

| CURRENT OWNER                                                                                        |            |                 |             | TOPO.                      |   |                   |             | UTILITIES                |            |           |            | STRT./ROAD                                                              |               |         |                                | LOCATION                                                                                                                                                                                                                                                                                                          |                                                                    |                 |      | CURRENT ASSESSMENT                                                  |                         |                                                                  |                 |                                           |                |  |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |        |  |  |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|----------------------------|---|-------------------|-------------|--------------------------|------------|-----------|------------|-------------------------------------------------------------------------|---------------|---------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------|------|---------------------------------------------------------------------|-------------------------|------------------------------------------------------------------|-----------------|-------------------------------------------|----------------|--|--|-------------------------------------------------|--------|--|--|
| CANGRO JOANNE<br>89 WESTWOOD AV<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                   |            |                 |             | 1 TYPCL                    |   |                   |             |                          |            |           |            |                                                                         |               |         |                                | Description<br>RESIDNTL.<br>RES LAND<br>RESIDNTL.                                                                                                                                                                                                                                                                 |                                                                    |                 |      | Code<br>101<br>101<br>101                                           |                         | Appraised Value<br>92,800<br>72,400<br>400                       |                 | Assessed Value<br>92,800<br>72,400<br>400 |                |  |  |                                                 |        |  |  |
|                                                                                                      |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
|                                                                                                      |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378245_2852505 |            |                 |             |                            |   |                   |             |                          |            |           |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| Total                                                                                                |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                | 165,600                                                                                                                                                                                                                                                                                                           |                                                                    | 165,600         |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE                |   |                   |             | SALE DATE                |            | q/u       | v/i        | SALE PRICE                                                              |               | V.C.    | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| CANGRO JOANNE<br>CANGRO LOUIS A JR + AMELI                                                           |            |                 |             | 09723/ 0033<br>02069/ 0339 |   |                   |             | 12/24/1996<br>09/01/1950 |            | U         | I          | 1<br>0                                                                  |               | A       | Yr.                            | Code                                                                                                                                                                                                                                                                                                              | Assessed Value                                                     |                 | Yr.  | Code                                                                | Assessed Value          |                                                                  | Yr.             | Code                                      | Assessed Value |  |  |                                                 |        |  |  |
|                                                                                                      |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         | 2016                           | 101                                                                                                                                                                                                                                                                                                               | 91,800                                                             |                 | 2015 | 101                                                                 | 91,800                  |                                                                  | 2014            | B                                         | 90,000         |  |  |                                                 |        |  |  |
|                                                                                                      |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         | 2016                           | 101                                                                                                                                                                                                                                                                                                               | 70,300                                                             |                 | 2015 | 101                                                                 | 70,300                  |                                                                  | 2014            | L                                         | 72,500         |  |  |                                                 |        |  |  |
|                                                                                                      |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         | 2016                           | 101                                                                                                                                                                                                                                                                                                               | 400                                                                |                 | 2015 | 101                                                                 | 400                     |                                                                  | 2014            | O                                         | 200            |  |  |                                                 |        |  |  |
| Total:                                                                                               |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                | 162,500                                                                                                                                                                                                                                                                                                           |                                                                    | Total:          |      | 162,500                                                             |                         | Total:                                                           |                 | 162,700                                   |                |  |  |                                                 |        |  |  |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS          |   |                   |             |                          |            |           |            |                                                                         |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| Year                                                                                                 | Type       | Description     |             | Amount                     |   | Code              | Description |                          | Number     |           | Amount     |                                                                         | Comm. Int.    |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
|                                                                                                      |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| Total:                                                                                               |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                | Appraised Bldg. Value (Card) 92,800<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 400<br>Appraised Land Value (Bldg) 72,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 165,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 165,600 |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             |                            |   | Street Index Name |             |                          |            | Tracing   |            |                                                                         |               | Batch   |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| 0001/A                                                                                               |            |                 |             |                            |   |                   |             |                          |            | 101       |            |                                                                         |               | MA      |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
