

Property Location: 9 PEASE RD  
Vision ID: 4972

Account #5049

MAP ID:66/ 5/ 12/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use:101  
Print Date:12/06/2016 09:59

|                                                                                                      |  |            |                          |                 |                          |                                                                         |            |        |          |                       |                        |         |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|------------------------------------------------------------------------------------------------------|--|------------|--------------------------|-----------------|--------------------------|-------------------------------------------------------------------------|------------|--------|----------|-----------------------|------------------------|---------|------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|--------------------------------------------------------------------|------------------|--------|------------------|-----------|------|---------------------------------|----------------|--------------------------|--------|------------------------------------------------------------------|------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|--|------|--|--------|--|
| CURRENT OWNER                                                                                        |  |            | TOPO.                    |                 | UTILITIES                |                                                                         | STRT./ROAD |        | LOCATION |                       | CURRENT ASSESSMENT     |         |            |                         | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| HOSTETTTLER SARAH J<br><br>9 PEASE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |  |            |                          |                 | 1 TYPCL                  |                                                                         |            |        |          |                       | Description            |         | Code       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    | Appraised Value  |        | Assessed Value   |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |                          |                 |                          |                                                                         |            |        |          |                       | RESIDENTL.<br>RES LAND |         | 101<br>101 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    | 91,200<br>93,400 |        | 91,200<br>93,400 |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |                          |                 |                          |                                                                         |            |        |          |                       |                        |         |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |  |            |                          |                 |                          |                                                                         |            |        |          |                       |                        |         |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390407_2844207 |  |            |                          |                 |                          | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |        |          |                       |                        | Total   |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 184,600    |      | 184,600                                                            |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |  |            | BK-VOL/PAGE              |                 | SALE DATE                |                                                                         | q/u        |        | v/i      |                       | SALE PRICE             |         | V.C.       |                         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| HOSTETTTLER SARAH J<br>HOSTETTTLER JOHN B                                                            |  |            | 20603/ 50<br>04251/ 0284 |                 | 02/20/2015<br>04/08/1976 |                                                                         | U<br>U     |        | I<br>I   |                       | 100<br>0               |         | 1A         |                         | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | Code |                                                                    | Assessed Value   |        | Yr.              |           | Code |                                 | Assessed Value |                          | Yr.    |                                                                  | Code |            | Assessed Value |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |                          |                 |                          |                                                                         |            |        |          |                       |                        |         |            |                         | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | 101  |                                                                    | 90,200           |        | 2015             |           | 101  |                                 | 90,200         |                          | 2014   |                                                                  | B    |            | 91,200         |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |                          |                 |                          |                                                                         |            |        |          |                       |                        |         |            |                         | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | 101  |                                                                    | 90,200           |        | 2015             |           | 101  |                                 | 90,200         |                          | 2014   |                                                                  | L    |            | 93,300         |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |                          |                 |                          |                                                                         |            |        |          |                       |                        |         |            |                         | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |      |                                                                    | 180,400          |        | Total:           |           |      |                                 | 180,400        |                          | Total: |                                                                  |      |            | 184,500        |                 |  |            |  |                 |  |            |  |      |  |        |  |
| EXEMPTIONS                                                                                           |  |            |                          |                 | OTHER ASSESSMENTS        |                                                                         |            |        |          |                       |                        |         |            |                         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/><br/>Total Appraised Parcel Value<br/>Valuation Method:<br/><br/>Adjustment:<br/><br/>Net Total Appraised Parcel Value</div> <div>91,200<br/>0<br/>0<br/>93,400<br/>0<br/><br/>184,600<br/>C<br/><br/>0<br/><br/>184,600</div> |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Year                                                                                                 |  | Type       |                          | Description     |                          | Amount                                                                  |            | Code   |          | Description           |                        | Number  |            | Amount                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    |                  |        |                  |           |      |                                 | Comm. Int.     |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |                          |                 |                          |                                                                         |            |        |          |                       |                        |         |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Total:                                                                                               |  |            |                          |                 |                          |                                                                         |            |        |          |                       |                        |         |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |            |                          |                 |                          |                                                                         |            |        |          |                       |                        |         |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| NBHD/ SUB                                                                                            |  |            | NBHD Name                |                 |                          | Street Index Name                                                       |            |        | Tracing  |                       |                        | Batch   |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| 0001/A                                                                                               |  |            |                          |                 |                          |                                                                         |            |        | 101      |                       |                        | MG      |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| NOTES                                                                                                |  |            |                          |                 |                          |                                                                         |            |        |          |                       |                        |         |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |                          |                 |                          |                                                                         |            |        |          |                       |                        |         |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| BUILDING PERMIT RECORD                                                                               |  |            |                          |                 |                          |                                                                         |            |        |          | VISIT/ CHANGE HISTORY |                        |         |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Permit ID                                                                                            |  | Issue Date |                          | Type            |                          | Description                                                             |            | Amount |          | Insp. Date            |                        | % Comp. |            | Date Comp.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Comments   |      | Date                                                               |                  | Type   |                  | IS        |      | ID                              |                | Cd.                      |        | Purpose/Result                                                   |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |                          |                 |                          |                                                                         |            |        |          |                       |                        |         |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      | 04/19/2007<br>04/06/2007<br>04/05/2007<br>05/03/2000<br>04/25/2000 |                  |        |                  |           |      | 311<br>250<br>311<br>247<br>247 |                | 14<br>22<br>1<br>14<br>2 |        | INSPECTED<br>MAILER SENT<br>LEFT NOTICE<br>INSPECTED<br>MEASURED |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |                          |                 |                          |                                                                         |            |        |          |                       |                        |         |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    |                  |        |                  |           |      |                                 |                |                          |        |                                                                  |      |            |                |                 |  |            |  |                 |  |            |  |      |  |        |  |
| B #                                                                                                  |  | Use Code   |                          | Use Description |                          | Zone                                                                    |            | D      |          | Front                 |                        | Depth   |            | Units                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Unit Price |      | I. Factor                                                          |                  | S.A.   |                  | Acre Disc |      | C. Factor                       |                | ST. Idx                  |        | Adj.                                                             |      | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |        |  |
| 1                                                                                                    |  | 101        |                          | ONE FAM         |                          | RA                                                                      |            |        |          |                       |                        |         |            | 29,200                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SF         |      | 2.89                                                               |                  | 1.2300 |                  | 7         |      | 1.0000                          |                | 1.00                     |        | MG                                                               |      | 1.00       |                |                 |  | Spec Use   |  | Spec Calc       |  | .90        |  | 3.20 |  | 93,400 |  |
| Total Card Land Units:                                                                               |  |            |                          |                 |                          |                                                                         |            |        |          | 0.67                  |                        | AC      |            | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |                                                                    |                  |        |                  |           |      | 0.67 AC                         |                | Total Land Value:        |        |                                                                  |      |            |                |                 |  |            |  | 93,400          |  |            |  |      |  |        |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             |     | 92.08       |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             |     | 160,029     |
| AC Type             | 01   |     | NONE          | AYB                             |             |     | 1973        |
| Bedrooms            | 3    |     |               | EYB                             |             |     | 1971        |
| Full Baths          | 2    |     |               | Dep Code                        |             |     | FR          |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 5    |     |               | Dep %                           |             |     | 43          |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      | Overall % Cond                  |             |     | 57          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 91,200      |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 866        |           | 18.39     | 15,929          |
| FFL                               | 1ST FLOOR   | 866         | 866        |           | 92.08     | 79,738          |
| GAR                               | GARAGE      | 0           | 308        |           | 36.77     | 11,325          |
| TQS                               | 3/4 STORY   | 576         | 768        |           | 69.06     | 53,036          |
| Ttl. Gross Liv/Lease Area:        |             | 1,442       | 2,808      | 1,738     |           | 160,029         |

|     |    |     |    |     |    |    |    |
|-----|----|-----|----|-----|----|----|----|
|     |    |     |    |     |    |    |    |
| GAR | 14 | FFL | 7  | TQS |    | 32 |    |
|     |    | BMT |    | FFL |    |    |    |
|     |    |     |    | BMT |    |    |    |
|     |    | 14  | 14 | 14  | 14 |    |    |
| 22  |    |     | 7  |     |    |    | 24 |
|     |    | 8   |    | 10  |    |    |    |
| 14  |    |     |    |     |    | 32 |    |

