend Factor        |             |       | 1           |
| Frame               | 1    |     | WOOD                            | Condition                |             |       |             |
| Basement Floor      | 12   |     | CONCRETE                        | % Complete               |             |       |             |
| Bsmt Garage         |      |     |                                 | Overall % Cond           |             |       | 61          |
| Units               | 1    |     |                                 | Apprais Val              |             |       | 134,700     |
| WS Flues            |      |     |                                 | Dep % Ovr                |             |       | 0           |
| FBM Quality         |      |     |                                 | Dep Ovr Comment          |             |       |             |
| Fireplaces          | 1    |     |                                 | Misc Imp Ovr             |             |       | 0           |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |       |             |
|                     |      |     |                                 | Cost to Cure Ovr         |             |       | 0           |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 440   | 28.18      | 1958 | A   |       | GD  | 70   | 8,700     |
| 02                                                             | SHED/FR     |     |              | L   | 176   | 7.48       | 1958 | A   |       | GD  | 70   | 900       |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1965 | A   |       | AV  | 60   | 400       |
| 02                                                             | SHED/FR     |     |              | L   | 16    | 7.48       | 1965 | A   |       | AV  | 60   | 100       |
| 19                                                             | PATIO       |     |              | L   | 228   | 5.75       | 2000 | A   |       | AV  | 60   | 800       |

|                                          |                    |                    |                   |                  |                  |                        |  |  |  |  |  |  |  |
|------------------------------------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|--|--|--|--|--|--|--|
|                                          |                    |                    |                   |                  |                  |                        |  |  |  |  |  |  |  |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                    |                    |                   |                  |                  |                        |  |  |  |  |  |  |  |
| <i>Code</i>                              | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |  |  |  |  |  |  |  |
| BMT                                      | BASEMENT           | 0                  | 1,590             |                  | 17.06            | 27,125                 |  |  |  |  |  |  |  |
| FFL                                      | 1ST FLOOR          | 1,602              | 1,602             |                  | 85.30            | 136,650                |  |  |  |  |  |  |  |
| HST                                      | HALF STORY         | 477                | 954               |                  | 42.65            | 40,688                 |  |  |  |  |  |  |  |
| UHS                                      | UNFIN HALF STORY   | 0                  | 636               |                  | 25.62            | 16,292                 |  |  |  |  |  |  |  |

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