

Print Date: 12/06/2016 09:42

| CURRENT OWNER                                                                                          |          |                          |  | TOPO.       |                           |                   |       | UTILITIES                                                               |            |            |                                | STRT./ROAD |            |           |                                | LOCATION                                                                                                                                                                                                                                                                                                             |                                                                    |         |         | CURRENT ASSESSMENT |                                 |                          |                                                                       |                 |                |         |  |  |  |            |  |
|--------------------------------------------------------------------------------------------------------|----------|--------------------------|--|-------------|---------------------------|-------------------|-------|-------------------------------------------------------------------------|------------|------------|--------------------------------|------------|------------|-----------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------|---------|--------------------|---------------------------------|--------------------------|-----------------------------------------------------------------------|-----------------|----------------|---------|--|--|--|------------|--|
| BROWN JAMES W<br>BROWN KAREN A<br>89 HAMPDEN RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  |             |                           | 1                 | TYPCL |                                                                         |            |            |                                |            |            |           |                                | Description                                                                                                                                                                                                                                                                                                          |                                                                    | Code    |         | Appraised Value    |                                 | Assessed Value           |                                                                       |                 |                |         |  |  |  |            |  |
|                                                                                                        |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           | RESIDNTL.                      |                                                                                                                                                                                                                                                                                                                      | 101                                                                |         | 137,500 |                    | 137,500                         |                          |                                                                       |                 |                |         |  |  |  |            |  |
|                                                                                                        |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           | RES LAND                       |                                                                                                                                                                                                                                                                                                                      | 101                                                                |         | 94,100  |                    | 94,100                          |                          |                                                                       |                 |                |         |  |  |  |            |  |
|                                                                                                        |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           | RESIDNTL.                      |                                                                                                                                                                                                                                                                                                                      | 101                                                                |         | 1,000   |                    | 1,000                           |                          |                                                                       |                 |                |         |  |  |  |            |  |
| SUPPLEMENTAL DATA                                                                                      |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           |                                | VISION                                                                                                                                                                                                                                                                                                               |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                |         |  |  |  |            |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_389567_2845977   |          |                          |  |             |                           |                   |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |                                |            |            |           |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                |         |  |  |  |            |  |
| Total                                                                                                  |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |         |         |                    |                                 |                          |                                                                       | 232,600         |                | 232,600 |  |  |  |            |  |
|                                                                                                        |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                |         |  |  |  |            |  |
| RECORD OF OWNERSHIP                                                                                    |          |                          |  | BK-VOL/PAGE |                           |                   |       | SALE DATE                                                               |            | q/u        | v/i                            | SALE PRICE |            | V.C.      | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                      |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                |         |  |  |  |            |  |
| BROWN JAMES W                                                                                          |          |                          |  | 04619/ 0258 |                           |                   |       | 07/05/1978                                                              |            | U          | I                              | 0          |            |           | Yr.                            | Code                                                                                                                                                                                                                                                                                                                 | Assessed Value                                                     |         | Yr.     | Code               | Assessed Value                  |                          | Yr.                                                                   | Code            | Assessed Value |         |  |  |  |            |  |
|                                                                                                        |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           | 2016                           | 101                                                                                                                                                                                                                                                                                                                  | 136,100                                                            |         | 2015    | 101                | 136,100                         |                          | 2014                                                                  | B               | 132,500        |         |  |  |  |            |  |
|                                                                                                        |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           | 2016                           | 101                                                                                                                                                                                                                                                                                                                  | 91,300                                                             |         | 2015    | 101                | 91,300                          |                          | 2014                                                                  | L               | 94,000         |         |  |  |  |            |  |
|                                                                                                        |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           | 2016                           | 101                                                                                                                                                                                                                                                                                                                  | 1,000                                                              |         | 2015    | 101                | 1,000                           |                          | 2014                                                                  | O               | 1,100          |         |  |  |  |            |  |
