

Property Location: 34 BROOKHAVEN DR

Account #5202

MAP ID:70/ 44/ 12/ /

Bldg Name:

State Use:101

Vision ID: 5125

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/06/2016 10:34

|                                                                                                             |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|---------------------------|-------------------|--------------------------|-------------------------------------------------------------------------|-------------|---------|------------|-------------------------|--------------------|-----------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|-------------------|------------|-----------------|------------|----------------|------------|------------|---------|----------------|-----|--|----------------|--|
| CURRENT OWNER                                                                                               |          |                 | TOPO.                     |                   | UTILITIES                |                                                                         | STRT./ROAD  |         | LOCATION   |                         | CURRENT ASSESSMENT |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
| SHAW EDWARD R S<br>SHAW JANICE V<br>34 BROOKHAVEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                           |                   | 1 TYPCL                  |                                                                         |             |         |            |                         | Description        |                       | Code       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            | Appraised Value |            | Assessed Value |            |            |         |                |     |  |                |  |
|                                                                                                             |          |                 |                           |                   |                          |                                                                         |             |         |            |                         | RESIDENTL.         |                       | 101        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            | 102,100         |            | 102,100        |            |            |         |                |     |  |                |  |
|                                                                                                             |          |                 |                           |                   |                          |                                                                         |             |         |            |                         | RES LAND           |                       | 101        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            | 111,100         |            | 111,100        |            |            |         |                |     |  |                |  |
| SUPPLEMENTAL DATA                                                                                           |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390786_2857261        |          |                 |                           |                   |                          | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |         |            |                         |                    | Total                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 | 213,200            |                   | 213,200    |                 |            |                |            |            |         |                |     |  |                |  |
| RECORD OF OWNERSHIP                                                                                         |          |                 | BK-VOL/PAGE               |                   | SALE DATE                |                                                                         | q/u         |         | v/i        |                         | SALE PRICE         |                       | V.C.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PREVIOUS ASSESSMENTS (HISTORY)                                  |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
| SHAW JANICE V<br>SHAW EDWARD R S                                                                            |          |                 | 21313/ 482<br>04517/ 0289 |                   | 08/16/2016<br>11/22/1977 |                                                                         | U<br>U      |         | I<br>I     |                         | 100<br>0           |                       | 1A         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yr.                                                             | Code               | Assessed Value    |            | Yr.             | Code       | Assessed Value |            | Yr.        | Code    | Assessed Value |     |  |                |  |
|                                                                                                             |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2016                                                            | 101                | 101,000           |            | 2015            | 101        | 101,000        |            | 2014       | B       | 104,900        |     |  |                |  |
|                                                                                                             |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2016                                                            | 101                | 107,500           |            | 2015            | 101        | 107,500        |            | 2014       | L       | 110,700        |     |  |                |  |
|                                                                                                             |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total:                                                          |                    | 208,500           |            | Total:          |            | 208,500        |            | Total:     |         | 215,600        |     |  |                |  |
| EXEMPTIONS                                                                                                  |          |                 |                           | OTHER ASSESSMENTS |                          |                                                                         |             |         |            |                         |                    |                       |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>102,100</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>111,100</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>213,200</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>213,200</div> |                                                                 |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
| Year                                                                                                        | Type     | Description     |                           | Amount            |                          | Code                                                                    | Description |         | Number     |                         | Amount             |                       | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
|                                                                                                             |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
| Total:                                                                                                      |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
| NBHD/ SUB                                                                                                   |          | NBHD Name       |                           |                   | Street Index Name        |                                                                         |             | Tracing |            |                         | Batch              |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
| 0001/A                                                                                                      |          |                 |                           |                   |                          |                                                                         |             | 101     |            |                         | MG                 |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
| NOTES                                                                                                       |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
| CK TOPO-SWAMP                                                                                               |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
