

Property Location: 15 FAIRHAVEN DR  
Vision ID: 4638

Account #4711

MAP ID:6/ 98/ 6/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/06/2016 08:39

|                                                                                                      |          |                          |  |                                                  |                     |                                                                         |       |                 |        |                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|--------------------------|--|--------------------------------------------------|---------------------|-------------------------------------------------------------------------|-------|-----------------|--------|----------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------|--------------------------------------------------------------------|--------|-------------------|---------------------------------|--------------------------|----------------------------------------------------------------------|------------|-----------------|------------|--|--|--|--------|
| CURRENT OWNER                                                                                        |          | TOPO.                    |  | UTILITIES                                        |                     | STRT./ROAD                                                              |       | LOCATION        |        | CURRENT ASSESSMENT         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| TRANGHESE DONALD J<br><br>15 FAIRHAVEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:     |          |                          |  | 1                                                | TYPCL               |                                                                         |       |                 |        | Description                | Code       | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Assessed Value                 |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
|                                                                                                      |          |                          |  |                                                  |                     |                                                                         |       |                 |        | RESIDENTL.                 | 101        | 111,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 111,000                        |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
|                                                                                                      |          |                          |  |                                                  |                     |                                                                         |       |                 |        | RES LAND                   | 101        | 83,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 83,000                         |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
|                                                                                                      |          |                          |  |                                                  |                     |                                                                         |       |                 |        | RESIDENTL.                 | 101        | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 200                            |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                          |  |                                                  |                     |                                                                         |       |                 |        | Total                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 194,200                                                         |                | 194,200                                                            |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376447_2847983 |          |                          |  |                                                  |                     | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |       |                 |        |                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                          |  | BK-VOL/PAGE                                      |                     | SALE DATE                                                               |       | q/u             | v/i    | SALE PRICE                 |            | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| TRANGHESE DONALD J<br>TRANGHESE DONALD J<br>TRANGHESE DONALD J,<br>ALDEN DORIS F,                    |          |                          |  | 36792/ LC<br>35442/ LC<br>LC-30446<br>LC001-5081 |                     | 04/11/2016<br>12/19/2012<br>03/15/2002<br>05/10/1971                    |       | U               | I      | 0<br>6,000<br>125,000<br>0 |            | 1A<br>1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yr.                            | Code                                                            | Assessed Value | Yr.                                                                | Code   | Assessed Value    | Yr.                             | Code                     | Assessed Value                                                       |            |                 |            |  |  |  |        |
|                                                                                                      |          |                          |  |                                                  |                     |                                                                         |       |                 |        |                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2016                           | 101                                                             | 109,900        | 2015                                                               | 101    | 109,900           | 2014                            | B                        | 104,800                                                              |            |                 |            |  |  |  |        |
|                                                                                                      |          |                          |  |                                                  |                     |                                                                         |       |                 |        |                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2016                           | 101                                                             | 80,600         | 2015                                                               | 101    | 80,600            | 2014                            | L                        | 83,100                                                               |            |                 |            |  |  |  |        |
|                                                                                                      |          |                          |  |                                                  |                     |                                                                         |       |                 |        |                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2016                           | 101                                                             | 200            | 2015                                                               | 101    | 200               | 2014                            | O                        | 200                                                                  |            |                 |            |  |  |  |        |
