

Property Location: 89 ROGERS RD  
Vision ID: 450

Account #459

MAP ID:15/ 72/ 68/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/30/2016 15:43

|                                                                                                       |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
|-------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-----------------------------------------------------|-------------------|------------------------------------------------------|-------------------------------------------------------------------------|---------|------------|--------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|-----------------------------------------------------------------|-------------------|--------|-----------------|-------------------|------------|-------------------|------------|----------------|--------|
| CURRENT OWNER                                                                                         |          |                 | TOPO. |                                                     | UTILITIES         |                                                      | STRT./ROAD                                                              |         | LOCATION   |                                | CURRENT ASSESSMENT     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                   |        |                 |                   |            |                   |            |                |        |
| LLOYD MATTHEW D<br><br>89 ROGERS RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:            |          |                 |       |                                                     | 1 TYPCL           |                                                      |                                                                         |         |            |                                | Description            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Code                           |         |                                                                 |                   |        |                 | Appraised Value   |            | Assessed Value    |            |                |        |
|                                                                                                       |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                | RESIDENTL.<br>RES LAND |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 101<br>101                     |         |                                                                 |                   |        |                 | 110,600<br>82,000 |            | 110,600<br>82,000 |            |                |        |
|                                                                                                       |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
| SUPPLEMENTAL DATA                                                                                     |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378047_2850997  |          |                 |       |                                                     |                   |                                                      | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
| RECORD OF OWNERSHIP                                                                                   |          |                 |       | BK-VOL/PAGE                                         |                   | SALE DATE                                            |                                                                         | q/u     | v/i        | SALE PRICE                     |                        | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
| LLOYD MATTHEW D TR<br>LLOYD MATTHEW D<br>CHINA ACCESS LLC<br>ROYCE BEVERLY A HEIRS & DEVISE,C/O JONAT |          |                 |       | 21331/ 5<br>20607/ 253<br>17820/ 258<br>03049/ 0138 |                   | 08/29/2016<br>02/25/2015<br>06/02/2009<br>08/06/1964 |                                                                         | U       | I          | 100<br>215,000<br>180,000<br>0 |                        | 1A<br>00<br>H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yr.                            | Code    | Assessed Value                                                  |                   | Yr.    | Code            | Assessed Value    |            | Yr.               | Code       | Assessed Value |        |
|                                                                                                       |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2016                           | 101     | 109,400                                                         |                   | 2015   | 101             | 109,400           |            | 2014              | B          | 105,900        |        |
|                                                                                                       |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2016                           | 101     | 79,500                                                          |                   | 2015   | 101             | 79,500            |            | 2014              | L          | 82,100         |        |
|                                                                                                       |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total:                         |         | 188,900                                                         |                   | Total: |                 | 188,900           |            | Total:            |            | 188,000        |        |
| EXEMPTIONS                                                                                            |          |                 |       |                                                     | OTHER ASSESSMENTS |                                                      |                                                                         |         |            |                                |                        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>110,600</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>82,000</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>192,600</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>192,600</div> |                                |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
| Year                                                                                                  | Type     | Description     |       | Amount                                              |                   | Code                                                 | Description                                                             |         | Number     | Amount                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         |                                                                 |                   |        |                 |                   | Comm. Int. |                   |            |                |        |
|                                                                                                       |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
| Total:                                                                                                |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
| ASSESSING NEIGHBORHOOD                                                                                |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
| NBHD/ SUB                                                                                             |          | NBHD Name       |       |                                                     | Street Index Name |                                                      |                                                                         | Tracing |            |                                | Batch                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
| 0001/A                                                                                                |          |                 |       |                                                     |                   |                                                      |                                                                         | 101     |            |                                | MA                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
| NOTES                                                                                                 |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
| HANDI-CAP RAMP                                                                                        |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
