

Property Location: 42 LORI LN  
Vision ID: 5017

Account #5094

MAP ID:7/ 20/ 18/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/06/2016 10:10

| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES | STRT./ROAD                                                              | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA |         |
|------------------------------------------------------------------------------------------------------|--|-------|-----------|-------------------------------------------------------------------------|----------|--------------------|------|-----------------|----------------|----------------------------|---------|
| SHADDOCK RUSSELL<br><br>855 SOUTH BRANCH PKWY<br><br>SPRINGFIELD, MA 01118<br>Additional Owners:     |  |       | 1 TYPCL   |                                                                         |          | Description        | Code | Appraised Value | Assessed Value |                            |         |
|                                                                                                      |  |       |           |                                                                         |          | RESIDENTL.         | 101  | 86,100          | 86,100         |                            |         |
|                                                                                                      |  |       |           |                                                                         |          | RES LAND           | 101  | 82,600          | 82,600         |                            |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |           |                                                                         |          | Total              |      |                 |                | 168,700                    | 168,700 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377400_2847160 |  |       |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |          |                    |      |                 |                | VISION                     |         |

| RECORD OF OWNERSHIP                                                                                      |  | BK-VOL/PAGE                                                   | SALE DATE                                                          | q/u                   | v/i                   | SALE PRICE                              | V.C.            | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|----------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------|--------------------------------------------------------------------|-----------------------|-----------------------|-----------------------------------------|-----------------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| MORRISINO FRANK P JR<br>SHADDOCK RUSSELL<br>MEGLIOLA,MICHAEL J<br>GOURINSKI MARILYN J,<br>GAMBLE GRACE E |  | 36981/ LC<br>32740/ LC<br>LC-30256<br>LCO2-4693<br>LC001-2563 | 08/29/2016<br>04/11/2006<br>11/21/2001<br>06/12/1990<br>03/01/1966 | U<br>U<br>U<br>U<br>U | I<br>I<br>I<br>I<br>I | 206,000<br>225,000<br>142,000<br>1<br>0 | 1U<br><br><br>A | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                                                          |  |                                                               |                                                                    |                       |                       |                                         |                 | 2016                           | 101  | 85,100         | 2015    | 101    | 85,100         | 2014   | B       | 80,900         |
|                                                                                                          |  |                                                               |                                                                    |                       |                       |                                         |                 | 2016                           | 101  | 80,200         | 2015    | 101    | 80,200         | 2014   | L       | 82,700         |
|                                                                                                          |  |                                                               |                                                                    |                       |                       |                                         |                 | Total:                         |      |                | 165,300 | Total: | 165,300        | Total: | 163,600 |                |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | This signature acknowledges a visit by a Data Collector or Assessor |                                  |  |  |            |         |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|---------------------------------------------------------------------|----------------------------------|--|--|------------|---------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                     |                                  |  |  | Comm. Int. |         |
|                        |      |             |        |                   |             |         |        |                                                                     |                                  |  |  |            |         |
| Total:                 |      |             |        |                   |             |         |        |                                                                     |                                  |  |  |            |         |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                     | APPRAISED VALUE SUMMARY          |  |  |            |         |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                               |                                  |  |  |            |         |
| 0001/A                 |      |             |        |                   |             | 101     |        | MA                                                                  |                                  |  |  |            |         |
| NOTES                  |      |             |        |                   |             |         |        |                                                                     |                                  |  |  |            |         |
|                        |      |             |        |                   |             |         |        |                                                                     | Appraised Bldg. Value (Card)     |  |  |            | 86,100  |
|                        |      |             |        |                   |             |         |        |                                                                     | Appraised XF (B) Value (Bldg)    |  |  |            | 0       |
|                        |      |             |        |                   |             |         |        |                                                                     | Appraised OB (L) Value (Bldg)    |  |  |            | 0       |
|                        |      |             |        |                   |             |         |        |                                                                     | Appraised Land Value (Bldg)      |  |  |            | 82,600  |
|                        |      |             |        |                   |             |         |        |                                                                     | Special Land Value               |  |  |            | 0       |
|                        |      |             |        |                   |             |         |        |                                                                     | Total Appraised Parcel Value     |  |  |            | 168,700 |
|                        |      |             |        |                   |             |         |        |                                                                     | Valuation Method:                |  |  |            | C       |
|                        |      |             |        |                   |             |         |        |                                                                     | Adjustment:                      |  |  |            | 0       |
|                        |      |             |        |                   |             |         |        |                                                                     | Net Total Appraised Parcel Value |  |  |            | 168,700 |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |  | VISIT/ CHANGE HISTORY |      |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|--|-----------------------|------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments |  | Date                  | Type | IS | ID  | Cd. | Purpose/Result |  |
|                        |            |      |             |        |            |         |            |          |  | 09/23/2016            |      |    | 317 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |          |  | 01/04/2016            | 02   |    | 317 | 2   | MEASURED       |  |
|                        |            |      |             |        |            |         |            |          |  | 03/23/2004            |      |    | 319 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |          |  | 07/14/1992            |      |    | 131 | 14  | INSPECTED      |  |
|                        |            |      |             |        |            |         |            |          |  | 04/01/1992            |      |    | 107 | 22  | MAILER SENT    |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |    |                         |           |      |           |           |         |      |            |                 |                   |  |      |            |                 |            |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|----|-------------------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|-------------------|--|------|------------|-----------------|------------|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | SF | Unit Price              | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |                   |  |      | S Adj Fact | Adj. Unit Price | Land Value |  |        |
|                             |          |                 |      |   |       |       |        |    |                         |           |      |           |           |         |      |            | Spec Use        | Spec Calc         |  |      |            |                 |            |  |        |
| 1                           | 101      | ONE FAM         | RB   |   |       |       | 16,269 |    | 4.93                    | 1.0300    | 5    | 1.0000    | 1.00      | MA      | 1.00 |            |                 |                   |  | 1.00 | 5.08       | 82,600          |            |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.37   | AC | Parcel Total Land Area: |           |      |           |           |         |      | 0.37       | AC              | Total Land Value: |  |      |            |                 |            |  | 82,600 |