|                                                                                                      |          |                          |  |                                                  |                     |                                                                         |       |                 |        |                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total:                         |                                                                 |                | 190,700                                                            |        | Total:            |                                 | 190,700                  |                                                                      | Total:     |                 | 188,100    |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                          |  | OTHER ASSESSMENTS                                |                     |                                                                         |       |                 |        |                            |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)111,000</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)200</div> <div>Appraised Land Value (Bldg)83,000</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value194,200</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value194,200</div> |                                |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| Year                                                                                                 | Type     | Description              |  | Amount                                           | Code                | Description                                                             |       | Number          | Amount | Comm. Int.                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
|                                                                                                      |          |                          |  |                                                  |                     |                                                                         |       |                 |        |                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| Total:                                                                                               |          |                          |  |                                                  |                     |                                                                         |       |                 |        |                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                          |  |                                                  |                     |                                                                         |       |                 |        |                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name                |  |                                                  | Street Index Name   |                                                                         |       | Tracing         |        |                            | Batch      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| 0001/A                                                                                               |          |                          |  |                                                  |                     |                                                                         |       | 101             |        |                            | MA         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| NOTES                                                                                                |          |                          |  |                                                  |                     |                                                                         |       |                 |        |                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| PATIO EST                                                                                            |          |                          |  |                                                  |                     |                                                                         |       |                 |        |                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                          |  |                                                  |                     |                                                                         |       |                 |        | VISIT/ CHANGE HISTORY      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date               |  | Type                                             | Description         |                                                                         |       | Amount          |        | Insp. Date                 | % Comp.    | Date Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                | Comments                                                        |                | Date                                                               | Type   | IS                | ID                              | Cd.                      | Purpose/Result                                                       |            |                 |            |  |  |  |        |
| 201601827<br>302                                                                                     |          | 06/03/2016<br>10/01/1992 |  | 11<br>MN                                         | POOL<br>Manual Note |                                                                         |       | 5,741<br>18,000 |        |                            | 0<br>0     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | ABOVE GRND<br>ADDITION                                          |                | 09/09/2010<br>03/30/2004<br>01/17/1994<br>03/01/1993<br>04/13/1992 |        |                   | 316<br>311<br>105<br>131<br>131 | 2<br>1<br>16<br>15<br>14 | MEASURED<br>LEFT NOTICE<br>FIELDREV CHG<br>PERMIT VISIT<br>INSPECTED |            |                 |            |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                          |  |                                                  |                     |                                                                         |       |                 |        |                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                 |                |                                                                    |        |                   |                                 |                          |                                                                      |            |                 |            |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description          |  |                                                  | Zone                | D                                                                       | Front | Depth           | Units  | SF                         | Unit Price | I. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S.A.                           | Acre Disc                                                       | C. Factor      | ST. Idx                                                            | Adj.   | Notes- Adj        |                                 | Special Pricing          |                                                                      | S Adj Fact | Adj. Unit Price | Land Value |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM                  |  |                                                  | RB                  |                                                                         |       |                 | 17,286 |                            | 4.66       | 1.0300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5                              | 1.0000                                                          | 1.00           | MA                                                                 | 1.00   |                   |                                 | Spec Use                 | Spec Calc                                                            | 1.00       | 4.80            | 83,000     |  |  |  |        |
| Total Card Land Units:                                                                               |          |                          |  |                                                  |                     |                                                                         |       |                 |        | 0.40                       | AC         | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                 |                |                                                                    | 0.4 AC | Total Land Value: |                                 |                          |                                                                      |            |                 |            |  |  |  | 83,000 |

