

**Vision ID: 5118**

**Account #5195**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 12/06/2016 10:32

| CURRENT OWNER                                                                                                       |          |                 |       | TOPO.                                  |             | UTILITIES                                                               |        | STRT./ROAD |             | LOCATION          |           | CURRENT ASSESSMENT |                         |           |                 |                       |                |            |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b>                     |                                |            |                 |      |                |  |         |  |
|---------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|----------------------------------------|-------------|-------------------------------------------------------------------------|--------|------------|-------------|-------------------|-----------|--------------------|-------------------------|-----------|-----------------|-----------------------|----------------|------------|-----------------|---------------------------------------------------------------------|--------------------------------|------------|-----------------|------|----------------|--|---------|--|
| GALARNEAU JEFFREY A<br>GALARNEAU NATALIE<br>71 BROOKHAVEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       | 1 TYPCL                                |             |                                                                         |        |            |             |                   |           | Description        |                         | Code      | Appraised Value |                       | Assessed Value |            |                 |                                                                     |                                |            |                 |      |                |  |         |  |
|                                                                                                                     |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           | RESIDENTL.         |                         | 101       | 155,800         |                       | 155,800        |            |                 |                                                                     |                                |            |                 |      |                |  |         |  |
|                                                                                                                     |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           | RES LAND           |                         | 101       | 101,900         |                       | 101,900        |            |                 |                                                                     |                                |            |                 |      |                |  |         |  |
| RESIDENTL.                                                                                                          |          | 101             | 1,900 |                                        | 1,900       |                                                                         |        |            |             |                   |           |                    |                         |           |                 |                       |                |            |                 |                                                                     |                                |            |                 |      |                |  |         |  |
| SUPPLEMENTAL DATA                                                                                                   |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           |                    |                         |           |                 |                       |                |            |                 |                                                                     |                                |            |                 |      |                |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391640_2857609                |          |                 |       |                                        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |            |             |                   |           |                    |                         |           |                 |                       |                |            |                 |                                                                     |                                |            |                 |      |                |  |         |  |
| RECORD OF OWNERSHIP                                                                                                 |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           | BK-VOL/PAGE        |                         | SALE DATE |                 | q/u                   | v/i            | SALE PRICE |                 | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |            |                 |      |                |  |         |  |
| GALARNEAU JEFFREY A<br>SHURTLEFF JEREMY T<br>SHURTLEFF NANCY,                                                       |          |                 |       | 20770/ 96<br>14087/ 479<br>05712/ 0199 |             | 06/30/2015<br>04/13/2004<br>11/06/1984                                  |        | Q          | I           | U                 | I         | 0                  | A                       | 00        | Yr.             | Code                  | Assessed Value |            | Yr.             | Code                                                                | Assessed Value                 |            | Yr.             | Code | Assessed Value |  |         |  |
|                                                                                                                     |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           |                    |                         |           | 2016            | 101                   | 152,800        |            | 2015            | 101                                                                 | 151,200                        |            | 2014            | B    | 150,700        |  |         |  |
|                                                                                                                     |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           |                    |                         |           | 2016            | 101                   | 98,700         |            | 2015            | 101                                                                 | 98,700                         |            | 2014            | L    | 101,900        |  |         |  |
|                                                                                                                     |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           |                    |                         |           | 2016            | 101                   | 1,900          |            | 2015            | 101                                                                 | 1,900                          |            |                 |      |                |  |         |  |
| Total:                                                                                                              |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           |                    |                         |           | 253,400         |                       | Total:         |            | 251,800         |                                                                     | Total:                         |            | 252,600         |      |                |  |         |  |
| EXEMPTIONS                                                                                                          |          |                 |       |                                        |             | OTHER ASSESSMENTS                                                       |        |            |             |                   |           |                    |                         |           |                 |                       |                |            |                 | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                 |      |                |  |         |  |
| Year                                                                                                                | Type     | Description     |       |                                        |             | Amount                                                                  |        | Code       | Description |                   |           |                    | Number                  |           | Amount          |                       | Comm. Int.     |            |                 |                                                                     |                                |            |                 |      |                |  |         |  |
| Total:                                                                                                              |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           |                    |                         |           |                 |                       |                |            |                 |                                                                     |                                |            |                 |      |                |  |         |  |
