

| CURRENT OWNER                                                                                                      |          |                          |  |          | TOPO.                                             |                                                                         | UTILITIES                              |                   | STRT./ROAD       |                                | LOCATION              |                                                                                                                                                                                                                                                                                                                                                      | CURRENT ASSESSMENT |                                |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
|--------------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|----------|---------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------|-------------------|------------------|--------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------|--------|---------------------------------|--------------------------|------------------------------------------------------------------|-----------------|------------|---------|
| BAZIN WILLIAM R<br>BAZIN ELIZABETH A<br>112 COUNTRY CLUB DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       | Description                                                                                                                                                                                                                                                                                                                                          |                    | Code                           | Appraised Value                                                     | Assessed Value                                                     | 1006<br>AST LONGMEADOW, M |        |                                 |                          |                                                                  |                 |            |         |
|                                                                                                                    |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       | RESIDNTL.                                                                                                                                                                                                                                                                                                                                            | 101                | 330,100                        | 330,100                                                             |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
|                                                                                                                    |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       | RES LAND                                                                                                                                                                                                                                                                                                                                             | 101                | 140,100                        | 140,100                                                             |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
|                                                                                                                    |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       | RESIDNTL.                                                                                                                                                                                                                                                                                                                                            | 101                | 1,000                          | 1,000                                                               | 1,000                                                              |                           |        |                                 |                          |                                                                  |                 |            |         |
| SUPPLEMENTAL DATA                                                                                                  |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       | VISION                                                                                                                                                                                                                                                                                                                                               |                    |                                |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388990_2839530               |          |                          |  |          |                                                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                        |                   |                  |                                |                       |                                                                                                                                                                                                                                                                                                                                                      |                    |                                |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
|                                                                                                                    |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       |                                                                                                                                                                                                                                                                                                                                                      |                    |                                |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
|                                                                                                                    |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       | Total                                                                                                                                                                                                                                                                                                                                                |                    | 471,200                        | 471,200                                                             |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
| RECORD OF OWNERSHIP                                                                                                |          |                          |  |          | BK-VOL/PAGE                                       |                                                                         | SALE DATE                              |                   | q/u              | v/i                            | SALE PRICE            |                                                                                                                                                                                                                                                                                                                                                      | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
| BAZIN WILLIAM R<br>BAZIN ELIZABETH A<br>SOUTH MEADOWS INC<br>BARIBEAU ROLAND J +                                   |          |                          |  |          | 08849/ 0267<br>08069/ 0375<br>06343/ 0440<br>0/ 0 |                                                                         | 06/02/1994<br>06/04/1992<br>12/30/1986 |                   | U<br>U<br>U<br>U | I<br>V<br>I<br>U               | 1<br>65,000<br>1<br>0 |                                                                                                                                                                                                                                                                                                                                                      | A<br>B             | Yr.                            | Code                                                                | Assessed Value                                                     | Yr.                       | Code   | Assessed Value                  | Yr.                      | Code                                                             | Assessed Value  |            |         |
|                                                                                                                    |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       |                                                                                                                                                                                                                                                                                                                                                      |                    | 2016                           | 101                                                                 | 326,400                                                            | 2015                      | 101    | 326,400                         | 2014                     | B                                                                | 319,700         |            |         |
|                                                                                                                    |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       |                                                                                                                                                                                                                                                                                                                                                      |                    | 2016                           | 101                                                                 | 135,700                                                            | 2015                      | 101    | 135,700                         | 2014                     | L                                                                | 142,500         |            |         |