| BUILDING PERMIT RECORD                                                                                |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                | VISIT/ CHANGE HISTORY  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
| Permit ID                                                                                             |          | Issue Date      |       | Type                                                | Description       |                                                      | Amount                                                                  |         | Insp. Date | % Comp.                        | Date Comp.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Comments                       |         | Date                                                            |                   | Type   | IS              | ID                | Cd.        | Purpose/Result    |            |                |        |
| 113                                                                                                   |          | 06/04/2009      |       | 12                                                  | REROOF            |                                                      | 7,800                                                                   |         |            | 0                              |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NVC                            |         | 12/03/2009                                                      |                   |        |                 | 317               | 15         | PERMIT VISIT      |            |                |        |
| 337                                                                                                   |          | 10/01/1988      |       | MN                                                  | Manual Note       |                                                      | 22,000                                                                  |         |            | 0                              |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ADDITION                       |         | 04/21/2004                                                      |                   |        |                 | 317               | 14         | INSPECTED         |            |                |        |
|                                                                                                       |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         | 03/10/2004                                                      |                   |        |                 | 311               | 2          | MEASURED          |            |                |        |
|                                                                                                       |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         | 07/21/1991                                                      |                   |        |                 | 131               | 3          | MEAS+INSPCTD      |            |                |        |
|                                                                                                       |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         | 01/29/1990                                                      |                   |        |                 | 105               | 15         | PERMIT VISIT      |            |                |        |
| LAND LINE VALUATION SECTION                                                                           |          |                 |       |                                                     |                   |                                                      |                                                                         |         |            |                                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |         |                                                                 |                   |        |                 |                   |            |                   |            |                |        |
| B #                                                                                                   | Use Code | Use Description |       | Zone                                                | D                 | Front                                                | Depth                                                                   | Units   | Unit Price | I. Factor                      | S.A.                   | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | C. Factor                      | ST. Idx | Adj.                                                            | Notes- Adj        |        | Special Pricing |                   | S Adj Fact | Adj.              | Unit Price | Land Value     |        |
| 1                                                                                                     | 101      | ONE FAM         |       | RC                                                  |                   |                                                      |                                                                         | 14,462  | SF         | 5.50                           | 1.0300                 | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.0000                         | 1.00    | MA                                                              | 1.00              |        |                 |                   |            | 1.00              | 5.67       | 82,000         |        |
| Total Card Land Units:                                                                                |          |                 |       |                                                     |                   |                                                      |                                                                         | 0.33    | AC         | Parcel Total Land Area:        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                | 0.33    | AC                                                              | Total Land Value: |        |                 |                   |            |                   |            |                | 82,000 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |         |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     | 4    |     | VINYL       | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 86.91   |
| Interior Floor 1    | 3    |     | HARDWOOD    | Replace Cost                    |             |     |             | 178,434 |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             | 1965    |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             | 1976    |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             | AV      |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |         |
| Bedrooms            | 3    |     |             |                                 |             |     |             |         |
| Full Baths          | 1    |     |             |                                 |             |     |             |         |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |         |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |     |             |         |
| Total Rooms         | 7    |     |             | Dep %                           |             |     |             | 38      |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |         |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |         |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |         |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     |             | 62      |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     |             | 110,600 |
| Units               | 1    |     |             | Dep % Ovr                       |             |     |             | 0       |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |         |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
|                     |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,184      |           | 17.40     | 20,599          |
| EFP                               | ENCL PORCH  | 0           | 120        |           | 26.07     | 3,129           |
| FFL                               | 1ST FLOOR   | 1,574       | 1,574      |           | 86.91     | 136,802         |
| GAR                               | GARAGE      | 0           | 460        |           | 34.77     | 15,992          |
| OFP                               | OPEN PORCH  | 0           | 16         |           | 10.86     | 174             |
| WDK                               | WOOD DECK   | 0           | 144        |           | 12.07     | 1,738           |
| Ttl. Gross Liv/Lease Area:        |             | 1,574       | 3,498      | 2,053     |           | 178,434         |