| NBHD/ SUB                                                                                                           |          |                 |       |                                        |             | NBHD Name                                                               |        |            |             | Street Index Name |           |                    |                         | Tracing   |                 |                       |                | Batch      |                 |                                                                     |                                |            |                 |      |                |  |         |  |
| 0001/A                                                                                                              |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           |                    |                         | 101       |                 |                       |                | MG         |                 |                                                                     |                                |            |                 |      |                |  |         |  |
| NOTES                                                                                                               |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           |                    |                         |           |                 |                       |                |            |                 |                                                                     |                                |            |                 |      |                |  |         |  |
| WET BMT<br>2015 MEASUREMENT 1/2 NOW FULLY                                                                           |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           |                    |                         |           |                 |                       |                |            |                 |                                                                     |                                |            |                 |      |                |  |         |  |
| BUILDING PERMIT RECORD                                                                                              |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           |                    |                         |           |                 | VISIT/ CHANGE HISTORY |                |            |                 |                                                                     |                                |            |                 |      |                |  |         |  |
| Permit ID                                                                                                           |          | Issue Date      |       | Type                                   | Description |                                                                         | Amount |            | Insp. Date  |                   | % Comp.   |                    | Date Comp.              |           | Comments        |                       | Date           |            | Type            | IS                                                                  | ID                             | Cd.        | Purpose/Result  |      |                |  |         |  |
| 201601755                                                                                                           |          | 05/25/2016      |       | 17                                     | DECK        |                                                                         | 0      |            |             |                   | 0         |                    |                         |           | 320SF           |                       | 04/01/2016     |            |                 |                                                                     | 317                            | 3          | MEAS+INSPECTD   |      |                |  |         |  |
| 201503041                                                                                                           |          | 12/10/2015      |       | 91                                     | INSULATION  |                                                                         | 2,560  |            |             |                   | 0         |                    |                         |           |                 |                       | 04/22/2014     |            |                 |                                                                     | 105                            | 15         | PERMIT VISIT    |      |                |  |         |  |
| 201302621                                                                                                           |          | 09/11/2013      |       | 10                                     | SHED        |                                                                         | 5,000  |            | 04/22/2014  |                   | 100       |                    | 04/22/2014              |           | 12X24           |                       | 11/02/2006     |            |                 |                                                                     | 311                            | 14         | INSPECTED       |      |                |  |         |  |
|                                                                                                                     |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           |                    |                         |           |                 |                       | 10/19/2006     |            |                 |                                                                     | 311                            | 2          | MEASURED        |      |                |  |         |  |
|                                                                                                                     |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           |                    |                         |           |                 |                       | 04/03/2000     |            |                 |                                                                     | 247                            | 14         | INSPECTED       |      |                |  |         |  |
| LAND LINE VALUATION SECTION                                                                                         |          |                 |       |                                        |             |                                                                         |        |            |             |                   |           |                    |                         |           |                 |                       |                |            |                 |                                                                     |                                |            |                 |      |                |  |         |  |
| B #                                                                                                                 | Use Code | Use Description |       |                                        | Zone        | D                                                                       | Front  | Depth      | Units       | Unit Price        | I. Factor | S.A.               | Acre Disc               | C. Factor | ST. Idx         | Adj.                  | Notes- Adj     |            | Special Pricing |                                                                     |                                | S Adj Fact | Adj. Unit Price |      | Land Value     |  |         |  |
| 1                                                                                                                   | 101      | ONE FAM         |       |                                        | RA          |                                                                         |        |            | 25,046      | SF                | 3.31      | 1.2300             | 7                       | 1.0000    | 1.00            | MG                    | 1.00           |            |                 | Spec Use                                                            | Spec Calc                      | 1.00       | 4.07            |      | 101,900        |  |         |  |
| Total Card Land Units:                                                                                              |          |                 |       |                                        |             |                                                                         |        |            |             | 0.57              |           | AC                 | Parcel Total Land Area: |           |                 |                       |                | 0.57 AC    |                 | Total Land Value:                                                   |                                |            |                 |      |                |  | 101,900 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 3    |     | GAMBREL     | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 2    |     | SOFTWOOD    |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 7    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      |      |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         |      |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,110      |           | 18.05     | 20,032          |  |
| FFL                               | 1ST FLOOR   | 1,110       | 1,110      |           | 90.23     | 100,158         |  |
| GAR                               | GARAGE      | 0           | 520        |           | 36.09     | 18,768          |  |
| OFP                               | OPEN PORCH  | 0           | 84         |           | 8.59      | 722             |  |
| SFL                               | 2ND FLOOR   | 785         | 785        |           | 90.23     | 70,832          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,895       | 3,609      | 2,333     |           | 210,512         |  |

