

| CURRENT OWNER                                                                                        |  |            |  | TOPO.                                  |  |             |  | UTILITIES                              |  |       |  | STRT./ROAD                                                              |  |             |  | LOCATION                                                                                                                                                                                                                                                                                                         |  |            |  | CURRENT ASSESSMENT             |  |                |  |                       |  |           |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
|------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------|--|-------------|--|----------------------------------------|--|-------|--|-------------------------------------------------------------------------|--|-------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|--------------------------------|--|----------------|--|-----------------------|--|-----------|--|-------------------------------------------------|--|-------------------|--|------------|--|-----------------|--|----------------|--|-----------------|--|------------|--|------|--|--------|--|----------------|--|
| HARVEY ALLISON W<br><br>186 ALLEN ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |  |            |  | 1 TYPCL                                |  |             |  |                                        |  |       |  |                                                                         |  |             |  | Description                                                                                                                                                                                                                                                                                                      |  | Code       |  | Appraised Value                |  | Assessed Value |  |                       |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
|                                                                                                      |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  | RESIDENTL.                                                                                                                                                                                                                                                                                                       |  | 101        |  | 124,100                        |  | 124,100        |  |                       |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
|                                                                                                      |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  | RES LAND                                                                                                                                                                                                                                                                                                         |  | 101        |  | 70,700                         |  | 70,700         |  |                       |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
| SUPPLEMENTAL DATA                                                                                    |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |            |  |                                |  |                |  |                       |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390781_2855959 |  |            |  |                                        |  |             |  |                                        |  |       |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |            |  |                                |  |                |  |                       |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
| Total                                                                                                |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  | 194,800                                                                                                                                                                                                                                                                                                          |  | 194,800    |  |                                |  |                |  |                       |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |  | BK-VOL/PAGE                            |  |             |  | SALE DATE                              |  |       |  | q/u                                                                     |  | v/i         |  | SALE PRICE                                                                                                                                                                                                                                                                                                       |  | V.C.       |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                |  |                       |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
| HARVEY ALLISON W<br>GERASIMOW WARWARA,<br>GERASIMOW WARWARA,C/O TATIANA BROVERM                      |  |            |  | 19548/ 112<br>19162/ 22<br>04500/ 0021 |  |             |  | 11/16/2012<br>03/13/2012<br>10/14/1977 |  |       |  | U<br>U<br>U                                                             |  | I<br>I<br>I |  | 192,000<br>1<br>0                                                                                                                                                                                                                                                                                                |  | 00<br>A    |  | Yr.                            |  | Code           |  | Assessed Value        |  | Yr.       |  | Code                                            |  | Assessed Value    |  | Yr.        |  | Code            |  | Assessed Value |  |                 |  |            |  |      |  |        |  |                |  |
|                                                                                                      |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |            |  | 2016                           |  | 101            |  | 122,800               |  | 2015      |  | 101                                             |  | 121,500           |  | 2014       |  | B               |  | 113,600        |  |                 |  |            |  |      |  |        |  |                |  |
|                                                                                                      |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |            |  | 2016                           |  | 101            |  | 68,600                |  | 2015      |  | 101                                             |  | 68,600            |  | 2014       |  | L               |  | 70,800         |  |                 |  |            |  |      |  |        |  |                |  |
|                                                                                                      |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |            |  | Total:                         |  |                |  | 191,400               |  | Total:    |  |                                                 |  | 190,100           |  | Total:     |  |                 |  | 184,400        |  |                 |  |            |  |      |  |        |  |                |  |
| EXEMPTIONS                                                                                           |  |            |  | OTHER ASSESSMENTS                      |  |             |  |                                        |  |       |  |                                                                         |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                              |  |            |  |                                |  |                |  |                       |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
| Year                                                                                                 |  | Type       |  | Description                            |  |             |  | Amount                                 |  | Code  |  | Description                                                             |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |            |  |                                |  |                |  | Number                |  | Amount    |  | Comm. Int.                                      |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
|                                                                                                      |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |            |  |                                |  |                |  |                       |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
| Total:                                                                                               |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |            |  |                                |  |                |  |                       |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  | Appraised Bldg. Value (Card) 124,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 70,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 194,800<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 194,800 |  |            |  |                                |  |                |  |                       |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
| NBHD/ SUB                                                                                            |  |            |  | NBHD Name                              |  |             |  | Street Index Name                      |  |       |  | Tracing                                                                 |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |            |  |                                |  |                |  | Batch                 |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
