

| CURRENT OWNER                                                                                                |            |                 |             | TOPO.                      |        | UTILITIES                                                               |             | STRT./ROAD |            | LOCATION           |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                |                                |                                                                     |                |                 |                 |                |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |                   |                |  |  |        |  |
|--------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|----------------------------|--------|-------------------------------------------------------------------------|-------------|------------|------------|--------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-----------------|-----------------|----------------|----------------|-------------------------------------------------|------------|-------------------|----------------|--|--|--------|--|
| TANGUAY ROBERT D<br>TANGUAY JOAN N<br>84 WESTWOOD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                            |        | 1 TYPCL                                                                 |             |            |            |                    |        | Description                                                                                                                                                                                                                                                                                                       |                                | Code                                                                |                | Appraised Value |                 | Assessed Value |                |                                                 |            |                   |                |  |  |        |  |
|                                                                                                              |            |                 |             |                            |        |                                                                         |             |            |            |                    |        | RESIDENTL.                                                                                                                                                                                                                                                                                                        |                                | 101                                                                 |                | 99,600          |                 | 99,600         |                |                                                 |            |                   |                |  |  |        |  |
|                                                                                                              |            |                 |             |                            |        |                                                                         |             |            |            |                    |        | RES LAND                                                                                                                                                                                                                                                                                                          |                                | 101                                                                 |                | 73,400          |                 | 73,400         |                |                                                 |            |                   |                |  |  |        |  |
|                                                                                                              |            |                 |             |                            |        |                                                                         |             |            |            |                    |        | RESIDENTL.                                                                                                                                                                                                                                                                                                        |                                | 101                                                                 |                | 900             |                 | 900            |                |                                                 |            |                   |                |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                            |            |                 |             |                            |        |                                                                         |             |            |            |                    |        |                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                |                 |                 |                |                |                                                 |            |                   |                |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378450_2852540         |            |                 |             |                            |        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |            |            |                    |        |                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                |                 |                 |                |                |                                                 |            |                   |                |  |  |        |  |
| Total                                                                                                        |            |                 |             |                            |        |                                                                         |             |            |            | 173,900            |        |                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                |                 |                 |                |                | 173,900                                         |            |                   |                |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                          |            |                 |             | BK-VOL/PAGE                |        | SALE DATE                                                               |             | q/u        | v/i        | SALE PRICE         |        | V.C.                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                 |                 |                |                |                                                 |            |                   |                |  |  |        |  |
| TANGUAY ROBERT D<br>LANGONE FRANCIS J + MICHE                                                                |            |                 |             | 08972/ 0362<br>03743/ 0138 |        | 10/19/1994<br>10/25/1972                                                |             | U          | 1          | 106,950<br>0       |        | V.C.                                                                                                                                                                                                                                                                                                              | Yr.                            | Code                                                                | Assessed Value |                 | Yr.             | Code           | Assessed Value |                                                 | Yr.        | Code              | Assessed Value |  |  |        |  |
|                                                                                                              |            |                 |             |                            |        |                                                                         |             |            |            |                    |        |                                                                                                                                                                                                                                                                                                                   | 2016                           | 101                                                                 | 98,400         |                 | 2015            | 101            | 98,400         |                                                 | 2014       | B                 | 92,400         |  |  |        |  |
|                                                                                                              |            |                 |             |                            |        |                                                                         |             |            |            |                    |        |                                                                                                                                                                                                                                                                                                                   | 2016                           | 101                                                                 | 71,300         |                 | 2015            | 101            | 71,300         |                                                 | 2014       | L                 | 73,600         |  |  |        |  |
|                                                                                                              |            |                 |             |                            |        |                                                                         |             |            |            |                    |        |                                                                                                                                                                                                                                                                                                                   | 2016                           | 101                                                                 | 900            |                 | 2015            | 101            | 1,900          |                                                 | 2014       | O                 | 2,000          |  |  |        |  |
|                                                                                                              |            |                 |             |                            |        |                                                                         |             |            |            |                    |        |                                                                                                                                                                                                                                                                                                                   | Total:                         |                                                                     | 170,600        |                 | Total:          |                | 171,600        |                                                 | Total:     |                   | 168,000        |  |  |        |  |
| EXEMPTIONS                                                                                                   |            |                 |             | OTHER ASSESSMENTS          |        |                                                                         |             |            |            |                    |        |                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                |                 |                 |                |                |                                                 |            |                   |                |  |  |        |  |
| Year                                                                                                         | Type       | Description     |             | Amount                     |        | Code                                                                    | Description |            | Number     | Amount             |        | Comm. Int.                                                                                                                                                                                                                                                                                                        |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                 |                 |                |                |                                                 |            |                   |                |  |  |        |  |
|                                                                                                              |            |                 |             |                            |        |                                                                         |             |            |            |                    |        |                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                |                 |                 |                |                |                                                 |            |                   |                |  |  |        |  |
| Total:                                                                                                       |            |                 |             |                            |        |                                                                         |             |            |            |                    |        |                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                |                 |                 |                |                |                                                 |            |                   |                |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                       |            |                 |             |                            |        |                                                                         |             |            |            |                    |        | Appraised Bldg. Value (Card) 99,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 900<br>Appraised Land Value (Bldg) 73,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 173,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 173,900 |                                |                                                                     |                |                 |                 |                |                |                                                 |            |                   |                |  |  |        |  |