|                                                                                                                    |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       |                                                                                                                                                                                                                                                                                                                                                      |                    | Total:                         |                                                                     |                                                                    | 462,100                   | Total: | 462,100                         | Total:                   | 462,200                                                          |                 |            |         |
| EXEMPTIONS                                                                                                         |          |                          |  |          | OTHER ASSESSMENTS                                 |                                                                         |                                        |                   |                  |                                |                       |                                                                                                                                                                                                                                                                                                                                                      |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
| Year                                                                                                               | Type     | Description              |  |          | Amount                                            | Code                                                                    | Description                            |                   |                  | Number                         | Amount                | Comm. Int.                                                                                                                                                                                                                                                                                                                                           |                    |                                |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
|                                                                                                                    |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       |                                                                                                                                                                                                                                                                                                                                                      |                    |                                |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
| Total:                                                                                                             |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       |                                                                                                                                                                                                                                                                                                                                                      |                    |                                |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
| ASSESSING NEIGHBORHOOD                                                                                             |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 330,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,000<br>Appraised Land Value (Bldg) 140,100<br>Special Land Value 0<br><br>Total Appraised Parcel Value 471,200<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 471,200 |                    |                                |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
| NBHD/ SUB                                                                                                          |          | NBHD Name                |  |          | Street Index Name                                 |                                                                         |                                        | Tracing           |                  |                                | Batch                 |                                                                                                                                                                                                                                                                                                                                                      |                    |                                |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
| 0001/A                                                                                                             |          |                          |  |          |                                                   |                                                                         |                                        | 101               |                  |                                | NV                    |                                                                                                                                                                                                                                                                                                                                                      |                    |                                |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
| NOTES                                                                                                              |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       |                                                                                                                                                                                                                                                                                                                                                      |                    |                                |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
| SUB DIV 588,589                                                                                                    |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       |                                                                                                                                                                                                                                                                                                                                                      |                    |                                |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
| BUILDING PERMIT RECORD                                                                                             |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       |                                                                                                                                                                                                                                                                                                                                                      |                    | VISIT/ CHANGE HISTORY          |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
| Permit ID                                                                                                          |          | Issue Date               |  | Type     | Description                                       |                                                                         |                                        | Amount            |                  | Insp. Date                     | % Comp.               | Date Comp.                                                                                                                                                                                                                                                                                                                                           |                    | Comments                       |                                                                     | Date                                                               | Type                      | IS     | ID                              | Cd.                      | Purpose/Result                                                   |                 |            |         |
| 201503003<br>90                                                                                                    |          | 12/08/2015<br>05/01/1994 |  | 62<br>MN | SOLAR<br>Manual Note                              |                                                                         |                                        | 51,222<br>170,000 |                  | 05/27/2016                     | 100<br>0              | 05/27/2016                                                                                                                                                                                                                                                                                                                                           |                    | DWELLING                       |                                                                     | 05/27/2016<br>04/26/2007<br>11/16/2006<br>04/21/2000<br>04/20/2000 |                           |        | 317<br>311<br>311<br>250<br>247 | 15<br>14<br>2<br>22<br>2 | PERMIT VISIT<br>INSPECTED<br>MEASURED<br>MAILER SENT<br>MEASURED |                 |            |         |
| LAND LINE VALUATION SECTION                                                                                        |          |                          |  |          |                                                   |                                                                         |                                        |                   |                  |                                |                       |                                                                                                                                                                                                                                                                                                                                                      |                    |                                |                                                                     |                                                                    |                           |        |                                 |                          |                                                                  |                 |            |         |
