

Property Location: COLORADO ST

Account #51

MAP ID:12/ 21/ 38/ /

Bldg Name:

State Use:106V

Vision ID: 50

Account #51

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/30/2016 14:00

|                                                                                                             |  |            |           |                 |                   |             |                   |  |            |  |             |  |                                                                         |        |            |        |                                                                 |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
|-------------------------------------------------------------------------------------------------------------|--|------------|-----------|-----------------|-------------------|-------------|-------------------|--|------------|--|-------------|--|-------------------------------------------------------------------------|--------|------------|--------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|-----------------|---------|----------------|--|-----------|------------|-------------------|--|----------------|--|------------|--|-----------------|--|------------|--|-----------------|--|------------|--|------|--|-------|--|
| CURRENT OWNER                                                                                               |  |            |           |                 | TOPO.             |             | UTILITIES         |  | STRT./ROAD |  | LOCATION    |  | CURRENT ASSESSMENT                                                      |        |            |        | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| DEMUSIS ANTHONY V JR<br>DEMUSIS ANNE M<br>19 COLORADO ST<br><br>SPRINGFIELD, MA 01118<br>Additional Owners: |  |            |           |                 |                   |             | 1 TYPCL           |  |            |  |             |  | Description                                                             |        | Code       |        |                                                                 |                                                                                                                                                                                                                                                                                             |            |  | Appraised Value |         | Assessed Value |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                             |  |            |           |                 |                   |             |                   |  |            |  |             |  | RES LAND                                                                |        | 106        |        |                                                                 |                                                                                                                                                                                                                                                                                             |            |  | 5,900           |         | 5,900          |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                             |  |            |           |                 |                   |             |                   |  |            |  |             |  | RESIDENTL.                                                              |        | 106        |        |                                                                 |                                                                                                                                                                                                                                                                                             |            |  | 900             |         | 900            |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| SUPPLEMENTAL DATA                                                                                           |  |            |           |                 |                   |             |                   |  |            |  |             |  |                                                                         |        |            |        |                                                                 |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377262_2856803        |  |            |           |                 |                   |             |                   |  |            |  |             |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |            |        |                                                                 |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| Total                                                                                                       |  |            |           |                 |                   |             |                   |  |            |  |             |  | 6,800                                                                   |        |            |        | 6,800                                                           |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| RECORD OF OWNERSHIP                                                                                         |  |            |           |                 | BK-VOL/PAGE       |             | SALE DATE         |  | q/u        |  | v/i         |  | SALE PRICE                                                              |        | V.C.       |        | PREVIOUS ASSESSMENTS (HISTORY)                                  |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| DEMUSIS ANTHONY V JR                                                                                        |  |            |           |                 | 03310/ 0327       |             | 12/26/1967        |  | U          |  | I           |  | 0                                                                       |        |            |        | Yr.                                                             |                                                                                                                                                                                                                                                                                             | Code       |  | Assessed Value  |         | Yr.            |  | Code      |            | Assessed Value    |  | Yr.            |  | Code       |  | Assessed Value  |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                             |  |            |           |                 |                   |             |                   |  |            |  |             |  |                                                                         |        |            |        | 2016                                                            |                                                                                                                                                                                                                                                                                             | 106        |  | 6,400           |         | 2015           |  | 106       |            | 6,400             |  | 2014           |  | L          |  | 8,200           |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                             |  |            |           |                 |                   |             |                   |  |            |  |             |  |                                                                         |        |            |        | 2016                                                            |                                                                                                                                                                                                                                                                                             | 106        |  | 900             |         | 2015           |  | 106       |            | 900               |  | 2014           |  | O          |  | 800             |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                             |  |            |           |                 |                   |             |                   |  |            |  |             |  |                                                                         |        |            |        | Total:                                                          |                                                                                                                                                                                                                                                                                             |            |  | 7,300           |         | Total:         |  |           |            | 7,300             |  | Total:         |  |            |  | 9,000           |  |            |  |                 |  |            |  |      |  |       |  |
