

| CURRENT OWNER                                                                                              |          |                 |  | TOPO.             |             | UTILITIES  |             | STRT./ROAD                                                              |            | LOCATION        |            | CURRENT ASSESSMENT             |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|------------|-------------|-------------------------------------------------------------------------|------------|-----------------|------------|--------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------|-----------------|----------------|---------------------------|----------------|-------------------|----------------|-------|--|--|--|-------|
| OSTRANDER IRVING C JR + CYNTHIA<br><br>120 NOTTINGHAM CT<br><br>YOUNGVILLE, NC 27596<br>Additional Owners: |          |                 |  |                   |             | 1 TYPCL    |             |                                                                         |            |                 |            | Description                    |                                | Code                                                                                                                                                                                                                                                                    |                | Appraised Value |        | Assessed Value  |                | 1006<br>AST LONGMEADOW, M |                |                   |                |       |  |  |  |       |
|                                                                                                            |          |                 |  |                   |             |            |             |                                                                         |            |                 |            | RES LAND                       |                                | 132                                                                                                                                                                                                                                                                     |                | 4,500           |        | 4,500           |                |                           |                |                   |                |       |  |  |  |       |
|                                                                                                            |          |                 |  |                   |             |            |             |                                                                         |            |                 |            |                                |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
|                                                                                                            |          |                 |  | SUPPLEMENTAL DATA |             |            |             |                                                                         |            |                 |            |                                |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391732_2859033       |          |                 |  |                   |             |            |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                 |            | VISION                         |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
|                                                                                                            |          |                 |  |                   |             |            |             |                                                                         |            | Total4,5004,500 |            |                                |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
| RECORD OF OWNERSHIP                                                                                        |          |                 |  | BK-VOL/PAGE       |             | SALE DATE  |             | q/u                                                                     | v/i        | SALE PRICE      |            | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
| OSTRANDER IRVING C JR + CYNTHIA G                                                                          |          |                 |  | 03948/ 0263       |             | 04/12/1974 |             | U                                                                       | I          | 0               |            |                                | Yr.                            | Code                                                                                                                                                                                                                                                                    | Assessed Value |                 | Yr.    | Code            | Assessed Value |                           | Yr.            | Code              | Assessed Value |       |  |  |  |       |
|                                                                                                            |          |                 |  |                   |             |            |             |                                                                         |            |                 |            |                                | 2016                           | 132                                                                                                                                                                                                                                                                     | 4,400          |                 | 2015   | 132             | 4,400          |                           | 2014           | L                 | 3,500          |       |  |  |  |       |
|                                                                                                            |          |                 |  |                   |             |            |             |                                                                         |            |                 |            |                                | Total:                         |                                                                                                                                                                                                                                                                         | 4,400          |                 | Total: |                 | 4,400          |                           | Total:         |                   | 3,500          |       |  |  |  |       |
| EXEMPTIONS                                                                                                 |          |                 |  | OTHER ASSESSMENTS |             |            |             |                                                                         |            |                 |            |                                |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
| Year                                                                                                       | Type     | Description     |  | Amount            |             | Code       | Description |                                                                         | Number     |                 | Amount     |                                | Comm. Int.                     |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
|                                                                                                            |          |                 |  |                   |             |            |             |                                                                         |            |                 |            |                                |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
| Total:                                                                                                     |          |                 |  |                   |             |            |             |                                                                         |            |                 |            |                                |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |  |                   |             |            |             |                                                                         |            |                 |            |                                |                                | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
| NBHD/ SUB                                                                                                  |          | NBHD Name       |  | Street Index Name |             | Tracing    |             | Batch                                                                   |            |                 |            |                                |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
| 0001/A                                                                                                     |          |                 |  |                   |             | 132        |             | MG                                                                      |            |                 |            |                                |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
|                                                                                                            |          |                 |  |                   |             |            |             |                                                                         |            |                 |            |                                |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
| NOTES                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |                 |            |                                |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
|                                                                                                            |          |                 |  |                   |             |            |             |                                                                         |            |                 |            |                                |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
|                                                                                                            |          |                 |  |                   |             |            |             |                                                                         |            |                 |            |                                |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
| BUILDING PERMIT RECORD                                                                                     |          |                 |  |                   |             |            |             |                                                                         |            |                 |            | VISIT/ CHANGE HISTORY          |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
| Permit ID                                                                                                  |          | Issue Date      |  | Type              | Description |            | Amount      |                                                                         | Insp. Date | % Comp.         | Date Comp. |                                | Comments                       |                                                                                                                                                                                                                                                                         | Date           |                 | Type   | IS              | ID             | Cd.                       | Purpose/Result |                   |                |       |  |  |  |       |
|                                                                                                            |          |                 |  |                   |             |            |             |                                                                         |            |                 |            |                                |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
| LAND LINE VALUATION SECTION                                                                                |          |                 |  |                   |             |            |             |                                                                         |            |                 |            |                                |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                |                   |                |       |  |  |  |       |
| B #                                                                                                        | Use Code | Use Description |  | Zone              | D           | Front      | Depth       | Units                                                                   | Unit Price | I. Factor       | S.A.       | Acre Disc                      | C. Factor                      | ST. Idx                                                                                                                                                                                                                                                                 | Adj.           | Notes- Adj      |        | Special Pricing |                |                           | S Adj Fact     | Adj. Unit Price   | Land Value     |       |  |  |  |       |
| 1                                                                                                          | 132      | UNDEV           |  | RA                |             |            |             | 2,654                                                                   | SF         | 15.29           | 1.2300     | 7                              | 1.0000                         | 0.10                                                                                                                                                                                                                                                                    | MG             | 1.00            |        |                 |                |                           | TRF1           | .90               | 1.69           | 4,500 |  |  |  |       |
| Total Card Land Units:                                                                                     |          |                 |  |                   |             |            |             |                                                                         |            | 0.06            | AC         | Parcel Total Land Area:0.06 AC |                                |                                                                                                                                                                                                                                                                         |                |                 |        |                 |                |                           |                | Total Land Value: |                |       |  |  |  | 4,500 |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----|-------------|-------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch. | Description |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | MIXED USE                       |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Code                            | Description |     |             |       | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | 132                             | UNDEV       |     |             |       | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             |     |             | 0.00  |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Replace Cost                    |             |     |             | 0     |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | AYB                             |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | EYB                             |             |     |             | 0     |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Dep Code                        |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Remodel Rating                  |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Year Remodeled                  |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Dep %                           |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Functional ObsInc               |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | External ObsInc                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              | 1           |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr  | Gde         | Dp Rt | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |     | Eff. Area   |       | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0           |     | 0           |       |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record

No Photo On Record