| 0001/A                                                                                               |  |            |  |                                        |  |             |  |                                        |  |       |  | 101                                                                     |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |            |  |                                |  |                |  | MA                    |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
| NOTES                                                                                                |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |            |  |                                |  |                |  |                       |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
|                                                                                                      |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                           |  |            |  |                                |  |                |  | VISIT/ CHANGE HISTORY |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
|                                                                                                      |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  | Permit ID                                                                                                                                                                                                                                                                                                        |  | Issue Date |  | Type                           |  | Description    |  |                       |  | Amount    |  | Insp. Date                                      |  | % Comp.           |  | Date Comp. |  | Comments        |  | Date           |  | Type            |  | IS         |  | ID   |  | Cd.    |  | Purpose/Result |  |
|                                                                                                      |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  | 201402337                                                                                                                                                                                                                                                                                                        |  | 09/05/2014 |  | 12                             |  | REROOF         |  |                       |  | 13,500    |  | 04/06/2015                                      |  | 100               |  | 04/06/2015 |  | NVC             |  | 04/06/2015     |  |                 |  |            |  | 317  |  | 15     |  | PERMIT VISIT   |  |
|                                                                                                      |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  | 10                                                                                                                                                                                                                                                                                                               |  | 01/20/2006 |  | 12                             |  | REROOF         |  |                       |  | 10,000    |  |                                                 |  | 0                 |  |            |  | ALTERATION      |  | 03/02/2007     |  |                 |  |            |  | 311  |  | 15     |  | PERMIT VISIT   |  |
| 216                                                                                                  |  | 08/01/1994 |  | MN                                     |  | Manual Note |  |                                        |  | 2,000 |  |                                                                         |  | 0           |  |                                                                                                                                                                                                                                                                                                                  |  |            |  | 09/28/2006                     |  |                |  |                       |  | 311       |  | 14                                              |  | INSPECTED         |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
|                                                                                                      |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |            |  | 09/21/2006                     |  |                |  |                       |  | 311       |  | 2                                               |  | MEASURED          |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
|                                                                                                      |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |            |  | 05/25/2000                     |  |                |  |                       |  | 247       |  | 14                                              |  | INSPECTED         |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  |                                                                                                                                                                                                                                                                                                                  |  |            |  |                                |  |                |  |                       |  |           |  |                                                 |  |                   |  |            |  |                 |  |                |  |                 |  |            |  |      |  |        |  |                |  |
| B #                                                                                                  |  | Use Code   |  | Use Description                        |  |             |  | Zone                                   |  | D     |  | Front                                                                   |  | Depth       |  | Units                                                                                                                                                                                                                                                                                                            |  | Unit Price |  | I. Factor                      |  | S.A.           |  | Acre Disc             |  | C. Factor |  | ST. Idx                                         |  | Adj.              |  | Notes- Adj |  | Special Pricing |  | S Adj Fact     |  | Adj. Unit Price |  | Land Value |  |      |  |        |  |                |  |
| 1                                                                                                    |  | 101        |  | ONE FAM                                |  |             |  | RA                                     |  |       |  |                                                                         |  |             |  | 30,200                                                                                                                                                                                                                                                                                                           |  | SF         |  | 2.80                           |  | 1.0300         |  | 5                     |  | 1.0000    |  | 0.90                                            |  | MA                |  | 1.00       |  | TOP1            |  | Spec Use       |  | Spec Calc       |  | .90        |  | 2.34 |  | 70,700 |  |                |  |
| Total Card Land Units:                                                                               |  |            |  |                                        |  |             |  |                                        |  |       |  |                                                                         |  |             |  | 0.69                                                                                                                                                                                                                                                                                                             |  | AC         |  | Parcel Total Land Area:0.69 AC |  |                |  |                       |  |           |  |                                                 |  | Total Land Value: |  |            |  |                 |  |                |  | 70,700          |  |            |  |      |  |        |  |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |         |             |
| Interior Floor 2    |      |     |             | Adj. Base Rate:                 |             | 89.84   |             |
| Heat Fuel           | 3    |     | ELECTRIC    | Replace Cost                    |             | 167,729 |             |
| Heat Type           | 6    |     | ELECTRC BB  | AYB                             |             | 1965    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1988    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 26      |             |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 74      |             |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             | 124,100 |             |
| Bsmt Garage         | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,464      |           | 17.98     | 26,323          |
| EFP                               | ENCL PORCH  | 0           | 192        |           | 27.14     | 5,211           |
| FFL                               | 1ST FLOOR   | 1,464       | 1,464      |           | 89.84     | 131,524         |
| OPF                               | OPEN PORCH  | 0           | 100        |           | 8.98      | 898             |
| UCN                               | UNFIN CAN   | 0           | 20         |           | 4.49      | 90              |
| WDK                               | WOOD DECK   | 0           | 292        |           | 12.61     | 3,683           |
| Ttl. Gross Liv/Lease Area:        |             | 1,464       | 3,532      | 1,867     |           | 167,729         |

