

Property Location: 32 RURAL LN  
Vision ID: 4656

Account #4729

MAP ID:60/ 25/ 9/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/06/2016 08:43

| CURRENT OWNER                                                                                            |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|----------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------|---------|
| DESANTIS VINCENT<br>BROWN SAMANTHA<br>32 RURAL LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                 |            |          | Description        | Code | Appraised Value | Assessed Value |                                                          |         |
|                                                                                                          |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 124,100         | 124,100        |                                                          |         |
|                                                                                                          |  |       |                                                                         |            |          | RES LAND           | 101  | 104,000         | 104,000        |                                                          |         |
|                                                                                                          |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 200             | 200            |                                                          |         |
| SUPPLEMENTAL DATA                                                                                        |  |       |                                                                         |            |          | Total              |      |                 |                | 228,300                                                  | 228,300 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387855_2854437     |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                          |         |

| RECORD OF OWNERSHIP                                                                                                                        |            | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |      |         |                |        |      |                |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|------|---------|----------------|--------|------|----------------|
| DESANTIS VINCENT<br>NUZZO CHRISTOPHER J,<br>KOTOMSKI,MICHAEL A<br>KOTOMSKI,MICHAEL A<br>KOTOMSKI,MICHAEL A<br>LANGDON KENNETH C + HELEN L, |            | 19426/ 297  | 08/31/2012 | U   | I   | 165,000    | 10   | Yr.                            | Code | Assessed Value | Yr.  | Code    | Assessed Value | Yr.    | Code | Assessed Value |
|                                                                                                                                            |            | 17376/ 238  | 07/01/2008 | U   | I   | 185,900    |      | 2016                           | 101  | 122,700        | 2015 | 101     | 96,400         | 2014   | B    | 84,300         |
|                                                                                                                                            |            | 13919/ 309  | 01/19/2004 | U   | I   | 1          | A    | 2016                           | 101  | 100,700        | 2015 | 101     | 100,700        | 2014   | L    | 103,900        |
|                                                                                                                                            |            | 10731/ 506  | 04/20/1999 | U   | I   | 107,000    |      | 2016                           | 101  | 200            | 2015 | 101     | 200            | 2014   | O    | 300            |
|                                                                                                                                            |            | 10731/ 503  | 04/20/1999 | U   | I   | 1          | A    |                                |      |                |      |         |                |        |      |                |
| 07911/ 0117                                                                                                                                | 01/16/1992 | U           | I          | 1   | A   |            |      |                                |      |                |      |         |                |        |      |                |
| Total:                                                                                                                                     |            |             |            |     |     |            |      | 223,600                        |      | Total:         |      | 197,300 |                | Total: |      | 188,500        |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|--|--|--|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |  |  |  |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |  |  |  |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |  |  |  |

| ASSESSING NEIGHBORHOOD |  |           |  |                   |  |
|------------------------|--|-----------|--|-------------------|--|
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name |  |
| 0001/A                 |  |           |  | 101               |  |

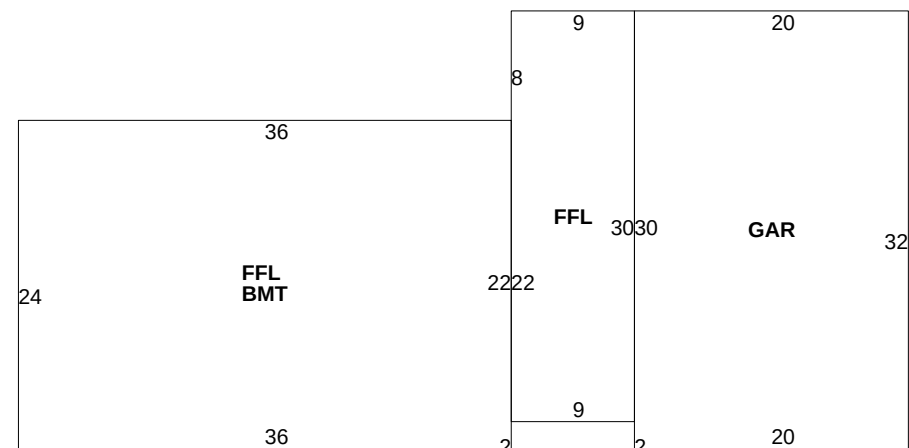
| NOTES                                                                                                |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 4/13 PERMIT = EXPAND KITCHEN BY 9', ADD TWO CAR GARAGE WITH MUDROOM.<br>2013 PERMIT ASSUMED COMPLETE |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |                   |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-------------------|------------|-----------------------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments          | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |
| 201600884              | 03/21/2016 | 91   | INSULATION  | 3,057  |            | 0       |            |                   | 04/17/2015 |                       |    | 105 | 1   | LEFT NOTICE    |  |
| 201300874              | 04/04/2013 | 4    | ADDITION    | 27,000 | 04/04/2014 | 100     | 04/04/2014 | SEE NOTES         | 04/04/2014 |                       |    | 317 | 15  | PERMIT VISIT   |  |
| 201300640              | 03/13/2013 | 5    | DEMOLITION  | 200    | 04/04/2014 | 100     | 04/04/2014 | GARAGE & BREEZWAY | 07/05/2013 |                       |    | 317 | 15  | PERMIT VISIT   |  |
|                        |            |      |             |        |            |         |            |                   | 05/02/2008 |                       |    | 317 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |                   | 10/23/2001 |                       |    | 247 | 2   | MEASURED       |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |           |            |           |      |           |           |         |      |            |                 |          |            |                 |            |         |
|-----------------------------|----------|-----------------|------|---|-------|-------|-----------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|----------|------------|-----------------|------------|---------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units     | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |          | S Adj Fact | Adj. Unit Price | Land Value |         |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 29,963 SF | 2.82       | 1.2300    | 7    | 1.0000    | 1.00      | MG      | 1.00 |            |                 | Spec Use | Spec Calc  | 1.00            | 3.47       | 104,000 |

|                        |  |  |      |    |                         |  |  |      |    |                   |  |  |  |  |  |  |  |  |  |         |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--|--|--|--|--|--|--|---------|
| Total Card Land Units: |  |  | 0.69 | AC | Parcel Total Land Area: |  |  | 0.69 | AC | Total Land Value: |  |  |  |  |  |  |  |  |  | 104,000 |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--|--|--|--|--|--|--|---------|

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 94.52       |
| Interior Floor 2    | 5    |     | LINO/VINYL  |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             |     | 147,728     |
| AC Type             | 01   |     | NONE        | AYB                             |             |     | 1952        |
| Bedrooms            | 3    |     |             | EYB                             |             |     | 1998        |
| Full Baths          | 1    |     |             | Dep Code                        |             |     | VG          |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 5    |     |             | Dep %                           |             |     | 16          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     | 84          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 124,100     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |



| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 01                                                             | SHED/MTL    |     |              | L   | 80    | 5.18       | 1996 | A   |       | AV  | 60   | 200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 864        |           | 18.93     | 16,351          |  |
| FFL                               | 1ST FLOOR   | 1,134       | 1,134      |           | 94.52     | 107,181         |  |
| GAR                               | GARAGE      | 0           | 640        |           | 37.81     | 24,196          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,134       | 2,638      | 1,563     |           | 147,728         |  |