| EXEMPTIONS                                                                                                  |  |            |           |                 | OTHER ASSESSMENTS |             |                   |  |            |  |             |  |                                                                         |        |            |        |                                                                 | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                         |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| Year                                                                                                        |  | Type       |           | Description     |                   |             | Amount            |  | Code       |  | Description |  |                                                                         | Number |            | Amount |                                                                 |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           | Comm. Int. |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                             |  |            |           |                 |                   |             |                   |  |            |  |             |  |                                                                         |        |            |        |                                                                 |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| Total:                                                                                                      |  |            |           |                 |                   |             |                   |  |            |  |             |  |                                                                         |        |            |        |                                                                 |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| ASSESSING NEIGHBORHOOD                                                                                      |  |            |           |                 |                   |             |                   |  |            |  |             |  |                                                                         |        |            |        |                                                                 | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 900<br>Appraised Land Value (Bldg) 5,900<br>Special Land Value 0<br>Total Appraised Parcel Value 6,800<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 6,800 |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| NBHD/ SUB                                                                                                   |  |            | NBHD Name |                 |                   |             | Street Index Name |  |            |  | Tracing     |  |                                                                         |        | Batch      |        |                                                                 |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| 0001/A                                                                                                      |  |            |           |                 |                   |             |                   |  |            |  | 106         |  |                                                                         |        | MF         |        |                                                                 |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| NOTES                                                                                                       |  |            |           |                 |                   |             |                   |  |            |  |             |  |                                                                         |        |            |        |                                                                 |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| COLORADO STREET IS IN SPRINGFIELD.                                                                          |  |            |           |                 |                   |             |                   |  |            |  |             |  |                                                                         |        |            |        |                                                                 |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| BUILDING PERMIT RECORD                                                                                      |  |            |           |                 |                   |             |                   |  |            |  |             |  | VISIT/ CHANGE HISTORY                                                   |        |            |        |                                                                 |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| Permit ID                                                                                                   |  | Issue Date |           | Type            |                   | Description |                   |  | Amount     |  | Insp. Date  |  | % Comp.                                                                 |        | Date Comp. |        | Comments                                                        |                                                                                                                                                                                                                                                                                             | Date       |  | Type            |         | IS             |  | ID        |            | Cd.               |  | Purpose/Result |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                             |  |            |           |                 |                   |             |                   |  |            |  |             |  |                                                                         |        |            |        |                                                                 |                                                                                                                                                                                                                                                                                             | 01/07/1981 |  |                 |         |                |  | 500       |            | 3                 |  | MEAS+INSPCTD   |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| LAND LINE VALUATION SECTION                                                                                 |  |            |           |                 |                   |             |                   |  |            |  |             |  |                                                                         |        |            |        |                                                                 |                                                                                                                                                                                                                                                                                             |            |  |                 |         |                |  |           |            |                   |  |                |  |            |  |                 |  |            |  |                 |  |            |  |      |  |       |  |
| B #                                                                                                         |  | Use Code   |           | Use Description |                   |             | Zone              |  | D          |  | Front       |  | Depth                                                                   |        | Units      |        | Unit Price                                                      |                                                                                                                                                                                                                                                                                             | I. Factor  |  | S.A.            |         | Acre Disc      |  | C. Factor |            | ST. Idx           |  | Adj.           |  | Notes- Adj |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |       |  |
| 1                                                                                                           |  | 106V       |           | OUT BLD         |                   |             | RB                |  |            |  |             |  |                                                                         |        | 9,511      |        | SF                                                              |                                                                                                                                                                                                                                                                                             | 8.19       |  | 0.7600          |         | 3              |  | 1.0000    |            | 0.10              |  | MF             |  | 1.00       |  |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 0.62 |  | 5,900 |  |
| Total Card Land Units:                                                                                      |  |            |           |                 |                   |             |                   |  |            |  |             |  | 0.22                                                                    |        | AC         |        | Parcel Total Land Area:                                         |                                                                                                                                                                                                                                                                                             |            |  |                 | 0.22 AC |                |  |           |            | Total Land Value: |  |                |  |            |  |                 |  |            |  | 5,900           |  |            |  |      |  |       |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|--------------------|--|---|--|---|--|--|--|--|--|-----------------|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | 106V                            | OUT BLD     |           |             | 100        |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | Dep %                           |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | Functional Obslnc               |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | External Obslnc                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      | No Photo On Record |  |   |  |   |  |  |  |  |  |                 |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd |                    |  |   |  |   |  |  |  |  |  | Apr Value       |  |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L           | 24    | 69.00                           | 1970        | A         |             | AV         | 55   |                    |  |   |  |   |  |  |  |  |  | 900             |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      |                    |  |   |  |   |  |  |  |  |  | Undeprec. Value |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |   |  |   |  |  |  |  |  |                 |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              |             |       |                                 |             |           |             |            |      | 0                  |  | 0 |  | 0 |  |  |  |  |  |                 |  |

No Photo On Record