

| CURRENT OWNER                                                                                     |          |                 |  |      |  |             |   |       |       | TOPO.                                                                                                |             |                                |           | UTILITIES                                                               |           |           |         | STRT./ROAD |            |                                                                     |  | LOCATION          |                 |                         |                                | CURRENT ASSESSMENT |                |                 |        |                                  |                |       |        | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------|----------|-----------------|--|------|--|-------------|---|-------|-------|------------------------------------------------------------------------------------------------------|-------------|--------------------------------|-----------|-------------------------------------------------------------------------|-----------|-----------|---------|------------|------------|---------------------------------------------------------------------|--|-------------------|-----------------|-------------------------|--------------------------------|--------------------|----------------|-----------------|--------|----------------------------------|----------------|-------|--------|-------------------------------------------------|----------------|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|
| FLEBOTTE JANICE E<br><br>25 BETTSWOOD ROAD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  | Description       |                 |                         |                                | Code               |                | Appraised Value |        | Assessed Value                   |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  | RES LAND          |                 |                         |                                | 132                |                | 4,800           |        | 4,800                            |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        |                                  |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                 |          |                 |  |      |  |             |   |       |       | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_389404_2844032 |             |                                |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        |                                  |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        |                                  |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        |                                  |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                               |          |                 |  |      |  |             |   |       |       | BK-VOL/PAGE                                                                                          |             |                                |           | SALE DATE                                                               |           |           |         | q/u        | v/i        | SALE PRICE                                                          |  |                   |                 | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |                    |                |                 |        |                                  |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| FLEBOTTE JANICE E                                                                                 |          |                 |  |      |  |             |   |       |       | 04787/ 0174                                                                                          |             |                                |           | 06/27/1979                                                              |           |           |         | U          | I          | 0                                                                   |  |                   |                 |                         | Yr.                            | Code               | Assessed Value |                 | Yr.    | Code                             | Assessed Value |       | Yr.    | Code                                            | Assessed Value |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         | 2016                           | 132                | 4,500          |                 | 2015   | 132                              | 4,500          |       | 2014   | L                                               | 9,300          |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         | Total:                         |                    | 4,500          |                 | Total: |                                  | 4,500          |       | Total: |                                                 | 9,300          |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                        |          |                 |  |      |  |             |   |       |       | OTHER ASSESSMENTS                                                                                    |             |                                |           |                                                                         |           |           |         |            |            | This signature acknowledges a visit by a Data Collector or Assessor |  |                   |                 |                         |                                |                    |                |                 |        |                                  |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| Year                                                                                              | Type     | Description     |  |      |  | Amount      |   |       |       | Code                                                                                                 | Description |                                |           |                                                                         | Number    | Amount    |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        | Comm. Int.                       |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        |                                  |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       | Total:                                                                                               |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 | APPRAISED VALUE SUMMARY |                                |                    |                |                 |        |                                  |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            | Appraised Bldg. Value (Card)                                        |  |                   |                 |                         |                                |                    |                |                 |        | 0                                |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        | Appraised XF (B) Value (Bldg)    |                |       |        |                                                 |                |  |  |  |  | 0     |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        | Appraised OB (L) Value (Bldg)    |                |       |        |                                                 |                |  |  |  |  | 0     |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        | Appraised Land Value (Bldg)      |                |       |        |                                                 |                |  |  |  |  | 4,800 |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        | Special Land Value               |                |       |        |                                                 |                |  |  |  |  | 0     |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        | Total Appraised Parcel Value     |                |       |        |                                                 |                |  |  |  |  | 4,800 |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        | Valuation Method:                |                |       |        |                                                 |                |  |  |  |  | C     |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        | Adjustment:                      |                |       |        |                                                 |                |  |  |  |  | 0     |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        | Net Total Appraised Parcel Value |                |       |        |                                                 |                |  |  |  |  | 4,800 |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                            |          |                 |  |      |  |             |   |       |       | VISIT/ CHANGE HISTORY                                                                                |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        |                                  |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| Permit ID                                                                                         |          | Issue Date      |  | Type |  | Description |   |       |       | Amount                                                                                               |             |                                |           | Insp. Date                                                              |           | % Comp.   |         | Date Comp. |            | Comments                                                            |  |                   |                 | Date                    |                                | Type               |                | IS              |        | ID                               |                | Cd.   |        | Purpose/Result                                  |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                                                                                                   |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 | 01/05/1980              |                                |                    |                |                 |        | 500                              |                | 14    |        | INSPECTED                                       |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                       |          |                 |  |      |  |             |   |       |       |                                                                                                      |             |                                |           |                                                                         |           |           |         |            |            |                                                                     |  |                   |                 |                         |                                |                    |                |                 |        |                                  |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| B #                                                                                               | Use Code | Use Description |  |      |  | Zone        | D | Front | Depth | Units                                                                                                |             | Unit Price                     | I. Factor | S.A.                                                                    | Acre Disc | C. Factor | ST. Idx | Adj.       | Notes- Adj |                                                                     |  |                   | Special Pricing |                         |                                |                    | S Adj Fact     | Adj. Unit Price |        | Land Value                       |                |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 1                                                                                                 | 132      | UNDEV           |  |      |  | RA          |   |       |       | 34,278 SF                                                                                            |             | 2.51                           | 1.2300    | 7                                                                       | 1.0000    | 0.05      | MG      | 1.00       |            |                                                                     |  |                   |                 |                         | TRF2                           |                    | 190            | .94             | 0.14   |                                  | 4,800          |       |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| Total Card Land Units:                                                                            |          |                 |  |      |  |             |   |       |       | 0.79 AC                                                                                              |             | Parcel Total Land Area:0.79 AC |           |                                                                         |           |           |         |            |            |                                                                     |  | Total Land Value: |                 |                         |                                |                    |                |                 |        |                                  |                | 4,800 |        |                                                 |                |  |  |  |  |       |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----|-------------|-------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch. | Description |       |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | MIXED USE                       |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | Code                            | Description |     | Percentage  |       |           |      |                 |
|                                                                |             |     |              |             | 132                             | UNDEV       |     | 100         |       |           |      |                 |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             |     | 0.00        |       |           |      |                 |
|                                                                |             |     |              |             | Replace Cost                    |             |     | 0           |       |           |      |                 |
|                                                                |             |     |              |             | AYB                             |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | EYB                             |             |     | 0           |       |           |      |                 |
|                                                                |             |     |              |             | Dep Code                        |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | Remodel Rating                  |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | Year Remodeled                  |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | Dep %                           |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | Functional ObsInc               |             |     |             |       |           |      |                 |
|                                                                |             |     |              |             | External ObsInc                 |             |     |             |       |           |      |                 |
| Cost Trend Factor                                              |             |     | 1            |             |                                 |             |     |             |       |           |      |                 |
| Condition                                                      |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| % Complete                                                     |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Overall % Cond                                                 |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Apprais Val                                                    |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Dep % Ovr                                                      |             |     | 0            |             |                                 |             |     |             |       |           |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |                                 |             |     |             |       |           |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |                                 |             |     |             |       |           |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr  | Gde         | Dp Rt | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |     | Eff. Area   |       | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |                                 |             |     |             |       |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0           |     | 0           |       |           |      |                 |

No Photo On Record