| CONSTRUCTION DETAIL                                            |             |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|-------------|---------------------------------|-------------|-----|-------------|--------------|--|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Element                                                        | Cd.         | Ch. | Description | Element                         | Cd.         | Ch. | Description |              |  |     |       |            |    |     |       |     |      |           |
| Style                                                          | 19          |     | RANCH       | #Heat Sys                       | 1           |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Model                                                          | 01          |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |              |  |     |       |            |    |     |       |     |      |           |
| Grade                                                          | C           |     | AVERAGE     | FBM Sqft                        |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Stories                                                        | 1.00        |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |              |  |     |       |            |    |     |       |     |      |           |
| Foundation                                                     | 1           |     | CONCRETE    | MIXED USE                       |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Exterior Wall 1                                                | 4           |     | VINYL       | Code                            | Description |     | Percentage  |              |  |     |       |            |    |     |       |     |      |           |
| Exterior Wall 2                                                |             |     |             | 101                             | ONE FAM     |     | 100         |              |  |     |       |            |    |     |       |     |      |           |
| Roof Structure                                                 | 1           |     | GABLE       |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Roof Cover                                                     | 1           |     | ASPHALT SH  |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Interior Wall 1                                                | 1           |     | DRYWALL     | COST/MARKET VALUATION           |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Interior Wall 2                                                |             |     |             | Adj. Base Rate:                 |             |     |             | 97.00        |  |     |       |            |    |     |       |     |      |           |
| Interior Floor 1                                               | 3           |     | HARDWOOD    |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Interior Floor 2                                               | 4           |     | CARPET      |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Heat Fuel                                                      | 2           |     | GAS         |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Heat Type                                                      | 1           |     | FORCED H/A  |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| AC Type                                                        | 03          |     | FULL        |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Bedrooms                                                       | 3           |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Full Baths                                                     | 1           |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Half Baths                                                     | 0           |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Extra Fixtures                                                 | 0           |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Total Rooms                                                    | 5           |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Bath Style                                                     | A           |     | AVERAGE     |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Kitchen Style                                                  | A           |     | AVERAGE     |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Kitchens                                                       | 1           |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Extra Kitchens                                                 | 0           |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Frame                                                          | 1           |     | WOOD        |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Basement Floor                                                 |             |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Bsmt Garage                                                    |             |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Units                                                          | 1           |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| WS Flues                                                       |             |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| FBM Quality                                                    |             |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Fireplaces                                                     | 0           |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |
| Code                                                           | Description |     | Sub         |                                 |             |     |             | Sub Descript |  | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |             |                                 |             |     |             |              |  |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |         |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|---------|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |         |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,040      |           | 19.40     | 20,175          |         |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,061       | 1,061      |           | 97.00     | 102,913         |         |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 288        |           | 38.73     | 11,155          |         |  |  |  |  |  |
| OFP                               | OPEN PORCH  | 0           | 76         |           | 10.21     | 776             |         |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 120        |           | 13.74     | 1,649           |         |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,061       | 2,585      | 1,409     |           |                 | 136,668 |  |  |  |  |  |

