

Property Location: 11 JUNIPER LN  
Vision ID: 5116

Account #5193

MAP ID:70/ 36/ 18/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:101  
Print Date:12/06/2016 10:32

|                                                                                                      |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    |                       |                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-------------------------------------------------------|-------------------|------------------------------------------------------|-------------|-------------------------|------------|------------------------------|--------------------|-----------------------|--------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|---------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|------|------------|----------------|---------|--|---------|--|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                                                       | UTILITIES         |                                                      | STRT./ROAD  |                         | LOCATION   |                              | CURRENT ASSESSMENT |                       |                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 | <div>1006<br/>AST LONGMEADOW, MA<br/><br/><div>VISION</div></div> |                                                                          |      |            |                |         |  |         |  |
| CAPOBIANCO LAUREN A<br><br>11 JUNIPER LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:      |          |                 |       |                                                       | 1 TYPCL           |                                                      |             |                         |            |                              | Description        |                       | Code                           |                                                                         | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                 |                   | Assessed Value |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
|                                                                                                      |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              | RESIDENTL.         |                       | 101                            |                                                                         | 193,600                                                                                                                                                                                                                                                                                                                                                                                                         |                   | 193,600        |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
|                                                                                                      |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              | RES LAND           |                       | 101                            |                                                                         | 102,100                                                                                                                                                                                                                                                                                                                                                                                                         |                   | 102,100        |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
|                                                                                                      |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              | RESIDENTL.         |                       | 101                            |                                                                         | 3,400                                                                                                                                                                                                                                                                                                                                                                                                           |                   | 3,400          |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    |                       |                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391361_2857734 |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    |                       |                                | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
| Total                                                                                                |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    |                       |                                | 299,100                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                | 299,100                         |                                                                   |                                                                          |      |            |                |         |  |         |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE                                           |                   | SALE DATE                                            |             | q/u                     | v/i        | SALE PRICE                   |                    | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
| CAPOBIANCO LAUREN A<br>JOHNSON DIANE M<br>WHITE RICHARD C JR,<br>JOHNSON THOMAS L +,                 |          |                 |       | 20441/ 310<br>18709/ 346<br>10934/ 197<br>04821/ 0144 |                   | 09/26/2014<br>03/21/2011<br>09/21/1999<br>08/29/1979 |             | Q                       | I          | 327,500<br>1<br>243,000<br>0 |                    | 00<br>H               | Yr.                            | Code                                                                    | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                  |                   | Yr.            | Code                            | Assessed Value                                                    |                                                                          | Yr.  | Code       | Assessed Value |         |  |         |  |
|                                                                                                      |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    |                       | 2016                           | 101                                                                     | 191,500                                                                                                                                                                                                                                                                                                                                                                                                         |                   | 2015           | 101                             | 191,500                                                           |                                                                          | 2014 | B          | 195,600        |         |  |         |  |
|                                                                                                      |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    |                       | 2016                           | 101                                                                     | 98,800                                                                                                                                                                                                                                                                                                                                                                                                          |                   | 2015           | 101                             | 98,800                                                            |                                                                          | 2014 | L          | 101,900        |         |  |         |  |
|                                                                                                      |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    |                       | 2016                           | 101                                                                     | 3,400                                                                                                                                                                                                                                                                                                                                                                                                           |                   | 2015           | 101                             | 3,400                                                             |                                                                          | 2014 | O          | 4,600          |         |  |         |  |
|                                                                                                      |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    |                       | Total:                         |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 | 293,700           |                | Total:                          |                                                                   | 293,700                                                                  |      | Total:     |                | 302,100 |  |         |  |
| EXEMPTIONS                                                                                           |          |                 |       |                                                       | OTHER ASSESSMENTS |                                                      |             |                         |            |                              |                    |                       |                                |                                                                         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/><br/>Total Appraised Parcel Value<br/>Valuation Method:<br/><br/>Adjustment:<br/><br/>Net Total Appraised Parcel Value</div> |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
| Year                                                                                                 | Type     | Description     |       | Amount                                                |                   | Code                                                 | Description |                         | Number     | Amount                       |                    | Comm. Int.            |                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
|                                                                                                      |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    |                       |                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
| Total:                                                                                               |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    |                       |                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    |                       |                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                                                       | Street Index Name |                                                      |             | Tracing                 |            |                              | Batch              |                       |                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
| 0001/A                                                                                               |          |                 |       |                                                       |                   |                                                      |             | 101                     |            |                              | MG                 |                       |                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
| NOTES                                                                                                |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    |                       |                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
| SUMP PUMP IN WET BMT CATHEDRAL CEILING<br>IN SFL/FFL                                                 |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    |                       |                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    | VISIT/ CHANGE HISTORY |                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
| Permit ID                                                                                            |          | Issue Date      |       | Type                                                  | Description       |                                                      | Amount      |                         | Insp. Date | % Comp.                      | Date Comp.         |                       | Comments                       |                                                                         | Date                                                                                                                                                                                                                                                                                                                                                                                                            | Type              | IS             | ID                              | Cd.                                                               | Purpose/Result                                                           |      |            |                |         |  |         |  |
| 70                                                                                                   |          | 05/06/1999      |       | 4                                                     | ADDITION          |                                                      | 55,000      |                         |            | 0                            |                    |                       | FM RM/BDRM/BATH                |                                                                         | 04/09/2007<br>10/12/2006<br>11/09/1999<br>04/20/1992<br>12/12/1980                                                                                                                                                                                                                                                                                                                                              |                   |                | 250<br>311<br>247<br>131<br>500 | P1<br>2<br>3<br>3<br>3                                            | PHONE MESSAG<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |      |            |                |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                                                       |                   |                                                      |             |                         |            |                              |                    |                       |                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                                 |                                                                   |                                                                          |      |            |                |         |  |         |  |
| B #                                                                                                  | Use Code | Use Description |       | Zone                                                  | D                 | Front                                                | Depth       | Units                   | Unit Price | I. Factor                    | S.A.               | Acre Disc             | C. Factor                      | ST. Idx                                                                 | Adj.                                                                                                                                                                                                                                                                                                                                                                                                            | Notes- Adj        |                | Special Pricing                 |                                                                   | S Adj Fact                                                               | Adj. | Unit Price | Land Value     |         |  |         |  |
| 1                                                                                                    | 101      | ONE FAM         |       | RA                                                    |                   |                                                      |             | 25,017 SF               | 3.32       | 1.2300                       | 7                  | 1.0000                | 1.00                           | MG                                                                      | 1.00                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                | Spec Use                        | Spec Calc                                                         | 1.00                                                                     |      | 4.08       | 102,100        |         |  |         |  |
| Total Card Land Units:                                                                               |          |                 |       | 0.57                                                  |                   | AC                                                   |             | Parcel Total Land Area: |            |                              |                    | 0.57 AC               |                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 | Total Land Value: |                |                                 |                                                                   |                                                                          |      |            |                |         |  | 102,100 |  |