| CONSTRUCTION DETAIL                                            |             |     |              | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                          |       |            |      |
|----------------------------------------------------------------|-------------|-----|--------------|---------------------------------|-------------|-----|-------------|--------------------------|-------|------------|------|
| Element                                                        | Cd.         | Ch. | Description  | Element                         | Cd.         | Ch. | Description |                          |       |            |      |
| Style                                                          | 19          |     | RANCH        | #Heat Sys                       | 1           |     |             |                          |       |            |      |
| Model                                                          | 01          |     | RESIDENTIAL  | Central Vac                     | 0           |     | NO          |                          |       |            |      |
| Grade                                                          | C           |     | AVERAGE      | FBM Sqft                        | 1039        |     |             |                          |       |            |      |
| Stories                                                        | 1.00        |     | 1 STORY      | Int vs Ext                      | S           |     | SAME        |                          |       |            |      |
| Foundation                                                     | 1           |     | CONCRETE     | MIXED USE                       |             |     |             |                          |       |            |      |
| Exterior Wall 1                                                | 20          |     | COMP CLAP    | Code                            | Description |     | Percentage  |                          |       |            |      |
| Exterior Wall 2                                                |             |     |              | 101                             | ONE FAM     |     | 100         |                          |       |            |      |
| Roof Structure                                                 | 1           |     | GABLE        | COST/MARKET VALUATION           |             |     |             |                          |       |            |      |
| Roof Cover                                                     | 1           |     | ASPHALT SH   |                                 |             |     |             |                          |       |            |      |
| Interior Wall 1                                                | 1           |     | DRYWALL      |                                 |             |     |             |                          |       |            |      |
| Interior Wall 2                                                |             |     |              |                                 |             |     |             |                          |       |            |      |
| Interior Floor 1                                               | 3           |     | HARDWOOD     |                                 |             |     |             | Adj. Base Rate:          |       | 91.16      |      |
| Interior Floor 2                                               | 4           |     | CARPET       |                                 |             |     |             |                          |       |            |      |
| Heat Fuel                                                      | 2           |     | GAS          |                                 |             |     |             |                          |       |            |      |
| Heat Type                                                      | 1           |     | FORCED H/A   |                                 |             |     |             | Replace Cost             |       | 182,048    |      |
| AC Type                                                        | 01          |     | NONE         |                                 |             |     |             | AYB                      |       | 1962       |      |
| Bedrooms                                                       | 3           |     |              |                                 |             |     |             | EYB                      |       | 1975       |      |
| Full Baths                                                     | 2           |     |              |                                 |             |     |             | Dep Code                 |       | AV         |      |
| Half Baths                                                     | 0           |     |              |                                 |             |     |             | Remodel Rating           |       |            |      |
| Extra Fixtures                                                 | 0           |     |              |                                 |             |     |             | Year Remodeled           |       |            |      |
| Total Rooms                                                    | 6           |     |              |                                 |             |     |             | Dep %                    |       | 39         |      |
| Bath Style                                                     | A           |     | AVERAGE      |                                 |             |     |             | Functional Obslnc        |       |            |      |
| Kitchen Style                                                  | A           |     | AVERAGE      |                                 |             |     |             | External Obslnc          |       |            |      |
| Kitchens                                                       | 1           |     |              |                                 |             |     |             | Cost Trend Factor        |       | 1          |      |
| Extra Kitchens                                                 | 0           |     |              |                                 |             |     |             | Condition                |       |            |      |
| Frame                                                          | 1           |     | WOOD         |                                 |             |     |             | % Complete               |       |            |      |
| Basement Floor                                                 | 12          |     | CONCRETE     |                                 |             |     |             | Overall % Cond           |       | 61         |      |
| Bsmt Garage                                                    |             |     |              |                                 |             |     |             | Apprais Val              |       | 111,000    |      |
| Units                                                          | 1           |     |              |                                 |             |     |             | Dep % Ovr                |       | 0          |      |
| WS Flues                                                       |             |     |              |                                 |             |     |             | Dep Ovr Comment          |       |            |      |
| FBM Quality                                                    | 1           |     |              |                                 |             |     |             | Misc Imp Ovr             |       | 0          |      |
| Fireplaces                                                     | 1           |     |              |                                 |             |     |             | Misc Imp Ovr Comment     |       |            |      |
|                                                                |             |     |              |                                 |             |     |             | Cost to Cure Ovr         |       | 0          |      |
|                                                                |             |     |              |                                 |             |     |             | Cost to Cure Ovr Comment |       |            |      |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |                                 |             |     |             |                          |       |            |      |
| Code                                                           | Description | Sub | Sub Descript |                                 |             |     |             | L/B                      | Units | Unit Price | Yr   |
| 02                                                             | SHED/FR     |     |              |                                 |             |     |             | L                        | 48    | 7.48       | 1962 |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |            |           |     |           |     |                 |           |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|------------|-----------|-----|-----------|-----|-----------------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price | Yr        | Gde | Dp Rt     | Cnd | %Cnd            | Apr Value |
| 02                                                             | SHED/FR     |     |              | L           | 48    | 7.48       | 1962      | F   |           | FR  | 50              | 200       |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |            |           |     |           |     |                 |           |
| Code                                                           | Description |     |              | Living Area |       | Gross Area | Eff. Area |     | Unit Cost |     | Undeprec. Value |           |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 1,385      |           |     | 18.23     |     | 25,252          |           |
| FFL                                                            | 1ST FLOOR   |     |              | 1,563       |       | 1,563      |           |     | 91.16     |     | 142,484         |           |
| GAR                                                            | GARAGE      |     |              | 0           |       | 294        |           |     | 36.59     |     | 10,757          |           |
| OFP                                                            | OPEN PORCH  |     |              | 0           |       | 60         |           |     | 9.12      |     | 547             |           |
| PAT                                                            | PATIO       |     |              | 0           |       | 48         |           |     | 3.80      |     | 182             |           |
| WDK                                                            | WOOD DECK   |     |              | 0           |       | 222        |           |     | 12.73     |     | 2,826           |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,563       |       | 3,572      | 1,997     |     |           |     | 182,048         |           |