| B #                                                                                                                | Use Code | Use Description          |  |          | Zone                                              | D                                                                       | Front                                  | Depth             | Units            | Unit Price                     | I. Factor             | S.A.                                                                                                                                                                                                                                                                                                                                                 | Acre Disc          | C. Factor                      | ST. Idx                                                             | Adj.                                                               | Notes- Adj                |        | Special Pricing                 |                          | S Adj Fact                                                       | Adj. Unit Price | Land Value |         |
| 1                                                                                                                  | 101      | ONE FAM                  |  |          | RAA                                               |                                                                         |                                        |                   | 40,000 SF        | 2.20                           | 1.5900                | 9                                                                                                                                                                                                                                                                                                                                                    | 1.0000             | 1.00                           | NV                                                                  | 1.00                                                               |                           |        | Spec Use                        | Spec Calc                | 1.00                                                             | 3.50            | 140,000    |         |
| 1                                                                                                                  | 101      | ONE FAM                  |  |          | RAA                                               |                                                                         |                                        |                   | 0.01 AC          | 7,000.00                       | 1.0000                | 0                                                                                                                                                                                                                                                                                                                                                    | 1.0000             | 1.00                           | NV                                                                  | 1.00                                                               |                           |        |                                 |                          | 1.00                                                             | 7,000.00        | 100        |         |
| Total Card Land Units:                                                                                             |          |                          |  |          |                                                   |                                                                         |                                        |                   | 0.93 AC          | Parcel Total Land Area:0.93 AC |                       |                                                                                                                                                                                                                                                                                                                                                      |                    |                                |                                                                     |                                                                    | Total Land Value:         |        |                                 |                          |                                                                  |                 |            | 140,100 |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |         |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL                        | #Heat Sys                | 2           |         |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |         | NO          |
| Grade               | B-   |     | GOOD (-)                        | FBM Sqft                 | 1478        |         |             |
| Stories             | 2.00 |     | 2 STORY                         | Int vs Ext               | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE                        | MIXED USE                |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL                           | Code                     | Description |         | Percentage  |
| Exterior Wall 2     |      |     |                                 | 101                      | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL                         |                          |             |         |             |
| Interior Wall 2     |      |     |                                 | COST/MARKET VALUATION    |             |         |             |
| Interior Floor 1    | 4    |     | CARPET                          | Adj. Base Rate:          |             | 87.30   |             |
| Interior Floor 2    | 3    |     | HARDWOOD                        |                          |             |         |             |
| Heat Fuel           | 2    |     | GAS                             |                          |             |         |             |
| Heat Type           | 1    |     | FORCED H/A                      |                          |             |         |             |
| AC Type             | 03   |     | FULL                            |                          |             |         |             |
| Bedrooms            | 4    |     |                                 | Replace Cost             |             | 370,942 |             |
| Full Baths          | 3    |     |                                 | AYB                      |             | 1994    |             |
| Half Baths          | 0    |     |                                 | EYB                      |             | 2003    |             |
| Extra Fixtures      | 3    |     |                                 | Dep Code                 |             | GD      |             |
| Total Rooms         | 9    |     |                                 | Remodel Rating           |             |         |             |
| Bath Style          | G    |     | GOOD                            | Year Remodeled           |             |         |             |
| Kitchen Style       | G    |     | GOOD                            | Dep %                    |             | 11      |             |
| Kitchens            | 1    |     |                                 | Functional Obslnc        |             |         |             |
| Extra Kitchens      | 0    |     |                                 | External Obslnc          |             |         |             |
| Frame               | 1    |     | WOOD                            | Cost Trend Factor        |             | 1       |             |
| Basement Floor      | 12   |     | CONCRETE                        | Condition                |             |         |             |
| Bsmt Garage         |      |     |                                 | % Complete               |             |         |             |
| Units               | 1    |     |                                 | Overall % Cond           |             | 89      |             |
| WS Flues            |      |     |                                 | Apprais Val              |             | 330,100 |             |
| FBM Quality         | 2    |     |                                 | Dep % Ovr                |             | 0       |             |
| Fireplaces          | 1    |     |                                 | Dep Ovr Comment          |             |         |             |
|                     |      |     |                                 | Misc Imp Ovr             |             | 0       |             |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |         |             |
|                     |      |     |                                 | Cost to Cure Ovr         |             | 0       |             |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                         |     |               |        |          |              |              |     |       |     |           |            |
|----------------------------------------------------------------|-------------------------|-----|---------------|--------|----------|--------------|--------------|-----|-------|-----|-----------|------------|
| Code                                                           | Description             | Sub | Sub Descript  | L/B    | Units    | Unit Price   | Yr           | Gde | Dp Rt | Cnd | %Cnd      | Apr Value  |
| 02<br>SOL                                                      | SHED/FR<br>Solar Panels | EX  | Extra Feature | L<br>B | 200<br>1 | 7.48<br>0.00 | 2012<br>2003 | A   |       | GD  | 70<br>100 | 1,000<br>0 |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 1,848      |           | 17.48     | 32,307          |
| CFL                               | CATHEDRAL CE | 216         | 216        |           | 89.73     | 19,381          |
| FFL                               | 1ST FLOOR    | 1,632       | 1,632      |           | 87.30     | 142,476         |
| GAR                               | GARAGE       | 0           | 936        |           | 34.88     | 32,655          |
| HST                               | HALF STORY   | 468         | 936        |           | 43.65     | 40,857          |
| PAT                               | PATIO        | 0           | 420        |           | 4.37      | 1,833           |
| SFL                               | 2ND FLOOR    | 1,084       | 1,084      |           | 87.30     | 94,634          |
| WDK                               | WOOD DECK    | 0           | 560        |           | 12.16     | 6,809           |
| Ttl. Gross Liv/Lease Area:        |              | 3,400       | 7,632      | 4,249     |           | 370,942         |