|                                                                                                      |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| NOTES                                                                                                |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                | Total Appraised Parcel Value 165,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 165,600                                                                                                                                                                                  |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
|                                                                                                      |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
|                                                                                                      |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
|                                                                                                      |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                            |   |                   |             |                          |            |           |            | VISIT/ CHANGE HISTORY                                                   |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| Permit ID                                                                                            | Issue Date | Type            | Description |                            |   |                   | Amount      |                          | Insp. Date | % Comp.   | Date Comp. |                                                                         | Comments      |         |                                |                                                                                                                                                                                                                                                                                                                   | Date                                                               | Type            | IS   | ID                                                                  | Cd.                     | Purpose/Result                                                   |                 |                                           |                |  |  |                                                 |        |  |  |
| 201602111                                                                                            | 07/15/2016 | 25              | WINDOWS     |                            |   |                   | 3,891       |                          |            | 0         |            |                                                                         | 9 REPLACEMENT |         |                                |                                                                                                                                                                                                                                                                                                                   | 04/13/2004<br>04/02/2004<br>03/16/2004<br>03/16/2004<br>07/22/1991 |                 |      | 319<br>AO<br>316<br>311<br>181                                      | 14<br>22<br>2<br>2<br>3 | INSPECTED<br>MAILER SENT<br>MEASURED<br>MEASURED<br>MEAS+INSPCTD |                 |                                           |                |  |  |                                                 |        |  |  |
|                                                                                                      |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                            |   |                   |             |                          |            |           |            |                                                                         |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         |                                                                  |                 |                                           |                |  |  |                                                 |        |  |  |
| B #                                                                                                  | Use Code   | Use Description |             | Zone                       | D | Front             | Depth       | Units                    | Unit Price | I. Factor | S.A.       | Acre Disc                                                               | C. Factor     | ST. Idx | Adj.                           | Notes- Adj                                                                                                                                                                                                                                                                                                        |                                                                    | Special Pricing |      |                                                                     |                         | S Adj Fact                                                       | Adj. Unit Price |                                           | Land Value     |  |  |                                                 |        |  |  |
| 1                                                                                                    | 101        | ONE FAM         |             | RC                         |   |                   |             | 10,000                   | SF         | 7.81      | 1.0300     | 5                                                                       | 1.0000        | 1.00    | MA                             | 1.00                                                                                                                                                                                                                                                                                                              |                                                                    |                 |      | TRF2                                                                | 190                     | .90                                                              | 7.24            | 72,400                                    |                |  |  |                                                 |        |  |  |
| Total Card Land Units:                                                                               |            |                 |             |                            |   |                   |             |                          |            | 0.23      | AC         | Parcel Total Land Area:0.23 AC                                          |               |         |                                |                                                                                                                                                                                                                                                                                                                   |                                                                    |                 |      |                                                                     |                         | Total Land Value:                                                |                 |                                           |                |  |  |                                                 | 72,400 |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |         |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 8    |     | BRICK VENR    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |         |             |
| Interior Floor 2    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 92.15   |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             | 152,139 |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             | 1950    |             |
| AC Type             | 01   |     | NONE          | AYB                             |             | 1975    |             |
| Bedrooms            | 3    |     |               | EYB                             |             | AV      |             |
| Full Baths          | 2    |     |               | Dep Code                        |             |         |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 6    |     |               | Dep %                           |             | 39      |             |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      |      |     |               | Overall % Cond                  |             | 61      |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 92,800  |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 0    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 19                                                             | PATIO       |     |              | L   | 250   | 5.75       | 1950 | A   |       | PR  | 30   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT         | 0           | 968        |           | 18.47     | 17,877          |
| EFP                               | ENCL PORCH       | 0           | 140        |           | 27.64     | 3,870           |
| FFL                               | 1ST FLOOR        | 968         | 968        |           | 92.15     | 89,201          |
| GAR                               | GARAGE           | 0           | 384        |           | 36.96     | 14,191          |
| OPF                               | OPEN PORCH       | 0           | 28         |           | 9.87      | 276             |
| UHS                               | UNFIN HALF STORY | 0           | 968        |           | 27.61     | 26,723          |

|                            |  |     |       |       |  |         |
|----------------------------|--|-----|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 968 | 3,456 | 1,651 |  | 152,139 |
|----------------------------|--|-----|-------|-------|--|---------|