| BUILDING PERMIT RECORD                                                                                      |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    | VISIT/ CHANGE HISTORY |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
| Permit ID                                                                                                   |          | Issue Date      |                           | Type              |                          | Description                                                             |             | Amount  |            | Insp. Date              |                    | % Comp.               |            | Date Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 | Comments           |                   | Date       |                 | Type       |                | IS         |            | ID      |                | Cd. |  | Purpose/Result |  |
| 381                                                                                                         |          | 12/11/2008      |                           | 25                |                          | WINDOWS                                                                 |             | 7,881   |            |                         |                    | 0                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 | 1 BOW WINDOW       |                   | 02/19/2009 |                 |            |                |            |            | 317     |                | 15  |  | PERMIT VISIT   |  |
| 300                                                                                                         |          | 12/20/1999      |                           | 4                 |                          | ADDITION                                                                |             | 22,000  |            |                         |                    | 0                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 | 3 SEASON ROOM/DECK |                   | 10/26/2006 |                 |            |                |            |            | 311     |                | 3   |  | MEAS+INSPCTD   |  |
|                                                                                                             |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   | 02/15/2000 |                 |            |                |            |            | 247     |                | 3   |  | MEAS+INSPCTD   |  |
|                                                                                                             |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   | 01/26/2000 |                 |            |                |            |            | 247     |                | 15  |  | PERMIT VISIT   |  |
|                                                                                                             |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   | 03/21/1992 |                 |            |                |            |            | 170     |                | 3   |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                                 |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    |                   |            |                 |            |                |            |            |         |                |     |  |                |  |
| B #                                                                                                         | Use Code | Use Description | Zone                      | D                 | Front                    | Depth                                                                   | Units       |         | Unit Price | I. Factor               | S.A.               | Acre Disc             | C. Factor  | ST. Idx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Adj.                                                            | Notes- Adj         | Special Pricing   |            |                 | S Adj Fact | Adj.           | Unit Price | Land Value |         |                |     |  |                |  |
|                                                                                                             |          |                 |                           |                   |                          |                                                                         |             |         |            |                         |                    |                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                    | Spec Use          | Spec Calc  |                 |            |                |            |            |         |                |     |  |                |  |
| 1                                                                                                           | 101      | ONE FAM         | RA                        |                   |                          |                                                                         | 40,000      | SF      | 2.20       | 1.2300                  | 7                  | 1.0000                | 1.00       | MG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.00                                                            |                    |                   |            |                 | 1.00       |                | 2.71       | 108,400    |         |                |     |  |                |  |
| 1                                                                                                           | 101      | ONE FAM         | RA                        |                   |                          |                                                                         | 0.38        | AC      | 7,000.00   | 1.0000                  | 0                  | 1.0000                | 1.00       | MG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.00                                                            |                    |                   |            |                 | 1.00       |                | 7,000.00   | 2,700      |         |                |     |  |                |  |
| Total Card Land Units:                                                                                      |          |                 |                           |                   |                          |                                                                         | 1.30        |         | AC         | Parcel Total Land Area: |                    |                       |            | 1.3 AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                    | Total Land Value: |            |                 |            |                |            |            | 111,100 |                |     |  |                |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 8    |     | BRICK VENR    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 4    |     | VINYL         | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 88.73   |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             | 167,346 |             |
| Heat Type           | 3    |     | FORCED H/W    | AYB                             |             | 1960    |             |
| AC Type             | 01   |     | NONE          | EYB                             |             | 1975    |             |
| Bedrooms            | 3    |     |               | Dep Code                        |             | AV      |             |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             | 39      |             |
| Total Rooms         | 6    |     |               | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 61      |             |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             | 102,100 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 816        |           | 17.72     | 14,463          |
| BNT                               | BSMT ENTRY  | 0           | 20         |           | 4.44      | 89              |
| EFP                               | ENCL PORCH  | 0           | 288        |           | 26.50     | 7,631           |
| FFL                               | 1ST FLOOR   | 880         | 880        |           | 88.73     | 78,083          |
| GAR                               | GARAGE      | 0           | 308        |           | 35.43     | 10,914          |
| OFP                               | OPEN PORCH  | 0           | 12         |           | 7.39      | 89              |
| TQS                               | 3/4 STORY   | 612         | 816        |           | 66.55     | 54,303          |
| WDK                               | WOOD DECK   | 0           | 144        |           | 12.32     | 1,775           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,492 | 3,284 | 1,886 |  | 167,346 |
|----------------------------|--|-------|-------|-------|--|---------|