| Total:                                                                                                 |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            | 228,400   |                                | Total:                                                                                                                                                                                                                                                                                                               |                                                                    | 228,400 |         | Total:             |                                 | 227,600                  |                                                                       |                 |                |         |  |  |  |            |  |
| EXEMPTIONS                                                                                             |          |                          |  |             |                           | OTHER ASSESSMENTS |       |                                                                         |            |            |                                |            |            |           |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                  |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                |         |  |  |  |            |  |
| Year                                                                                                   | Type     | Description              |  |             |                           | Amount            |       |                                                                         |            | Code       | Description                    |            |            |           | Number                         |                                                                                                                                                                                                                                                                                                                      |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                | Amount  |  |  |  | Comm. Int. |  |
|                                                                                                        |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                |         |  |  |  |            |  |
| Total:                                                                                                 |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                |         |  |  |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                 |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           |                                | Appraised Bldg. Value (Card) 137,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,000<br>Appraised Land Value (Bldg) 94,100<br>Special Land Value 0<br><br>Total Appraised Parcel Value 232,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 232,600 |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                |         |  |  |  |            |  |
| NBHD/ SUB                                                                                              |          |                          |  | NBHD Name   |                           |                   |       | Street Index Name                                                       |            |            |                                | Tracing    |            |           |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                | Batch   |  |  |  |            |  |
| 0001/A                                                                                                 |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                | 101        |            |           |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                | MG      |  |  |  |            |  |
|                                                                                                        |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                |         |  |  |  |            |  |
| NOTES                                                                                                  |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                |         |  |  |  |            |  |
|                                                                                                        |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                |         |  |  |  |            |  |
| BUILDING PERMIT RECORD                                                                                 |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                |         |  |  |  |            |  |
| Permit ID                                                                                              |          | Issue Date               |  | Type        | Description               |                   |       |                                                                         | Amount     |            | Insp. Date                     | % Comp.    | Date Comp. |           | Comments                       |                                                                                                                                                                                                                                                                                                                      | Date                                                               |         | Type    | IS                 | ID                              | Cd.                      | Purpose/Result                                                        |                 |                |         |  |  |  |            |  |
| 201200218<br>353                                                                                       |          | 02/22/2012<br>01/01/1986 |  | 9<br>MN     | ALTERATION<br>Manual Note |                   |       |                                                                         | 1,448<br>0 |            |                                | 0<br>0     |            |           | ENTRY DOOR<br>ADDN,REAR        |                                                                                                                                                                                                                                                                                                                      | 07/06/2012<br>01/13/2012<br>12/05/2007<br>05/10/2007<br>05/31/2000 |         |         |                    | 317<br>317<br>250<br>311<br>247 | 15<br>3<br>P1<br>2<br>14 | PERMIT VISIT<br>MEAS+INSPCTD<br>PHONE MESSAG<br>MEASURED<br>INSPECTED |                 |                |         |  |  |  |            |  |
| LAND LINE VALUATION SECTION                                                                            |          |                          |  |             |                           |                   |       |                                                                         |            |            |                                |            |            |           |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |         |         |                    |                                 |                          |                                                                       |                 |                |         |  |  |  |            |  |
| B #                                                                                                    | Use Code | Use Description          |  |             | Zone                      | D                 | Front | Depth                                                                   | Units      | Unit Price | I. Factor                      | S.A.       | Acre Disc  | C. Factor | ST. Idx                        | Adj.                                                                                                                                                                                                                                                                                                                 | Notes- Adj                                                         |         |         | Special Pricing    |                                 |                          | S Adj Fact                                                            | Adj. Unit Price | Land Value     |         |  |  |  |            |  |
| 1                                                                                                      | 101      | ONE FAM                  |  |             | RA                        |                   |       |                                                                         | 31,250 SF  | 2.72       | 1.2300                         | 7          | 1.0000     | 1.00      | MG                             | 1.00                                                                                                                                                                                                                                                                                                                 |                                                                    |         |         |                    |                                 | TRF2 190                 | .90                                                                   | 3.01            | 94,100         |         |  |  |  |            |  |
| Total Card Land Units:                                                                                 |          |                          |  |             |                           |                   |       |                                                                         |            | 0.72 AC    | Parcel Total Land Area:0.72 AC |            |            |           |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |         |         |                    | Total Land Value:               |                          |                                                                       |                 |                | 94,100  |  |  |  |            |  |



| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| FFL                               | 1ST FLOOR   | 1,484       | 1,484      |           | 98.18     | 145,698         |
| LLV                               | LOWR LEVEL  | 0           | 1,468      |           | 24.54     | 36,032          |
| OFP                               | OPEN PORCH  | 0           | 56         |           | 10.52     | 589             |
| WDK                               | WOOD DECK   | 0           | 252        |           | 13.64     | 3,436           |
| Ttl. Gross Liv/Lease Area:        |             | 1,484       | 3,260      | 1,892     |           | 185,755         |