| NBHD/ SUB                                                                                                    |            | NBHD Name       |             | Street Index Name          |        | Tracing                                                                 |             | Batch      |            |                    |        |                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                |                 |                 |                |                |                                                 |            |                   |                |  |  |        |  |
| 0001/A                                                                                                       |            |                 |             |                            |        | 101                                                                     |             | MA         |            |                    |        |                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                |                 |                 |                |                |                                                 |            |                   |                |  |  |        |  |
| NOTES                                                                                                        |            |                 |             |                            |        |                                                                         |             |            |            |                    |        |                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                |                 |                 |                |                |                                                 |            |                   |                |  |  |        |  |
| 1/2 BATH IN BMT 98 BP NVC<br>REMOVED POOL 8/13/2105                                                          |            |                 |             |                            |        |                                                                         |             |            |            |                    |        |                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                |                 |                 |                |                |                                                 |            |                   |                |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                       |            |                 |             |                            |        |                                                                         |             |            |            |                    |        | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                             |                                |                                                                     |                |                 |                 |                |                |                                                 |            |                   |                |  |  |        |  |
| Permit ID                                                                                                    | Issue Date | Type            | Description |                            | Amount |                                                                         | Insp. Date  | % Comp.    | Date Comp. | Comments           |        | Date                                                                                                                                                                                                                                                                                                              | Type                           | IS                                                                  | ID             | Cd.             | Purpose/Result  |                |                |                                                 |            |                   |                |  |  |        |  |
| 182                                                                                                          | 08/10/1998 | 9               | ALTERATION  |                            | 1,700  |                                                                         |             | 0          |            | POOL<br>WOOD STOVE |        | 01/22/2016                                                                                                                                                                                                                                                                                                        |                                |                                                                     | 105            | 3               | MEAS+INSPCTD    |                |                |                                                 |            |                   |                |  |  |        |  |
| 73                                                                                                           | 04/01/1995 | MN              | Manual Note |                            | 3,500  |                                                                         |             | 0          |            |                    |        | 04/20/2004                                                                                                                                                                                                                                                                                                        |                                |                                                                     | 319            | 14              | INSPECTED       |                |                |                                                 |            |                   |                |  |  |        |  |
| 16                                                                                                           | 01/01/1983 | MN              | Manual Note |                            | 0      |                                                                         |             | 0          |            |                    |        | 04/02/2004                                                                                                                                                                                                                                                                                                        |                                |                                                                     | AO             | 22              | MAILER SENT     |                |                |                                                 |            |                   |                |  |  |        |  |
|                                                                                                              |            |                 |             |                            |        |                                                                         |             |            |            |                    |        | 03/17/2004                                                                                                                                                                                                                                                                                                        |                                |                                                                     | 311            | 2               | MEASURED        |                |                |                                                 |            |                   |                |  |  |        |  |
|                                                                                                              |            |                 |             |                            |        |                                                                         |             |            |            |                    |        | 01/22/1999                                                                                                                                                                                                                                                                                                        |                                |                                                                     | 105            | 15              | PERMIT VISIT    |                |                |                                                 |            |                   |                |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                  |            |                 |             |                            |        |                                                                         |             |            |            |                    |        |                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                |                 |                 |                |                |                                                 |            |                   |                |  |  |        |  |
| B #                                                                                                          | Use Code   | Use Description |             | Zone                       | D      | Front                                                                   | Depth       | Units      | Unit Price | I. Factor          | S.A.   | Acre Disc                                                                                                                                                                                                                                                                                                         | C. Factor                      | ST. Idx                                                             | Adj.           | Notes- Adj      | Special Pricing |                | S Adj Fact     | Adj. Unit Price                                 | Land Value |                   |                |  |  |        |  |
| 1                                                                                                            | 101        | ONE FAM         |             | RC                         |        |                                                                         |             | 13,354     | SF         | 5.93               | 1.0300 | 5                                                                                                                                                                                                                                                                                                                 | 1.0000                         | 1.00                                                                | MA             | 1.00            |                 | Spec Use       | Spec Calc      | .90                                             | 5.50       | 73,400            |                |  |  |        |  |
|                                                                                                              |            |                 |             |                            |        |                                                                         |             |            |            |                    |        |                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                |                 |                 |                |                | TRF2                                            |            |                   |                |  |  |        |  |
| Total Card Land Units:                                                                                       |            |                 |             |                            |        |                                                                         |             |            |            | 0.31               | AC     | Parcel Total Land Area:0.31 AC                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |                 |                |                |                                                 |            | Total Land Value: |                |  |  | 73,400 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 632         |     |             |         |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 100.05  |
| Interior Floor 1    | 4    |     | CARPET      | Replace Cost                    |             |     |             | 153,174 |
| Interior Floor 2    | 3    |     | HARDWOOD    | AYB                             |             |     |             | 1968    |
| Heat Fuel           | 1    |     | OIL         | EYB                             |             |     |             | 1979    |
| Heat Type           | 3    |     | FORCED H/W  | Dep Code                        |             |     |             | AV      |
| AC Type             | 01   |     | NONE        | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 3    |     |             | Year Remodeled                  |             |     |             |         |
| Full Baths          | 1    |     |             | Dep %                           |             |     |             | 35      |
| Half Baths          | 1    |     |             | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 0    |     |             | External Obslnc                 |             |     |             |         |
| Total Rooms         | 6    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | A    |     | AVERAGE     | Condition                       |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE     | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |             | Overall % Cond                  |             |     |             | 65      |
| Extra Kitchens      | 0    |     |             | Apprais Val                     |             |     |             | 99,600  |
| Frame               | 1    |     | WOOD        | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     | CONCRETE    | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         | 1    |     |             | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 1    |     |             |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 1990 | A   |       | AV  | 60   | 900       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,264 | 2,666 | 1,531 |  | 153,174 |
|----------------------------|--|-------|-------|-------|--|---------|

