

Property Location: 9 BURT AV  
Vision ID: 4577

Account #4650

MAP ID:6/ 41/ 11/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/02/2016 18:36

|                                                                                                      |          |                 |       |                           |                   |                                                                         |             |         |            |                   |                        |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|---------------------------|-------------------|-------------------------------------------------------------------------|-------------|---------|------------|-------------------|------------------------|-------------------------|--------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|------------|---------------------------------|-------------------------|------------------------------------------------------------------|------------|-----------------|------------|--|--|--|--|--------|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                           | UTILITIES         |                                                                         | STRT./ROAD  |         | LOCATION   |                   | CURRENT ASSESSMENT     |                         |                                |           | <div>1006</div> <div>AST LONGMEADOW, M</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
| MASSERY ELAINE M<br><br>9 BURT AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:            |          |                 |       |                           | 1 TYPCL           |                                                                         |             |         |            |                   | Description            |                         | Code                           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            | Appraised Value                 |                         | Assessed Value                                                   |            |                 |            |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   |                                                                         |             |         |            |                   | RESIDENTL.<br>RES LAND |                         | 101<br>101                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            | 124,200<br>84,700               |                         | 124,200<br>84,700                                                |            |                 |            |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   |                                                                         |             |         |            |                   |                        |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                           |                   |                                                                         |             |         |            |                   |                        |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376970_2848775 |          |                 |       |                           |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |         |            |                   | Total                  |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        | 208,900    |                                 | 208,900                 |                                                                  |            |                 |            |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE               |                   | SALE DATE                                                               |             | q/u     | v/i        | SALE PRICE        |                        | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
| MASSERY ELAINE M<br>WILSON CRAIG F,                                                                  |          |                 |       | 15930/ 277<br>05404/ 0296 |                   | 05/25/2006<br>03/11/1983                                                |             | U       | I          | 269,000<br>56,950 |                        | V.C.                    | Yr.                            | Code      | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | Yr.    | Code       | Assessed Value                  |                         | Yr.                                                              | Code       | Assessed Value  |            |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   |                                                                         |             |         |            |                   |                        |                         | 2016                           | 101       | 122,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | 2015   | 101        | 122,900                         |                         | 2014                                                             | B          | 112,100         |            |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   |                                                                         |             |         |            |                   |                        |                         | 2016                           | 101       | 82,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | 2015   | 101        | 82,200                          |                         | 2014                                                             | L          | 84,800          |            |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   |                                                                         |             |         |            |                   |                        |                         | Total:                         |           | 205,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | Total: |            | 205,100                         |                         | Total:                                                           |            | 196,900         |            |  |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |       |                           | OTHER ASSESSMENTS |                                                                         |             |         |            |                   |                        |                         |                                |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/><br/>Total Appraised Parcel Value<br/>Valuation Method:<br/><br/>Adjustment:<br/><br/>Net Total Appraised Parcel Value</div> <div>124,200<br/>0<br/>0<br/>84,700<br/>0<br/><br/>208,900<br/>C<br/><br/>0<br/><br/>208,900</div> |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
| Year                                                                                                 | Type     | Description     |       | Amount                    |                   | Code                                                                    | Description |         | Number     | Amount            |                        | Comm. Int.              |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   |                                                                         |             |         |            |                   |                        |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
| Total:                                                                                               |          |                 |       |                           |                   |                                                                         |             |         |            |                   |                        |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                           |                   |                                                                         |             |         |            |                   |                        |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                           | Street Index Name |                                                                         |             | Tracing |            |                   | Batch                  |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
| 0001/A                                                                                               |          |                 |       |                           |                   |                                                                         |             | 101     |            |                   | MA                     |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
| NOTES                                                                                                |          |                 |       |                           |                   |                                                                         |             |         |            |                   |                        |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   |                                                                         |             |         |            |                   |                        |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                           |                   |                                                                         |             |         |            |                   |                        |                         |                                |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |       | Type                      | Description       |                                                                         | Amount      |         | Insp. Date | % Comp.           | Date Comp.             |                         | Comments                       |           | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Type   | IS         | ID                              | Cd.                     | Purpose/Result                                                   |            |                 |            |  |  |  |  |        |
| 201601431                                                                                            |          | 04/26/2016      |       | 12                        | REROOF            |                                                                         | 10,800      |         |            | 0                 |                        |                         |                                |           | 01/17/2014<br>05/18/2004<br>04/27/2004<br>03/25/2004<br>04/10/1992                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |        |            | 317<br>319<br>250<br>319<br>170 | 2<br>14<br>22<br>2<br>3 | MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |            |                 |            |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                           |                   |                                                                         |             |         |            |                   |                        |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        |            |                                 |                         |                                                                  |            |                 |            |  |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description |       |                           | Zone              | D                                                                       | Front       | Depth   | Units      | SF                | Unit Price             | I. Factor               | S.A.                           | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ST. Idx | Adj.   | Notes- Adj |                                 | Special Pricing         |                                                                  | S Adj Fact | Adj. Unit Price | Land Value |  |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |       |                           | RB                |                                                                         |             |         | 22,465     |                   | 3.66                   | 1.0300                  | 5                              | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MA      | 1.00   |            |                                 | Spec Use                | Spec Calc                                                        | 1.00       | 3.77            | 84,700     |  |  |  |  |        |
| Total Card Land Units:                                                                               |          |                 |       |                           |                   |                                                                         |             |         |            | 0.52              | AC                     | Parcel Total Land Area: |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | 0.52   | AC         | Total Land Value:               |                         |                                                                  |            |                 |            |  |  |  |  | 84,700 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 82.75   |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             | 188,253 |             |
| AC Type             | 01   |     | NONE          | AYB                             |             | 1950    |             |
| Bedrooms            | 3    |     |               | EYB                             |             | 1980    |             |
| Full Baths          | 2    |     |               | Dep Code                        |             | AG      |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 1    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |               | Dep %                           |             | 34      |             |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE      | Overall % Cond                  |             | 66      |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 124,200 |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 912        |           | 16.51     | 15,060          |
| FFL                               | 1ST FLOOR   | 1,248       | 1,248      |           | 82.75     | 103,270         |
| GAR                               | GARAGE      | 0           | 336        |           | 33.00     | 11,088          |
| TQS                               | 3/4 STORY   | 684         | 912        |           | 62.06     | 56,600          |
| WDK                               | WOOD DECK   | 0           | 192        |           | 11.64     | 2,234           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,932 | 3,600 | 2,275 |  | 188,253 |
|----------------------------|--|-------|-------|-------|--|---------|

